

Southeast Texas Groundwater Conservation District





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DISTRICT INFORMATION

<u>CREATION OF THE DISTRICT</u>



In 2003, the creation of the District was authorized by the 78th Texas Legislature through Senate Bill 1888. On November 2, 2004, the voters of Jasper and Newton Counties confirmed creation of the District. In 2005, the Commissioner's Courts of Hardin and Tyler Counties adopted a resolution requesting that Hardin and Tyler Counties be included in the District. On November 8, 2005, the voters of Hardin and Tyler Counties voted to become members of the Southeast Texas Groundwater Conservation District.

PURPOSE

The Southeast Texas Groundwater Conservation District was created to conserve, preserve, protect, recharge, and prevent waste of groundwater, and to control subsidence caused by withdrawal of groundwater within its boundaries. As part of the process of accomplishing its purpose, the District has adopted a Management Plan, which has been reviewed and approved by the Texas Water Development Board.

DISTRICT INFORMATION

The District encompasses, in their entirety, Jasper, Newton, Hardin, and Tyler Counties, which comprise an area of approximately 3,685 square miles with an estimated population of 121,226 people (U.S. Census Bureau 2020 data).

The District is included in two regional water planning groups: Region I, Regional Water Planning Group and Groundwater Management Area 14 (GMA 14). The District's General Manager, John Martin, is the current chairman of both the Region I Water Planning Group and Groundwater Management Area 14, and Director Starr is also voting members of the Region I Water Planning Group.

District Office

271 East Lamar • P.O. Box 1407 Jasper, TX 75951 Phone: (409) 383-1577 • Fax: (409) 383-0799 www.setgcd.org

SOUTHEAST TEXAS GROUNDWATERCONSERVATION DISTRICT

BOARD OF DIRECTORS & STAFF

EXECUTIVE COMMITTEE:



Olen Bean President



Bobby Rogers
Vice President



<u>Charles Zimmerman</u> Secretary/Treasurer

JASPER COUNTY REPRESENTATIVES:



Greg Kelley, Director
Appointed by City of Jasper
Large Municipal Water Utility
Term: 2022 – 2024



Billy Ted Smith, Director Appointed by Jasper County Rural Water Utility Term: 2023 – 2025



Steven Black, Director
Appointed by Jasper County
Large Industrial
Term: 2024 – 2026

NEWTON COUNTY REPRESENTATIVES:



Cody Jones, Director
Appointed by City of Newton
Large Municipal Utility
Term: 2022 – 2024



Deana Gibson, Director Appointed by Newton County Rural Water Utility Term: 2023 – 2025 Partial Term, Apt. July 2024



Thomas Hawthorne, Director Appointed by Newton County Forestry, Agriculture, Industry Term: 2024 – 2026

SOUTHEAST TEXAS GROUNDWATER CONSERVATION DISTRICT

BOARD OF DIRECTORS & STAFF

HARDIN COUNTY REPRESENTATIVES:



Sam Ashworth, Director Appointed by Hardin County Agricultural, Industrial Term: 2022 – 2024



<u>Bobby Rogers, Sec./Tres</u> Appointed by Hardin County Rural, Small Water Utility Term: 2023 – 2025



Robb Starr, Director
Appointed by Hardin County
Large Municipal Utility
Term: 2024 – 2026

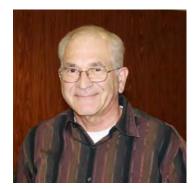
TYLER COUNTY REPRESENTATIVES:



Ken Jobe, Director
Appointed by Tyler County
Rural, Small Water Utility
Term: 2022 – 2024



Rick Russler, Director Appointed by Tyler County Large Municipal Utility Term: 2023 – 2025



Charles Zimmerman, Director
Appointed by Tyler County
Forestry, Agricultural, Industry
Term: 2024 – 2026

<u>STAFF:</u>



John Martin, General Manager

GENERAL COUNSEL:



John D. Stover, General Counsel

SOUTHEAST TEXAS GROUNDWATER CONSERVATION DISTRICT

MANAGEMENT PLAN GOALS SUMMARY - 2024

MANAGEMENT GOALS, PERFORMANCE STANDARDS, MANAGEMENT OBJECTIVES, AND METHODOLOGY

Each year, an annual report will be created by the general manager and staff of the District and will be provided to the members of the Board. The annual report will cover the activities of the District including information on the District's performance in regards to achieving the District's management plan goals and objectives. The annual report will be delivered to the Board within one hundred and eighty (180) days following the completion of the District's fiscal year. A copy of the Annual Report will be kept on file and be made available for public inspection at the District's office upon adoption of the report by the Board.

4.1 **Providing the Most Efficient Use of Groundwater:**

- 4.1.1 <u>Objective</u> Each year, the District will require all new exempt or non-exempt wells that are constructed within the boundaries of the District to be registered or permitted with the District in accordance with the District's Rules.
- 4.1.2 <u>Performance Standard</u> The number of exempt and non-exempt wells registered or permitted by the District for the year will be incorporated into the District's Annual Report.

Performance Standard Met

The number of Exempt wells registered in 2024: 281
The number of Non-Exempt wells permitted in 2024: 6
Additional data provided in Section 4

4.2 Controlling and Preventing the Waste of Groundwater in the District

- 4.2.1 <u>Objectives</u> Each year, the District will make an evaluation of the District Rules to determine whether any amendments are recommended to decrease the amount of waste of groundwater within the District.
- 4.2.2 <u>Performance Standard</u> The District will include a copy of the meeting notice/agenda as well as the minutes of the meeting at which the District Rules were

discussed and the determination of whether any amendments to the rules are recommended to prevent the waste of groundwater in the District's Annual Report.

Performance Standard Met/Exceeded

The District included this item on the June 13, 2024 agenda. Both the notice/agenda and meeting minutes are provided in Section 5.

- 4.2.3 <u>Objective</u> Each year, the District will provide information to the public on eliminating and reducing wasteful practices in the use of groundwater by posting an article or newsletter on groundwater waste reduction on the District's website.
- 4.2.4 <u>Performance Standard</u> Each year, a copy of the information provided in the groundwater waste reduction article or newsletter posted on the District's website will be included in the District's Annual Report.

Performance Standard Met

An article titled "Drought Preparedness – Reduce Wasteful Practices to Bank Water for Future Use" was posted on the District's website and provided to local newspapers throughout the District. Printed webpages showing the date and time the article was posted to the District's website are provided in Section 5.

Performance Exceeded

The District exceeded this objective by sending water conservation pamphlets directly to every new exempt domestic well owner upon receipt of the registration.

4.3 Controlling and Preventing Subsidence.

4.3.1 Objective – The District has reviewed the pertinent portions (Section 4.1.1 and 4.2.4) of the Texas Water Development Board's subsidence risk report: *Identification of the Vulnerability of the Major and Minor Aquifers of Texas to Subsidence with Regard to Groundwater Pumping,* – as well as other sources for applicability to the Southeast Texas Groundwater Conservation District in an effort to better proactively manage subsidence.

At this time, there are no known occurrences of subsidence within the District. The District proactively strives to prevent subsidence from occurring by applying its Rules, meeting the goals of its management plan, and participating in joint planning efforts in both GMA 14 and the Region I Water Planning Group. Subsidence is one of the main considerations in groundwater management area planning and must be taken into consideration in the desired future conditions process prior to adopting new desired future conditions. The District will participate in this process by attending at least one Groundwater Management Area 14 meeting each year.

4.3.1 <u>Performance Standard</u> – A copy of the Groundwater Management Area 14's meeting notice/agenda and sign-in sheets (or any other available evidence of attendance) will be included in the District's annual report.

Performance Standard Met

GMA 14 convened four meetings in 2024: February 29, 2024, May 14, 2024, August 29, 2024, and November 19, 2024. The District was in attendance at all four scheduled meetings. The notices/agendas and sign-in sheets are provided in Section 6.

- 4.3.2 <u>Objective</u> Each year, the District will review the data from subsidence monitoring locations within the District boundaries and may pursue installation of additional PAM or CORs subsidence monitoring locations.
- 4.3.2. <u>Performance Standard</u> Each year, a summary of the data related to subsidence monitoring stations within the District and installation of additional sites will be included in the Annual Report submitted to the Board of Directors of the District.

Performance Standard Met

Data provided from the Harris-Galveston Subsidence District's interactive website subsidence monitoring stations is included in Section 6 of this Report. Currently 3 CORS stations located within the District are providing subsidence/surface elevation data (TXKO – located Hardin County, TXWO – located in Tyler County, and TXNE – located in Newton County).

Performance Standard Exceeded

The District exceeded this goal by approving and funding the installation a fourth CORS station in Jasper County. With the installation of the Jasper site, this will provide one subsidence monitoring station in each of the District's four counties.

4.4 Addressing Conjunctive Surface Water Management Issues.

- 4.4.1 <u>Objective</u> The District will coordinate conjunctive surface water issues with the Angelina and Neches River Authority (ANRA), Lower Neches Valley Authority (LNVA), the Sabine River Authority (SRA), and the East Texas Regional Water Planning Group (also known as Region I), by either inviting the officials from the Planning Group and river authorities to attend a District meeting at least once a year or by attending at least one of the East Texas Regional Water Planning Group meetings each year.
- 4.4.2 <u>Performance Standard</u>. A copy of the invitation letters to the Planning Group and the surface water providers, as well as evidence that the letters have been sent, via either U.S. Postal Service (registered/return receipt) or e-mail will be included in the District's annual report, or a copy of the East Texas Regional Water Planning Group meeting notice(s) and sign in sheet(s) indicating a representative of the District was present will be included in the District's Annual Report.

Performance Standard Met

The East Texas Regional Water Planning Group convened three meetings in 2024: January 10, 2024, February 15, 2024, and September 18, 2024. The District had at least one representative in attendance at each of the scheduled meetings. The notices/agendas and sign-in sheets are provided in Section 7.

Performance Standard Exceeded

This goal was exceeded as every Southeast Texas Groundwater Conservation District meeting notice/agenda is provided to the surface water entities within the District as well as to the Regional I Water Planning Group administrator who forwards the notice to all Region I Members.

4.5 <u>Natural Resource Issues Affecting the Use and Availability of Groundwater</u> or Affected by the Use of Groundwater.

- 4.5.1 <u>Objective</u> The District requires that all water wells used in conjunction with the exploration of hydrocarbons be registered with the District.
- 4.5.2 <u>Performance Standard</u> Each month the Board will be provided information pertaining to any new water well registered and drilled for the purpose of hydrocarbon exploration and a summary of all these wells will be included in the District's Annual Report.

Performance Standard Met

Each month the Board of Directors is provided with a GIS map and a summary of each registration which is inclusive of all new wells registered for the purpose of hydrocarbon exploration. Copies of the data are provided in Section 8.

4.6 Addressing Drought Conditions.

- 4.6.1 <u>Objectives</u> The District will post an article and/or drought index maps regarding drought conditions in the District at least annually on the District's website.
- 4.6.2 <u>Performance Standard</u> A copy of the article and/or drought index maps posted on the District's website regarding drought conditions will be included in the District's annual report.

Performance Standard Met

An article addressing drought conditions was published in the Summer 2024 issue of the SETGCD Well Monitor newsletter and posted to the District's website on July 10, 2024. Additionally, each month the latest U.S. P.D.S.I map, the Texas Monthly P.D.S.I., and /or the U.S. Drought Monitor maps are posted to the District's website. Copies of the article (via the newsletter) are included in the SETGCD Well Monitor newsletter in Appendix A

and copies of the monthly drought maps posted on the District's website are provided in Section 9.

Performance Standard Exceeded

The Performance Standard only requires an article regarding drought to be posted to the District's website, or drought maps be posted to the District's website annually. The District not only did both options, but updated drought maps to the District's website on a monthly basis. Additionally, drought maps were provided each month in the Manager's Report and provided to the District's Board.

4.7 <u>Addressing Conservation, Recharge Enhancement, Rainwater Harvesting, Precipitation Enhancement, or Brush Control</u>.

Conservation is the only practice which is practicable in the District. The District does not consider recharge enhancement, precipitation enhancement, or brush control to be either necessary or practical at this time. Rainwater harvesting is not necessary due to the very high rainfall rate in the District. Therefore, these four goals are not applicable.

- 4.7.1 <u>Objective</u> The District will annually submit an article regarding water conservation for publication to at least one newspaper of general circulation in Jasper, Newton, Hardin and Tyler Counties.
- 4.7.2 <u>Performance Standard</u> A copy of the article submitted by the District for publication to a newspaper of general circulation in Jasper, Newton, Hardin and Tyler Counties regarding water conservation will be included in the District's annual report.

Performance Standard Met

An article titled "Drought Preparedness – Reduce Wasteful Practices to Bank Water for Future Use" was sent to 4 area newspapers on June 24, 2024. The Article was also provided to the East Texas Banner which is now an online only publication. The article was published on the East Texas Banner website on June 25, 2024 as well as being posted on the District's website on June 24, 2024. A copy of the article and letters to the newspapers are provided in Section 10.

- 4.7.3 <u>Objective</u> The District will publish and mail or email, at least once annually, an informative flier or newsletter on water conservation and related issues to groundwater use permit holders. A copy of the flier or newsletter shall also be made available on the District's website.
- 4.7.4 <u>Performance Standard</u> A copy of the flier or newsletter on water conservation and related issues, along with the mailing/emailing list of the permit holders to whom it was provided shall be included in the District's annual report.

Performance Standard Met

The District published the Summer 2024 SETGCD Well Monitor newsletter on July 9, 2024 and emailed or mailed it to all permit holders on the same day. A copy of the newsletter along with the list of permit holders is provided in Appendix A.

Performance Standard Exceeded

This goal was exceeded by not only providing the newsletter to permit holders throughout the District but to all VIPs (county officials, city officials, and city managers and engineers) as well as licensed water well drillers with business addresses within the District or in neighboring counties.

4.8 Addressing in a Quantitative Manner the Desired Future Conditions

- 4.8.1 <u>Objective</u> The District will monitor groundwater conditions within the District by measuring the static water levels in at least fifteen (15) monitor wells annually.
- 4.8.2 <u>Performance Standard</u> The recorded static water levels of the fifteen (15) monitor wells will be included in the District's annual report.

Performance Standard Met

The District recorded static water levels from ≈50 observation wells on two separate occasions (spring 2024 and fall 2024). The static water level data for these wells is provided in Section 11.

Performance Standard Exceeded

This goal was exceeded by recording the static water levels from three times the number of required wells, not just once annually, but twice (spring and fall). Additionally, the District in conjunction with the GMA 14 Members has been reviewing static water level data on a regional basis and the static water level information gathered by the District was most recently utilized in a report provide by Lone Star GCD consultant James Beach on February 29, 2024.

PROVIDING THE MOST EFFICIENT USE OF GROUNDWATER

Objective

1. Each year, the District will require all new exempt or permitted wells that are constructed within the boundaries of the District to be registered or permitted with the District in accordance with the District's Rules.

Performance Standard

1. The number of exempt and non-exempt wells registered or permitted by the District for the year will be incorporated into the District's Annual Report.

OBJECTIVE 1

The District enters all registered and permitted wells into its ArcMap Database. The database not only provides the District with the number and types of wells being drilled, but also their specific location, and after receipt of the driller's Well Report, the well depth and static water level. The following tables show a breakdown of the number of new exempt and non-exempt wells registered and/or permitted by county and type, followed by two tables with totals for the entire District. Additional tables are included comparing previous years with the 2024 data.

As you can see, the District had a total of 281 exempt wells registered in 2024. The District also had six non-exempt wells permitted in 2024. Overall, the 281 exempt wells registered in 2024 was approximately a 1.4% increase from 2023. If we look at all wells registered over the past 5 and 10 year time periods the total number of wells registered is down 9% compared to the previous 5-year average, and down approximately 5% compared to the previous 10-year average. The oil & gas related well category was stable with 2023 and 2024 each seeing 12 wells registered. Although there was an minor increase in the number of non-exempt wells registered in 2024, the District saw the exact same total number of wells registered and permitted in 2024 as were in 2023, at 287 wells each year. This is due to the higher number of non-exempt wells permitted in 2023.

Included in this section are ArcMap GIS location maps for each county. These maps show the location of each exempt well registered and non-exempt well permitted in 2024, as well as information regarding ownership, date of registration/permitting, and the identity of the driller. A map showing the locations of all the water wells that were plugged within the District in 2024 is also included. The number of wells plugged in 2024 was 17.

Also included in this section is a table showing how many wells were drilled into each layer of the Gulf Coast Aquifer. In the far northern portions of the District the data is incomplete as it is likely that it is the Catahoula layer of the aquifer that is being utilized. When reviewing the new well data for each county these wells are categorized as N/A or U/K for the Aquifer Layer and Geologic Layer. The following is a breakdown of which layer is being utilized, the number of wells drilled and the overall percentage:

| AQUIFER LAYER | TOTAL NUMBER OF WELLS DRILLED | PERCENT |
|------------------------|-------------------------------|---------|
| Chicot | 201 | 70.00% |
| Evangeline | 2 | 00.70% |
| Burkeville | 1 | 00.35% |
| Jasper | 27 | 9.75% |
| U/K (likely Catahoula) | 33 | 12.20% |

Note: this table is not inclusive of all wells registered/permitted in 2024 with approximately 7% of the State Well Reports having not yet been submitted or the wells have not yet been drilled. These numbers are very similar to the past several years in that majority of wells are drilled into the Chicot layer of the Gulf Coast Aquifer, with the Jasper layer making up the majority of the remaining percentage (of wells with known aquifer layer data).

COUNTY TOTALS

| Jasper County | Number of Wells - 2024 |
|---|------------------------|
| Exempt/Registered Wells - Domestic | 78 |
| Exempt/Registered Wells - Other | 3 |
| Exempt/Registered Wells - Oil and Gas Related | 9 |
| Non-Exempt Wells – Industrial / Commercial | 1 |
| Non Exempt Wells – Public Water Supply | 2 |
| Plugged Wells | 4 |
| | |
| TOTAL REGISTERED/PERMITTED WELLS | 87 / 3 |

| Newton County | Number of Wells - 2024 |
|---|------------------------|
| Exempt/Registered Wells - Domestic | 30 |
| Exempt/Registered Wells - Other | 2 |
| Exempt/Registered Wells - Oil and Gas Related | 0 |
| Non-Exempt Wells – Industrial / Commercial | 0 |
| Non Exempt Wells - Public Water Supply | 1 |
| Plugged Wells | 3 |
| | |
| TOTAL REGISTERED/PERMITTED WELLS | 32 / 1 |

| Hardin County | Number of Wells - 2024 |
|---|------------------------|
| Exempt/Registered Wells - Domestic | 87 |
| Exempt/Registered Wells - Other | 6 |
| Exempt/Registered Wells - Oil and Gas Related | 3 |
| Non Exempt Wells – Industrial/Commercial | 0 |
| Non Exempt Wells – Public Water Supply | 1 |
| Plugged Wells | 5 |
| | |
| TOTAL REGISTERED/PERMITTED WELLS | 96 / 1 |

| Tyler County | Number of Wells - 2024 |
|---|------------------------|
| Exempt/Registered Wells - Domestic | 60 |
| Exempt/Registered Wells - Other | 3 |
| Exempt/Registered Wells - Oil and Gas Related | 0 |
| Non Exempt Wells – Industrial/Commercial | 0 |
| Non Exempt Wells – Public Water Supply | 1 |
| Plugged Wells | 5 |
| | |
| TOTAL REGISTERED/PERMITTED WELLS | 63 / 1 |

DISTRICT WIDE TOTALS

| Total | Number of Wells – 2024 |
|---|------------------------|
| Exempt/Registered Wells – Domestic | 255 |
| Exempt/Registered Wells - Other | 14 |
| Exempt/Registered Wells - Oil and Gas Related | 12 |
| Non Exempt/Permitted – Industrial/Commercial | 1 |
| Non Exempt/Permitted – Public Water Supply | 5 |
| Plugged Wells | 17 |
| | |
| TOTAL REGISTERED/PERMITTED WELLS | 281 / 6 |

TOTAL EXEMPT-REGISTERED / NON-EXEMPT-PERMITTED

| Total | Number of Wells - 2024 |
|----------------------------|------------------------|
| Exempt/Registered Wells | 281 |
| Non Exempt/Permitted Wells | 6 |

Goal 4.1 - Multi Year Comparison

Registered & Permitted Wells Annual Comparison 2014 - 2024

| Jasper County | 2024 | 2023 | 2022 | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 | 2015 | 2014 |
|---|------|------|------|------|------|------|------|------|------|------|------|
| Exempt/Registered Wells - Domestic | 78 | 75 | 91 | 109 | 98 | 82 | 84 | 71 | 76 | 82 | 73 |
| Exempt/Registered Wells - Other | 3 | 7 | 5 | 1 | 4 | 4 | 1 | 0 | 0 | 1 | 2 |
| Exempt/Registered Wells - Oil Gas Related | 9 | 2 | 7 | 2 | 4 | 7 | 2 | 8 | 5 | 1 | 22 |
| Non-Exempt Wells – Industrial/Commercial | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 |
| Non-Exempt – Public Water Supply | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | | | |
| TOTAL REGISTERED/PERMITTED | 93 | 86 | 103 | 112 | 106 | 93 | 87 | 79 | 82 | 88 | 98 |

| Newton County | 2024 | 2023 | 2022 | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 | 2015 | 2014 |
|---|------|------|------|------|------|------|------|------|------|------|------|
| Exempt/Registered Wells - Domestic | 30 | 27 | 46 | 53 | 49 | 35 | 42 | 47 | 36 | 37 | 40 |
| Exempt/Registered Wells - Other | 2 | 3 | 0 | 1 | 1 | 1 | 2 | 1 | 0 | 7 | 2 |
| Exempt/Registered Wells - Oil Gas Related | 0 | 0 | 3 | 1 | 3 | 2 | 2 | 6 | 4 | 3 | 9 |
| Non-Exempt Wells – Industrial/Commercial | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Exempt – Public Water Supply | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 |
| | | | | | | | | | | | |
| TOTAL REGISTERED/PERMITTED | 33 | 30 | 49 | 56 | 53 | 38 | 46 | 54 | 40 | 48 | 51 |

| Hardin County | 2024 | 2023 | 2022 | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 | 2015 | 2014 |
|---|------|------|------|------|------|------|------|------|------|------|------|
| Exempt/Registered Wells - Domestic | 87 | 84 | 87 | 70 | 84 | 73 | 84 | 92 | 71 | 79 | 66 |
| Exempt/Registered Wells - Other | 6 | 4 | 10 | 2 | 7 | 5 | 4 | 3 | 2 | 0 | 7 |
| Exempt/Registered Wells - Oil Gas Related | 3 | 3 | 1 | 0 | 0 | 6 | 3 | 3 | 2 | 5 | 7 |
| Non-Exempt Wells – Industrial/Commercial | 0 | 8* | 1 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non-Exempt – Public Water Supply | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 |
| | | | | | | | | | | | |
| TOTAL REGISTERED/PERMITTED | 97 | 99 | 99 | 74 | 91 | 84 | 91 | 98 | 75 | 84 | 82 |

Goal 4.1 - Multi Year Comparison

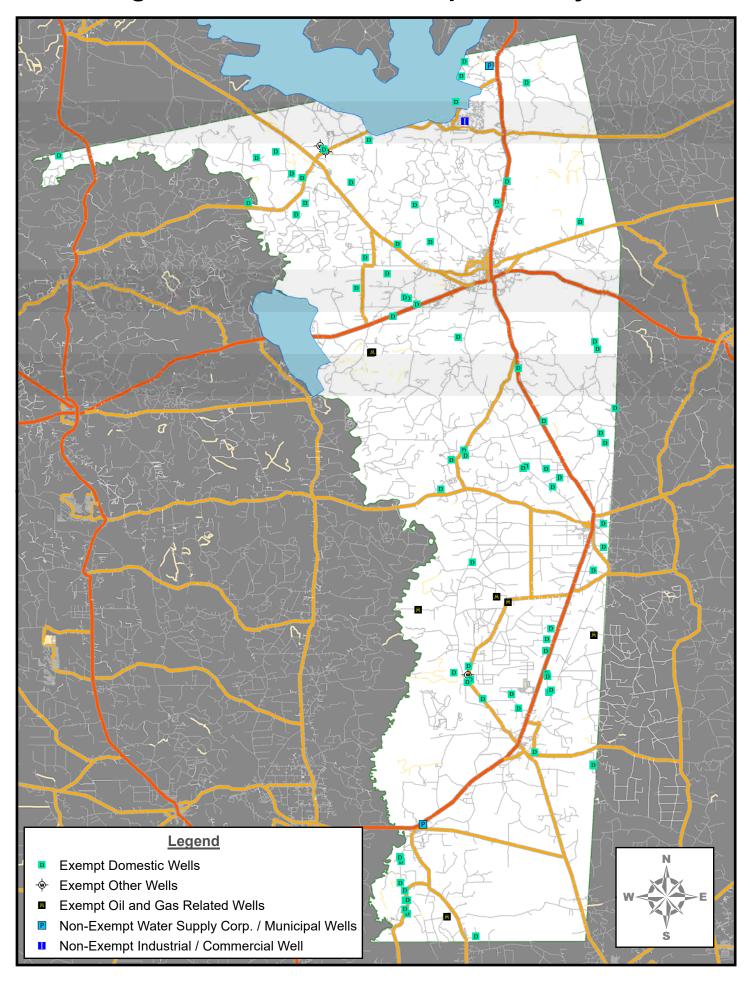
| Tyler County | 2024 | 2023 | 2022 | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 | 2015 | 2014 |
|---|------|------|------|------|------|------|------|------|------|------|------|
| Exempt/Registered Wells - Domestic | 60 | 62 | 73 | 71 | 55 | 45 | 48 | 47 | 51 | 62 | 57 |
| Exempt/Registered Wells - Other | 3 | 3 | 2 | 5 | 3 | 3 | 0 | 2 | 1 | 1 | 2 |
| Exempt/Registered Wells - Oil Gas Related | 0 | 7** | 15 | 13 | 0 | 4 | 3 | 8 | 5 | 3 | 17 |
| Non Exempt Wells – Industrial/Commercial | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Non Exempt Wells – Public Water Supply | 1 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 1 | 0 | 2 |
| | | | | | | | | | | | |
| TOTAL REGISTERED/PERMITTED | 64 | 72 | 91 | 89 | 59 | 52 | 51 | 57 | 58 | 66 | 78 |

DISTRICT WIDE TOTALS

| Total | 2024 | 2023 | 2022 | 2021 | 2020 | 2019 | 2018 | 2017 | 2016 | 2015 | 2014 |
|---|------|------|------|------|------|------|------|------|------|------|------|
| Exempt/Registered Wells - Domestic | 255 | 248 | 297 | 303 | 286 | 235 | 258 | 257 | 234 | 260 | 236 |
| Exempt/Registered Wells - Other | 14 | 17 | 17 | 9 | 15 | 13 | 7 | 6 | 3 | 9 | 13 |
| Exempt/Registered Wells - Oil Gas Related | 12 | 12 | 26 | 16 | 7 | 19 | 10 | 25 | 16 | 12 | 55 |
| Non Exempt Wells – Industrial/Commercial | 1 | 10 | 2 | 2 | 0 | 0 | 0 | 0 | 1 | 3 | 0 |
| Non Exempt Wells – Public Water Supply | 5 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | 1 | 2 | 5 |
| | | | | | | | | | | | |
| TOTAL REGISTERED/PERMITTED | 287 | 287 | 342 | 331 | 309 | 267 | 275 | 288 | 255 | 286 | 309 |

Average number of Exempt/Registered wells for the previous 10-year period 2014 – 2023 is 294.9 Average number of Exempt/Registered wells for the previous 5-year period 2019 – 2023 is 307.2

Wells Registered / Permitted - Jasper County - 2024



| ID NO. | COMMENT OWNER LAST | OWNER FIRST | DRILLER LAST | DRILLER FIRST | DATE REG. | Aquifer | Geologic Layer |
|--------|-------------------------|-------------|---------------|-----------------|------------|---------------|----------------|
| 5978 | New Well | Lori | Jones | Bobby | 01/06/2024 | U/K | U/K |
| 5987 | New Well | Milton | Bishop | Nathan | 01/29/2024 | <null></null> | <null></null> |
| 5992 | New Well | Lowell | Jones | Bobby | 02/06/2024 | U/K | U/K |
| 5993 | New Well | Josh | Paskell | Keith | 02/08/2024 | Chicot | Lissie |
| 6004 | New Well | Corey | Paskell | Keith | 02/22/2024 | Chicot | Lissie |
| 6009 | New Well | James | Paskell | Keith | 02/28/2024 | Chicot | Willis |
| 6018 | New Well | James | Jones | Bobby | 03/06/2024 | Chicot | Willis |
| 6019 | New Well | RC | Paskell | Keith | 03/11/2024 | Chicot | Lissie |
| 6120 | New Well | Katrina | Paskell | Keith | 03/11/2024 | Chicot | Lissie |
| 6026 | Replacement Well | Elvie | Jones | Bobby | 03/13/2024 | Chicot | Willis |
| 6034 | New Well | David | Jones / Payne | Bobby / Dillin | 03/26/2024 | Jasper | Oakville |
| 6036 | New Well | Thomas | Jones | Bobby | 03/26/2024 | Chicot | Willis |
| 6041 | New Well | Whitney | Turk | Mitch | 04/01/2024 | Chicot | Lissie |
| 6043 | New Well | Clint | Paskell | Keith | 04/03/2024 | Chicot | Lissie |
| 6047 | New Well | Jerry | Paskell | Keith | 04/05/2024 | Chicot | Lissie |
| 6052 | New Well | Tom | Gore | Dale | 04/15/2024 | U/K | U/K |
| 6053 | New Well | Jimmy | Gore | Dale | 04/15/2024 | U/K | U/K |
| 6056 | New Well | Thomas | Bishop | Nathan | 04/17/2024 | Jasper | Oakville |
| 6058 | New Well | Kyler | Paskell | Keith | 04/18/2024 | Chicot | Lissie |
| 6068 | New Well / Late Reg. | David | Dillin Payne | BJs Water Wells | 04/18/2024 | Chicot | Lissie |
| 6071 | New Well / Late Reg. | Chris | Dillin Payne | BJs Water Wells | 04/18/2024 | N/A | N/A |
| 6072 | New Well / Late | Richard | Dillin Payne | BJs Water Wells | 04/24/2024 | Jasper | Oakville |

| ID NO. | COMMENT OWNER LAST | OWNER FIRST | DRILLER LAST | DRILLER FIRST | DATE REG. | Aquifer | Geologic Layer |
|--------|---|-------------|--------------|---------------|------------|---------------|----------------|
| | Reg. | | | | | | |
| 6074 | New Well | Justin | Gore | Dale | 04/25/2024 | U/K | U/K |
| 6077 | New Well / Late Reg. | Kelly | Jones | Bobby | 04/30/2024 | <null></null> | <null></null> |
| 6080 | New Well | Patrick | Jones | Bobby | 05/08/2024 | Jasper | Lower Lagarto |
| 6089 | New Well | Warren | Bishop | Nathan | 05/15/2024 | Chicot | Willis |
| 6095 | Replacement Well | Kevin | Gore | Dale | 05/21/2024 | Jasper | Oakville |
| 6096 | New Well | Adam | Paskell | Keith | 05/22/2024 | <null></null> | <null></null> |
| 6099 | New Well | Adam | Paskell | Keith | 05/23/2024 | Chicot | Lissie |
| 6108 | Replacement Well | Kimberley | Jones | Bobby | 06/10/2024 | U/K | U/K |
| 6115 | New Well / Late Reg Digital Mishap? | Shane | Jones | Bobby | 06/17/2024 | U/K | U/K |
| 6116 | New Well | Tim | Jones | Bobby | 06/17/2024 | Chicot | Willis |
| 6118 | New Well | Danny | Jones | Bobby | 06/18/2024 | U/K | U/K |
| 6127 | New Well | Randy | Bishop | Nathan | 06/24/2024 | U/K | U/K |
| 6129 | New Well | Derek | Bell | Evan | 06/25/2024 | Chicot | Willis |
| 6135 | New Well | Joe | Bishop | Nathan | 07/01/2024 | Jasper | Oakville |
| 6138 | New Well | Ritchie | Bishop | Nathan | 07/11/2024 | U/K | U/K |
| 6140 | New Well | Tyler | Turk | Mitch | 07/15/2024 | Chicot | Lissie |
| 6142 | New Well | Kendra | Bishop | Nathan | 07/16/2024 | U/K | U/K |
| 6152 | New Well | Edward | Jones | Whit | 08/01/2024 | Chicot | Willis |
| 6153 | New Well | Brandon | Paskell | Keith | 08/01/2024 | Chicot | Lissie |
| 6170 | New Well | Jeff | Bishop | Nathan | 08/21/2024 | Chicot | Willis |
| 6176 | New Well | Brandon | Gore | Dale | 08/28/2024 | U/K | U/K |
| 6179 | New Well | James | Gore | Dale | 08/29/2024 | U/K | U/K |
| 6188 | New Well | Todd | Bishop | Nathan | 09/16/2024 | <null></null> | <null></null> |
| | | | | | | | |

| ID NO. | COMMENT | OWNER LAST | OWNER FIRST | DRILLER LAST | DRILLER FIRST | DATE REG. | Aquifer | Geologic Layer |
|--------|----------------|------------|-------------|--------------|---------------|------------|---------------|----------------|
| 6190 | Replacement We | II | Wendell | Jones | Whit | 09/17/2024 | Chicot | Lissie |
| 6192 | New Well | | Rebecca | Jones | Whit | 09/17/2024 | Chicot | Lissie |
| 6196 | New Well | | Colby | Paskell | Keith | 09/18/2024 | Chicot | Lissie |
| 6200 | New Well | | Jimmy | Turk | Mitch | 09/21/2024 | Chicot | Lissie |
| 6202 | New Well | | Jonathon | Bishop | Nathan | 09/24/2024 | Chicot | Lissie |
| 6205 | New Well | | Richard | Paskell | Keith | 09/30/2024 | Chicot | Lissie |
| 6211 | New Well | | Jana | Turk | Mitch | 10/08/2024 | Chicot | Lissie |
| 6212 | New Well | | William | Jones | Bobby | 10/09/2024 | <null></null> | <null></null> |
| 6216 | New Well | | Leo | Bishop | Nathan | 10/10/2024 | Chicot | Willis |
| 6222 | New Well | | Ronnie | Bishop | Nathan | 10/17/2024 | Jasper | Oakville |
| 6224 | New Well | | Berry | Paskell | Keith | 10/18/2024 | Chicot | Lissie |
| 6225 | New Well | | Heather | Bishop | Nathan | 10/18/2024 | Jasper | Oakville |
| 6229 | New Well | | Jonathan | Paskell | Keith | 10/24/2024 | Chicot | Lissie |
| 6232 | New Well | | Mickey | Paskell | Keith | 11/02/2024 | Chicot | Lissie |
| 6236 | <null></null> | | Matthew | Gore | Dale | 11/07/2024 | U/K | U/K |
| 6243 | New Well | | Ross | Jones | Bobby | 11/11/2024 | <null></null> | <null></null> |
| 6245 | New Well | | John | Gore | Dale | 11/12/2024 | Chicot | Willis |
| 6247 | New Well | | Greggory | Paskell | Keith | 11/14/2024 | Chicot | Lissie |
| 6248 | Replacement We | II | Karmen | Gore | Dale | 11/15/2024 | U/K | U/K |
| 6249 | New Well | | Ricky | Paskell | Keith | 11/15/2024 | Chicot | Lissie |
| 6253 | New Well | | Calvin and | Bell | Evan | 11/19/2024 | <null></null> | <null></null> |
| 6256 | New Well | | Robert | Paskell | Keith | 11/21/2024 | Chicot | Willis |
| 6255 | New Well | | Wayne | Paskell | Keith | 11/25/2024 | Chicot | Lissie |
| 6262 | New Well | | Felix | Bishop | Nathan | 11/27/2024 | Chicot | Lissie |

| ID NO. | COMMENT | OWNER LAST | OWNER FIRST | DRILLER LAST | DRILLER FIRST | DATE REG. | Aquifer | Geologic Layer |
|--------|--|------------|-------------|--------------|---------------|------------|---------------|----------------|
| 6263 | New Well | | Erica | Jones | Bobby | 11/29/2024 | <null></null> | <null></null> |
| 6264 | New Well | | Ken | Bishop | Nathan | 12/02/2024 | Chicot | Willis |
| 6269 | New Well | | Dustin | Jones | Whit | 12/02/2024 | Chicot | Lissie |
| 6266 | New Well | | Ту | Bishop | Nathan | 12/03/2024 | <null></null> | <null></null> |
| 6270 | New Well / Re-registered - New Driller | | Jordan | Turk | Mitch | 12/11/2024 | Chicot | Lissie |
| 6272 | New Well | | Adam | Paskell | Keith | 12/11/2024 | <null></null> | <null></null> |
| 6276 | New Well | | Billy | Paskell | Keith | 12/14/2024 | <null></null> | <null></null> |
| 6278 | New Well | | Brandon | Holmes | Kenneth | 12/18/2024 | Chicot | Lissie |
| 6281 | Replacement We | | Esteban | Jones | Whit | 12/19/2024 | <null></null> | <null></null> |
| | | | | | | | | |

Jasper County Exempt Other Wells - 2024

| ID NO. | COMMENT | OWNER LAST | OWNER FIRST | DRILLER LAST | DRILLER FIRST | DATE DRILLED | Aquifer | Geologic Layer |
|--------|------------------------------|-------------------------|-------------|--------------|---------------|--------------|---------|----------------|
| 436 | Emergency Mgt. Well | River VFD | Angenlia | Ritter | Blake | 02/01/2024 | U/K | U/K |
| 445 | Ag. / Livestock | | Во | Jone | Bobby | 06/20/2024 | U/K | U/K |
| 449 | New Well / Emergency Mgt. | Jasper County ESD #1 | Billy Smith | Bishop | Nathan | 10/07/2024 | Chicot | Lissie |

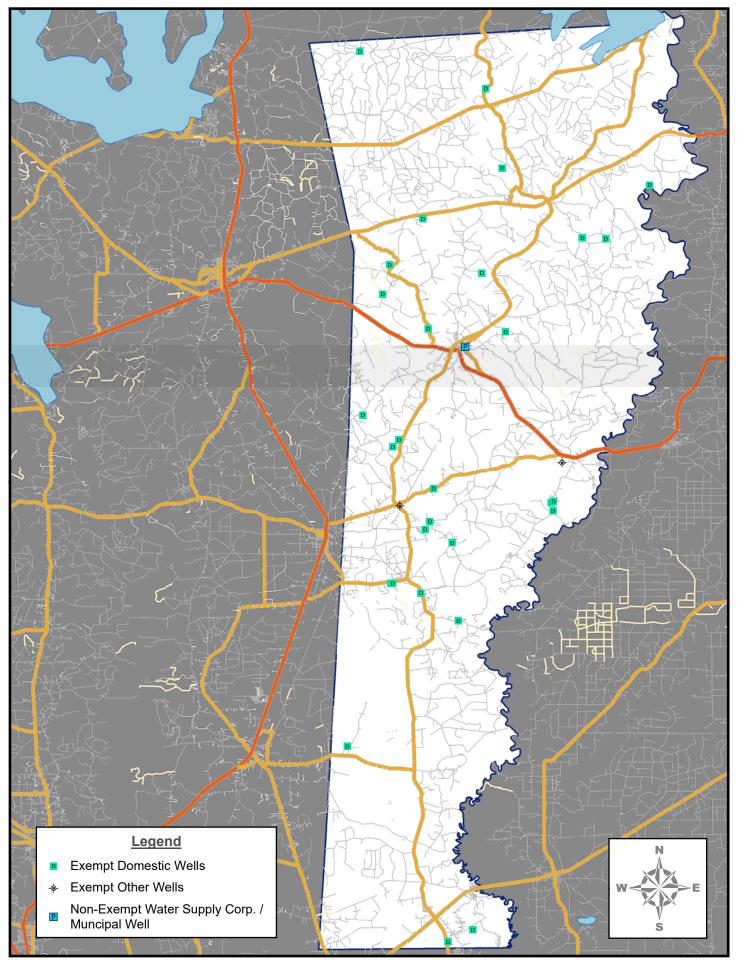
Jasper County Oil & Gas Related Wells - 2024

| WELL OWNER | WELL NAME | ORILLING CO. | DATE DRILLED | Plugged_ | FRACKED? | Aquifer | Geologic Layer |
|------------------------------|--------------------------|---------------------------|--------------|----------|----------|---------|------------------|
| Paleo Oil Company | Monarch #1 | Pinnergy LTD | 03/28/2024 | N | N | Chicot | Lissie |
| Zarvona Energy | Fistful of BS 1H WW#1 | J&S Water Wells | 05/29/2024 | Υ | N | Jasper | Lower Lag. / Oak |
| Zarvona Energy | Fistful of BS 1H WW#3 | J&S Water Wells | 06/04/2024 | N | N | Jasper | Lower Lag. / Oak |
| Zarvona Energy | Fistful of BS 1H WW#2 | J&S Water Wells | 06/05/2024 | N | N | Jasper | Lower Lag. / Oak |
| Zarvona Energy | Fistful of BS 1H WW#1 | J&S Water Wells | 06/07/2024 | N | N | Jasper | Lower Lag. / Oak |
| Atoka Energy, LLC | Barracuda#1 | George Bellenger | 07/31/2024 | N | N | Chicot | Lissie |
| Forza Operating, LLC | Forestar Minerals #3 | George Bellenger Water | 08/19/2024 | Υ | N | Chicot | Lissie |
| Cameron Exploration, Inc. | BPX #1 | NL Bishop Drilling | 09/18/2024 | N | N | Chicot | Lissie |
| Forza Operating, LLC | Cypress Creek BP #2 | George Bellenger Water | 10/13/2024 | N | N | Chicot | Lissie |

Jasper County Non-Exempt Public Water Supply Well Permitted 2024

| ID NO. | COMMENT | OWNER | Drilling_Company | Date_Permitted | Geologic Layer | Aquifer | |
|--------|--|-----------------|------------------|----------------|----------------|---------|--|
| 296 | Replacement Well for "illegal" well | Chris Tyre | | 01/16/2024 | | | |
| 303 | Replacement Well for #3 | Evadale WC & ID | | 11/18/2024 | | | |

Wells Registered / Permitted - Newton County - 2024



Newton County Exempt Domestic Wells - 2024

| ID NO. | COMMENT OWNER LAST | OWNER FIRST | DRILLER LAST | DRILLER FIRST | DATE REG. | Aquifer | Geologic Layer |
|--------|-----------------------------|-------------|--------------|---------------|------------|---------------|-----------------|
| 5977 | New Well | Robert | Jones | Bobby | 01/06/2024 | Chicot | Lissie / Willis |
| 5979 | New Well | Mike | Paskell | Keith | 01/11/2024 | Chicot | Beaumont |
| 5988 | New Well | Colby | Bishop | Nathan | 02/05/2024 | <null></null> | <null></null> |
| 5996 | New Well | James | Bishop | Nathan | 02/12/2024 | Evaneline | Upper Lagarto |
| 6008 | New Well | Dearriago | Gore | Dale | 02/27/2024 | Chicot | Lissie |
| 6050 | New Well | John | Bishop | Nathan | 04/08/2024 | <null></null> | <null></null> |
| 6062 | New Well / Reg. Late | John | Bishop | Nathan | 04/18/2024 | Chicot | Willis |
| 6064 | New Well | Karl | Bishop | Nathan | 04/22/2024 | Chicot | Willis |
| 6073 | New Well | William | Bishop | Nathan | 04/25/2024 | Chicot | Lissie |
| 6091 | New Well / Owner Drilled | Herman | Gonzalez | Herman | 05/20/2024 | <null></null> | <null></null> |
| 6092 | New Well | Dawson | Paskell | Keith | 05/21/2024 | Chicot | Lissie |
| 6097 | New Well | Brandon | Jones | Bobby | 05/21/2024 | Chicot | Willis |
| 6100 | New Well | Balint | Bishop | Nathan | 05/23/2024 | Evangeline | Upper Lagarto |
| 6123 | New Well | Charles | Bishop | Nathan | 06/20/2024 | Chicot | Willis |
| 6130 | New Well | Yshica | Bishop | Nathan | 06/26/2024 | Chicot | Lissie |
| 6131 | New Well | Herbert | Bishop | Nathan | 06/26/2024 | Burkeville | Middle Lagarto |
| 6132 | New Well | Robert | Jones | Bobby | 06/28/2024 | Chicot | Lissie / Willis |
| 6146 | New Well | Jason | Bishop | Nathan | 07/22/2024 | U/K | U/K |
| 6148 | New Well | James | Jones | Bobby | 07/23/2024 | Jasper | Lower Lagarto |
| 6161 | New Well | Delbert | Bishop | Nathan | 08/14/2024 | Jasper | Lower Lagarto |
| 6164 | New Well | Carol | Bishop | Nathan | 08/15/2024 | Chicot | Lissie |
| 6195 | New Well | Paul | Jones | Bobby | 09/02/2024 | <null></null> | <null></null> |

Newton County Exempt Domestic Wells - 2024

| ID NO. | COMMENT | OWNER LAST | OWNER FIRST | DRILLER LAST | DRILLER FIRST | DATE REG. | Aquifer | Geologic Layer |
|--------|----------|------------|-------------|--------------|---------------|------------|---------------------|-------------------------|
| 6182 | New Well | | Mark | Paskell | Keithy | 09/03/2024 | Jasper | Lower Lagarto |
| 6185 | New Well | | Chase | Bishop | Nathan | 09/06/2024 | Chicot / Burkeville | Willis / Mid Lagarto |
| 6210 | New Well | | Van | Jones | Bobby | 10/07/2024 | <null></null> | <null></null> |
| 6251 | New Well | | Scott | Bishop | Nathan | 11/19/2024 | Chicot | Lissie |
| 6252 | New Well | | Drquon | Bishop | Nathan | 11/20/2024 | Chicot | Willis |
| 6265 | New Well | | Jay | Jones | Bobby | 12/03/2024 | <null></null> | <null></null> |
| 6283 | New Well | | Conner | Paskell | Keith | 12/21/2024 | <null></null> | <null></null> |
| 6284 | New Well | | Lloyd | Gore | Dale | 12/30/2024 | <null></null> | <null></null> |

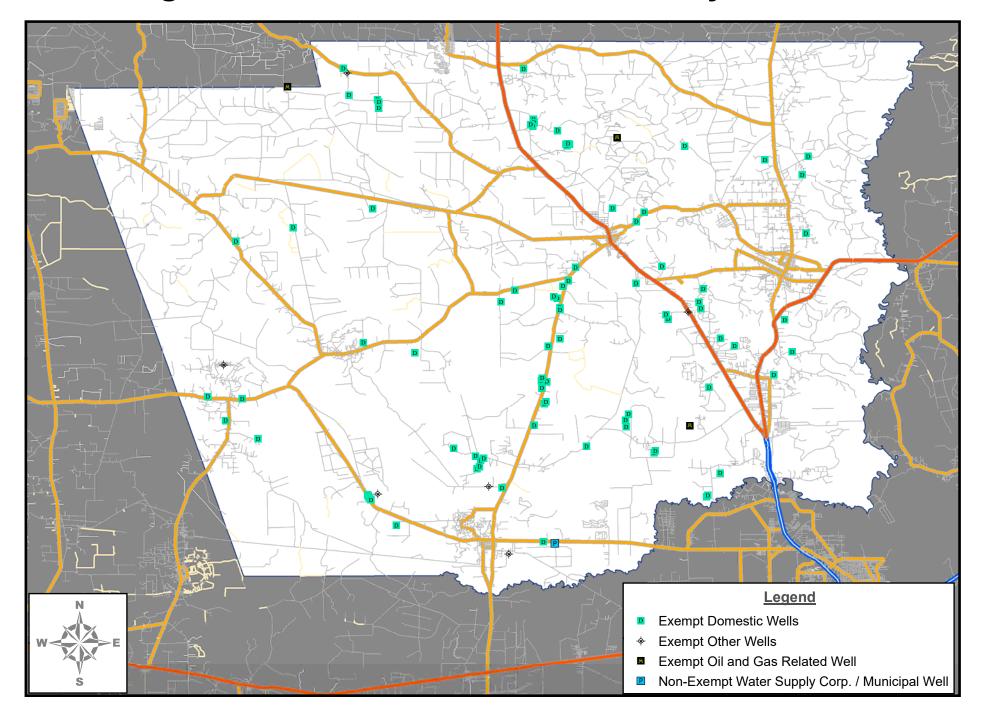
Newton County Exempt Other Wells - 2024

| ID NO. | COMMENT | OWNER LAST | | | | | | |
|--------|---------------------------|------------|-------|--------|--------|------------|--------|--------|
| 441 | Less Than 25,000 gpd |) | Ray | Bishop | Nathan | | Chicot | Lissie |
| 452 | New Well / Agriculture | | Breck | Gore | Dale | 11/13/2024 | Chicot | Willis |

Newton County - Non-Exempt - Public Water Supply Well Permitted 2024

| ID NO. | | OWNER | | | | Aquifer | |
|--------|------------------|----------------|-----------------|------------|---------------|---------|--|
| 299 | Replacement Well | City of Newton | Russel Drilling | 01/16/2024 | Lower Lagarto | Jasper | |

Wells Registered / Permitted in Hardin County - 2024



| ID NO. | COMMENT | OWNER LAST | OWNER FIRST | DRILLER LAST | DRILLER FIRST | DATE REG. | Aquifer | Geologic Layer |
|--------|-------------------------|------------|-------------|--------------|---------------|------------|---------------|-----------------|
| 5980 | New Well | | Lance | Turk | Mitch | 01/10/2024 | Chicot | Lissie |
| 5982 | New Well | | Jace | Turk | Mitch | 01/19/2024 | Chicot | Lissie |
| 5983 | New Well | | Charles | Bell | Evan | 01/20/2024 | Chicot | Lissie |
| 5985 | New Well | | Anna | Paskell | Keith | 01/31/2024 | Chicot | Lissie |
| 5984 | New Well | | Jocelyn | Turk | Mitch | 02/01/2024 | Chicot | Lissie |
| 5986 | New Well | | Kathlyn | Paskell | Keith | 02/02/2024 | Chicot | Lissie |
| 5990 | New Well | | Justin | Turk | Mitch | 02/06/2024 | Chicot | Lissie |
| 5995 | New Well | | Brent | Turk | Mitch | 02/09/2024 | Chicot | Willis |
| 5999 | New Well - Hand Pump | | Chris | Jones | Whit | 02/14/2024 | Chicot | Lissie |
| 5997 | New Well | | James | Turk | Mitch | 02/15/2024 | Chicot | Lissie |
| 6000 | New Well | | Dwayne | Allen | Matthew | 02/20/2024 | <null></null> | <null></null> |
| 6002 | New Well | | Pat | Turk | Mitch | 02/21/2024 | Chicot | Lissie |
| 6003 | New Well | | Dennis | Turk | Mitch | 02/22/2024 | Chicot | Lissie |
| 6005 | New Well | | Javier | Turk | Mitch | 02/23/2024 | Chicot | Willis |
| 6006 | New Well | | Chris | Turk | Mitch | 02/26/2023 | Chicot | Lissie |
| 6010 | New Well / Developer | | Grogan | Whit | Jones | 02/27/2024 | Chicot | Lissie |
| 6012 | New Well / Developer | | Grogan | Whit | Jones | 02/27/2024 | Chicot | Lissie |
| 6015 | New Well / Developer | | Grogan | Whit | Jones | 02/28/2024 | Chicot | Lissie |
| 6016 | New Well / Developer | | Grogan | Whit | Jones | 02/28/2024 | Chicot | Lissie |
| 6020 | New Well / Developer | | Ryan | Paskell | Keith | 03/07/2024 | Chicot | Lissie / Willis |

| ID NO. | COMMENT | OWNER LAST | OWNER FIRST | DRILLER LAST | DRILLER FIRST | DATE REG. | Aquifer | Geologic Layer |
|--------|---|------------|----------------------|--------------|---------------|------------|---------------|----------------|
| 6021 | New Well | | John | Turk | Mitch | 03/07/2024 | Chicot | Lissie |
| 6025 | New Well | | Jacob | Turk | Mitch | 03/13/2024 | Chicot | Lissie |
| 6028 | New Well | | Jared | Gore | Dale | 03/18/2024 | Chicot | Lissie |
| 6029 | New Well | | Gerry | Paskell | Keith | 03/20/2024 | Chicot | Lissie |
| 6038 | New Well | | Nathaniel | Holmes | Kenneth | 03/28/2024 | Chicot | Lissie |
| 6039 | New Well | | Roy | Gore | Dale | 03/28/2024 | Chicot | Lissie |
| 6040 | New Well | | David | Jones | Whit | 03/28/2024 | Chicot | Lissie |
| 6042 | New Well (expected drill date June) | | Richard "Brandon" | Greak | J.W. | 04/03/2024 | <null></null> | <null></null> |
| 6044 | New Well | | Karli | Turk | Mitch | 04/03/2024 | Chicot | Lissie |
| 6046 | New Well | | Micah | Turk | Mitch | 04/05/2024 | Chicot | Lissie |
| 6048 | New Well | | Robert | Gore | Dale | 04/05/2024 | Chicot | Lissie |
| 6059 | New Well | | Billy | Turk | Mitch | 04/18/2024 | Chicot | Willis |
| 6060 | New Well / Reg. Late | | Zachary | West | Randy | 04/18/2024 | Chicot | Lissie |
| 6066 | New Well | | Kenneth | Paskell | Keith | 04/24/2024 | Chicot | Lissie |
| 6075 | New Well | | Loryie | West | Randy | 04/26/2024 | <null></null> | <null></null> |
| 6076 | New Well | | Allan and Sherry | Jones | Bobby | 04/29/2024 | Chicot | Lissie |
| 6079 | New Well | | Michael and Stac | y Turk | Mitch | 04/30/2024 | Chicot | Lissie |
| 6078 | New Well | | Hans | Holmes | Kenneth | 04/31/2024 | Chicot | Lissie |
| 6081 | New Well | | Scott | Gore | Dale | 05/09/2024 | Chicot | Lissie |
| 6094 | New Well | | Patrick | Turk | Mitch | 05/21/2024 | Chicot | Willis |
| 6106 | New Well | | Richard | Turk | Mitch | 06/03/2024 | Chicot | Lissie |
| 6111 | New Well | | Amanda | Paskell | Keith | 06/10/2024 | Chicot | Lissie |
| 6112 | New Well | | Carol | Paskell | Keith | 06/12/2024 | Chicot | Lissie |
| 6122 | New Well | | Andrew | Holmes | Kenneth | 06/18/2024 | Chicot | Lissie |

| ID NO. | COMMENT | OWNER LAST | OWNER FIRST | DRILLER LAST | DRILLER FIRST | DATE REG. | Aquifer | Geologic Layer |
|--------|--------------------------|------------|-------------|--------------|---------------|------------|---------------|-------------------|
| 6125 | New Well | | Megan | Paskell | Keith | 06/21/2024 | Chicot | Lissie |
| 6126 | New Well | | Loran | Turk | Mitch | 06/21/2024 | Chicot | Lissie |
| 6136 | New Well | | Jordan | Turk | Mitch | 07/03/2024 | Chicot | Lissie |
| 6145 | New Well | | Clint | Paskell | Keith | 07/18/2024 | Chicot | Lissie |
| 6154 | New Well | | Artem | Paskell | Keith | 08/03/2024 | Chicot | Lissie |
| 6155 | New Well | | Charles | Paskell | Keith | 08/06/2024 | Chicot | Lissie |
| 6156 | New Well | | James | Turk | Mitch | 08/06/2024 | Chicot | Lissie / Willis |
| 6157 | New Well / Transfered | | Victorino | Whit | Jones | 08/13/2024 | Chicot | Lissie |
| 6158 | New Well / Transfered | | Victorino | Whit | Jones | 08/13/2024 | Chicot | Lissie |
| 6160 | New Well | | James | Turk | Mitch | 08/13/2024 | Chicot | Lissie |
| 6162 | New Well | | Tommy | Turk | Mitch | 08/15/2024 | Chicot | Lissie |
| 6167 | New Well | | Michel | Turk | Mitch | 08/17/2024 | Chicot | Lissie |
| 6168 | New Well | | Marcos | Paskell | Keith | 08/20/2024 | Chicot | Lissie |
| 6171 | New Well | | David | Gore | Dale | 08/22/2024 | Chicot | Lissie |
| 6173 | New Well | | Robert | Holmes | Kenneth | 08/26/2024 | Chicot | Lissie |
| 6174 | New Well | | Michael | Gore | Dale | 08/27/2024 | Chicot | Lissie |
| 6175 | New Well | | Brandon | Turk | Mithc | 08/28/2024 | Chicot | Willis |
| 6181 | New Well | | David | West | Randy | 08/29/2024 | <null></null> | <null></null> |
| 6189 | New Well | | Thomas | Holmes | Kenneth | 09/16/2024 | Chicot | Beaumont / Lissie |
| 6194 | New Well | | Tyler | Turk | Mitch | 09/17/2024 | Chicot | Lissie |
| 6197 | New Well | | Geoffrey | Franks | Tim | 09/19/2024 | <null></null> | <null></null> |
| 6198 | New Well | | Jeremy | Paskell | Keith | 09/20/2024 | Chicot | Willis |
| 6203 | New Well | | Kimberly | Paskell | Keith | 09/26/2024 | Chicot | Lissie / Willis |

| ID NO. | COMMENT | OWNER LAST | OWNER FIRST | DRILLER LAST | DRILLER FIRST | DATE REG. | Aquifer | Geologic Layer |
|--------|--|------------|-------------|--------------|---------------|------------|---------------|-----------------|
| 6204 | New Well - Developer - Spec House | | Tyler | Turk | Mitch | 09/30/2024 | Chicot | Lissie |
| 6206 | New Well | | Charles | Jones | Whit | 09/30/2024 | Chicot | Lissie |
| 6207 | New Well | | Nick | Gore | Dale | 10/01/2024 | Chicot | Willis |
| 6208 | New Well | | Brandon | Paskell | Keith | 10/07/2024 | Chicot | Lissie |
| 6214 | New Well | | Jonathan | Turk | Mitch | 10/10/2024 | Chicot | Lissie |
| 6217 | New Well | | Robert | West | Randy | 10/13/2024 | <null></null> | <null></null> |
| 6218 | New Well | | Martha | West | Randy | 10/14/2024 | <null></null> | <null></null> |
| 6219 | New Well | | Martin | Paskell | Keith | 10/16/2024 | Chicot | Lissie |
| 6220 | New Well | | Ronnie | Turk | Mitch | 10/16/2024 | Chicot | Lissie |
| 6227 | New Well / Waiting on accurate local | | Ramiro | West | Randy | 10/21/2024 | <null></null> | <null></null> |
| 6228 | New Well | | Lynn | Turk | Mitch | 10/23/2024 | Chicot | Willis |
| 6240 | New Well | | Philip | Paskell | Keith | 11/07/2024 | Chicot | Lissie / Willis |
| 6237 | New Well | | Randy | Paskell | Keith | 11/08/2024 | Chicot | Lissie |
| 6244 | New Well | | Brett | Gore | Dale | 11/11/2024 | Chicot | Lissie |
| 6259 | New Well | | Shawn | Turk | Mitch | 11/26/2024 | Chicot | Lissie |
| 6267 | New Well / Developer | | John | Paskell | Keith | 12/03/2024 | Chicot | Lissie |
| 6268 | New Well | | Colby | Turk | Mitch | 12/03/2024 | Chicot | Lissie |
| 6274 | New Well | | Tyler | Paskell | Keith | 12/13/2024 | <null></null> | <null></null> |
| 6277 | New Well | | Chris | Turk | Mitch | 12/17/2024 | Chicot | Lissie |
| 6280 | New Well | | Vera | Turk | Mitch | 12/19/2024 | Chicot | Willis |

Hardin County Exempt Other Wells - 2024

| ID NO. | COMMENT | OWNER LAST | OWNER FIRST | DRILLER LAST | DRILLER FIRST | DATE DRILLED | Aquifer | Geologic Layer |
|--------|--------------------------------|------------|------------------------------|--------------|---------------|---------------|---------------|----------------|
| 446 | Less Than 25,000 gpd | | | West | Randy | <null></null> | <null></null> | <null></null> |
| 440 | New Well | | Courtney | | Whit | 03/06/2024 | Chicot | Lissie |
| 438 | Less Than 25,000 gpd | | Ana | Paskell | Keith | 03/26/2024 | Chicot | Lissie |
| 448 | New Well / Less Than 25,000 | | Bobby | Gore | Dale | 04/24/2024 | <null></null> | <null></null> |
| 450 | New Well / Livestock | | Mark | Holmes | Kenneth | 10/16/2024 | Chicot | Beaumont |
| 451 | New Well / Less Than 25,000 | | Pineywoods Ranch Partners | Gore | Dale | 10/31/2024 | Chicot | Willis |

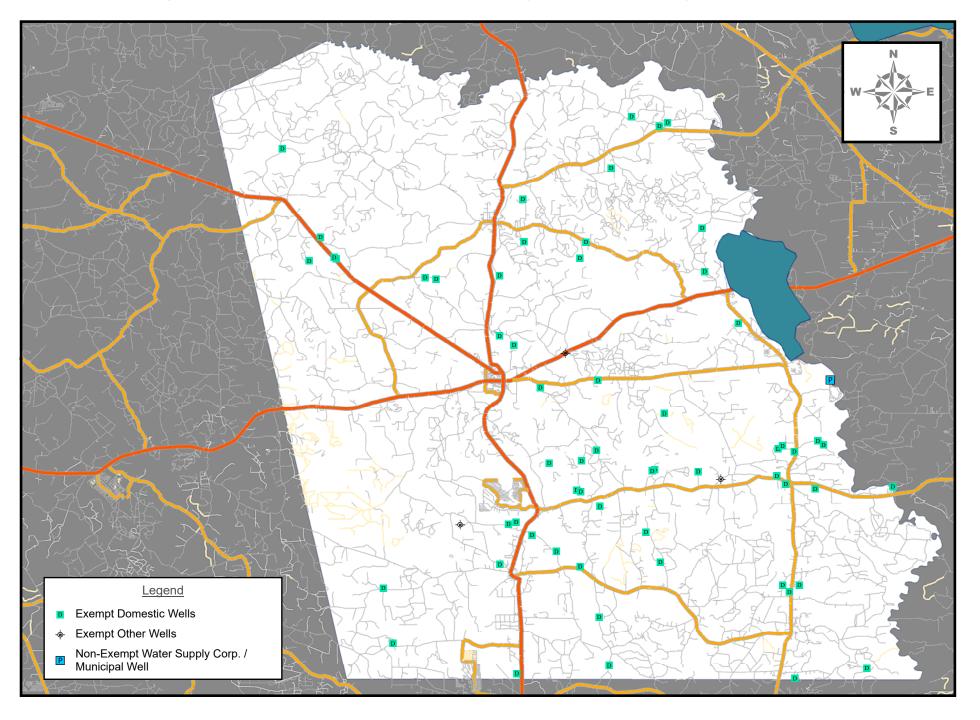
Hardin County - Exempt - Oil & Gas Related Wells - 2024

| WELL OWNER | WELL NAME | DRILLING CO. | DATE DRILLED | Plugged_ | FRACKED? | Aquifer | Geologic Layer |
|------------------------|------------------|-------------------|--------------|----------|----------|---------------|----------------|
| Whitehead Resources | Lonesome Dove #1 | George Bellenger | 01/27/2024 | Υ | N | <null></null> | <null></null> |
| Ventex Operating Corp. | Raptor #1 | Fas Line Services | 06/26/2024 | N | Υ | Chicot | Willis |
| Ventex Operating Corp. | Falcon #1 | Fas Line Services | 07/25/2024 | N | Υ | Chicot | Lissie |

Hardin County - Non-Exempt - Public Water Supply Well Permitted 2024

| ID NO. | COMMENT | OWNER | Drilling_Company | Date_Permitted | Geologic Layer | Aquifer |
|--------|----------|-------------------|------------------|----------------|----------------|---------------|
| 302 | New Well | City of Sour Lake | TBD | 07/24/2024 | <null></null> | <null></null> |

Wells Registered / Permitted in Tyler County - 2024



| ID NO. | COMMENT OWNER LAST | OWNER FIRST | DRILLER LAST | DRILLER FIRST | DATE REG. | Aquifer | Geologic Layer |
|--------|-------------------------|-------------|--------------|-----------------|------------|---------|----------------|
| 5981 | New Well | Nathan | Gore | Dale | 01/03/2024 | U/K | U/K |
| 5976 | Replacement Well | Thomas | Jones | Bobby | 01/04/2024 | U/K | U/K |
| 5989 | New Well | Harold | Gore | Dale | 02/06/2024 | Jasper | Lower Lagarto |
| 5994 | New Well | Tammy | Gore | Dale | 02/08/2024 | Jasper | Oakville |
| 6001 | New Well | Mike | Gore | Dale | 02/20/2024 | Chicot | Lissie |
| 6007 | New Well | Chester | Gore | Dale | 02/26/2024 | Jasper | Lower Lagarto |
| 6013 | New Well | Graham | Turk | Mitch | 02/28/2024 | Chicot | Willis |
| 6014 | Replacement Well | Dallas | Turk | Mitch | 03/03/2024 | Chicot | Lissie |
| 6017 | New Well | Cesar | Gore | Dale | 03/04/2024 | Chicot | Lissie |
| 6023 | New Well | James | Jones | Bobby | 03/07/2024 | Chicot | Willis |
| 6024 | New Well | Ron | Jones | Bobby | 03/11/2024 | Jasper | Lower Lagarto |
| 6027 | New Well | Jared | Holmes | Kenneth | 03/18/2024 | Jasper | Oakville |
| 6031 | New Well | Grant | Turk | Mitch | 03/26/2024 | Chicot | Willis |
| 6045 | Replacement Well | William | Gore | Dale | 04/04/2024 | Chicot | Willis |
| 6051 | New Well | David | Gore | Dale | 04/08/2024 | U/K | U/K |
| 6054 | New Well | Shawn | Gore | Dale | 04/16/2024 | Chicot | Willis |
| 6055 | New Well / Developer | Jim | Turk | Mitch | 04/17/2024 | Chicot | Willis |
| 6070 | New Well / Late Reg. | Brandon | Dillin Payne | BJs Water Wells | 04/18/2024 | Jasper | Lower Lagarto |
| 6087 | New Well | William | Jones | Bobby | 05/13/2024 | U/K | U/K |
| 6090 | New Well / Late Reg. | Brent | Holmes | Kenneth | 05/14/2024 | Chicot | Willis |
| 6098 | New Well | Raymond | Gore | Dale | 05/22/2024 | Chicot | WIllis |

| ID NO. | COMMENT OWNER LAST | OWNER FIRST | DRILLER LAST | DRILLER FIRST | DATE REG. | Aquifer | Geologic Layer |
|--------|---------------------------|-------------|--------------|---------------|------------|---------------|----------------|
| 6103 | New Well | Samuel and | Gore | Dale | 05/23/2024 | Chicot | Willis |
| 6104 | New Well | Will | Gore | Dale | 05/30/2024 | Chicot | Willis |
| 6107 | New Well | Shane | Gore | Dale | 06/06/2024 | Chicot | Willis |
| 6113 | New Well | Ashley | Turk | Mitch | 06/14/2024 | Chicot | Willis |
| 6114 | New Well | Lane | Gore | Dale | 06/15/2024 | Jasper | Lower Lagarto |
| 6117 | New Well / Replacement | Matt | Jones | Bobby | 06/17/2024 | Chicot | Willis |
| 6119 | New Well | Vernon | Bell | Evan | 06/18/2024 | Jasper | Lower Lagarto |
| 6124 | New Well | David | Paskell | Keith | 06/19/2024 | Chicot | Willis |
| 6128 | New Well | Kenneth | Turk | Mitch | 06/25/2024 | Chicot | Willis |
| 6133 | New Well | Doug | Turk | Mitch | 06/30/2024 | Chicot | Lissie |
| 6137 | New Well | Garrett | Turk | Mitch | 07/11/2024 | Chicot | Lissie |
| 6139 | New Well | Doug | Gore | Dale | 07/12/2024 | U/K | U/K |
| 6141 | New Well | Casey | Gore | Dale | 07/16/2024 | <null></null> | <null></null> |
| 6143 | New Well | Dottie | Jones | Bobby | 07/16/2024 | U/K | U/K |
| 6144 | New Well | Ray | Jones | Bobby | 07/16/2024 | U/K | U/K |
| 6149 | New Well | Blake | Bell | Evan | 07/26/2024 | Chicot | Willis |
| 6150 | New Well | Donna | Holmes | Kenneth | 07/30/2024 | Jasper | Lower Lagarto |
| 6163 | Replacement Well | King | Gore | Dale | 08/15/2024 | Chicot | Lissie |
| 6166 | New Well | Kenneth | Paskell | Keith | 08/16/2024 | Chicot | Willis |
| 6172 | New Well | Debbie | Turk | Mitch | 08/22/2024 | Chicot | Lissie |
| 6184 | New Well | Cody | Turk | Mitch | 09/10/2024 | Chicot | Willis |
| 6201 | New Well | William | Turk | Mitch | 09/24/2024 | Chicot | Willis |
| 6209 | New Well | Jeremy | Gore | Dale | 10/07/2024 | Chicot | Lissie |
| 3215 | New Well | Jeremy | Gore | Dale | 10/10/2024 | Chicot | Willis |

Tyler County Exempt Domestic Wells - 2024

| ID NO. | COMMENT | OWNER LAST | OWNER FIRST | DRILLER LAST | DRILLER FIRST | DATE REG. | Aquifer | Geologic Layer |
|--------|----------|------------|-------------|--------------|---------------|------------|---------------|----------------|
| 6221 | New Well | | Tim | Turk | Mitch | 10/17/2024 | Chicot | Willis |
| 6223 | New Well | | Jason | Gore | Dale | 10/17/2024 | <null></null> | <null></null> |
| 6230 | New Well | | Josh | Gore | Dale | 10/25/2024 | Chicot | Willis |
| 6231 | New Well | | James | Gore | Dale | 11/01/2024 | Chicot | Lissie |
| 6233 | New Well | | Berry | Gore | Dale | 11/04/2024 | Chicot | Willis |
| 6235 | New Well | | Richard | Gore | Dale | 11/06/2024 | Chicot | Willis |
| 6238 | New Well | | Richard | Turk | Mitch | 11/08/2024 | Chicot | Willis |
| 6250 | New Well | | Monica | Bell | Evan | 11/18/2024 | Chicot | Lissie |
| 6257 | New Well | | Abigail | Holmes | Kenneth | 11/21/2024 | Jasper | Lower Lagarto |
| 6258 | New Well | | Anthony | Turk | Mitch | 11/21/2024 | Chicot | Willis |
| 6260 | New Well | | Joe | Gore | Dale | 11/25/2024 | Chicot | Willis |
| 6273 | New Well | | John | Jones | Bobby | 12/16/2024 | <null></null> | <null></null> |
| 6275 | New Well | | Suzy | Gore | Dale | 12/17/2024 | <null></null> | <null></null> |
| 6279 | New Well | | Gabriel | Jones | Bobby | 12/17/2024 | <null></null> | <null></null> |
| 6285 | New Well | | Kevin | Jones | Bobby | 12/30/2024 | <null></null> | <null></null> |

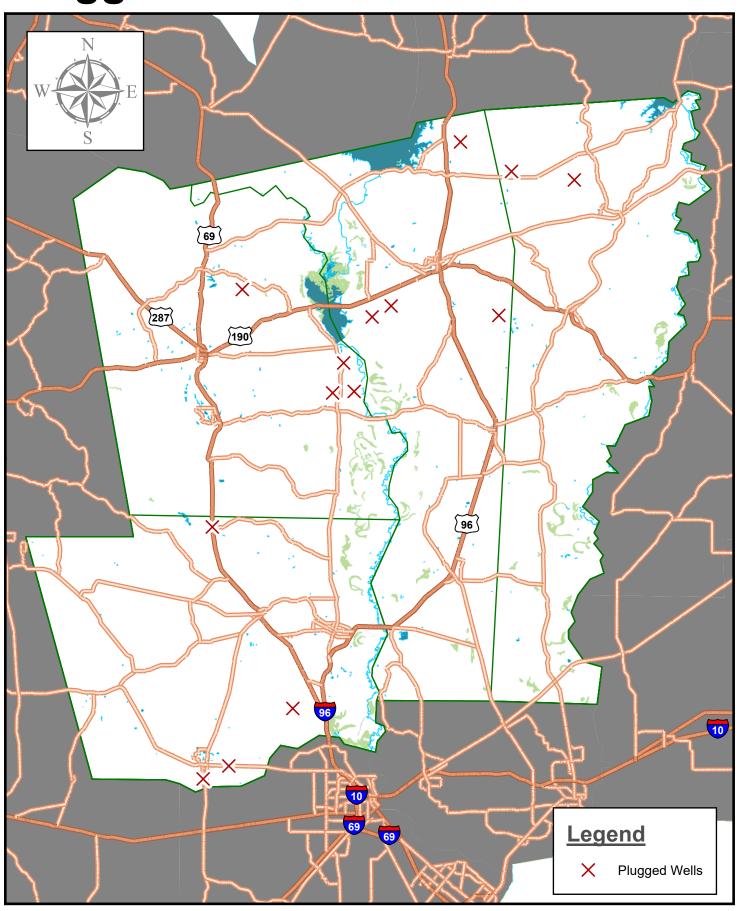
Tyler County Exempt Other Wells - 2024

| ID NO. | COMMENT | OWNER LAST | OWNER FIRST | DRILLER LAST | DRILLER FIRST | DATE DRILLED | AQUIFER | GEOLOGIC LAYER |
|--------|----------------------------|------------|-------------|--------------|---------------|--------------|---------|----------------|
| 439 | Replacement Well | | Monroe | Gore | Dale | 04/17/2024 | Chicot | Willis |
| 442 | New Well / Ag Livestock | | Kevin | Gore | Dale | 05/28/2024 | Chicot | Willis |
| 443 | Less Than 25,000 gpd | | Tina | Gore | Dale | 06/11/2024 | Jasper | Lower Lagarto |

Tyler County Non-Exempt Public Water Supply Well Permitted 2024

| ID NO. | | | Drilling_Company | Date_Permitted | Geologic Layer | Aquifer |
|--------|------------------|-------------------|--------------------------|----------------|-----------------|---------------|
| 301 | Replacement Well | Undine Texas, LLC | O'Day Drilling Co., Inc. | 06/25/2024 | Not Yet Drilled | <null></null> |

Plugged Wells - 2024



Plugged Wells - District Wide - 2024

| IDENT | OWNER LAST | OWNER FIRST | COMPANY | DATE PLUGGED |
|------------------------|------------|-------------|-----------------------|--------------|
| Lonesome Dove #1 | | | Whitehead Resources | 02/13/2024 |
| Champion A334 #1 | | | RKI Energy Res. | 03/10/2024 |
| Donner Unit A-2 | | | RKI Energy Res. | 03/10/2024 |
| Donner Unit A-1 | | | RKI Energy Res. | 03/10/2024 |
| Garbee T | | Thomas | | 04/02/2024 |
| | | David | | 04/04/2024 |
| Kelly's Hero UT #1 | | | BBX Operating | 04/09/2024 |
| South Steinhagen 1H | | | Navidad Operating | 04/09/2024 |
| | | Kimberly | | 04/23/2024 |
| | | Caleb | | 04/25/2024 |
| | | Matt | | 05/06/2024 |
| | | William | | 05/17/2024 |
| Fistful of BS 1H WW#1 | | | Zarvona Energy | 06/01/2024 |
| | | | | 07/17/2024 |
| | | Thomas | | 09/18/2024 |
| South Steinhagen 1H #2 | | Thomas | | 09/18/2024 |
| | | | Navidad Operating Co. | 12/03/2024 |

GOAL 4.2

CONTROLLING AND PREVENTING THE WASTE OF GROUNDWATER IN THE DISTRICT

Objectives

- 1. Each year, the District will make an evaluation of the District Rules to determine whether any amendments are recommended to decrease the amount of waste of groundwater within the District.
- 2. Each year, the District will provide information to the public on eliminating and reducing wasteful practices in the use of groundwater by posting an article or newsletter on groundwater waste reduction on the District's website.

Performance Standard

- 1. The District will include a copy of the meeting notice/agenda as well as the minutes of the meeting at which the District Rules were discussed and the determination of whether any amendments to the rules are recommended to prevent the waste of groundwater in the District's Annual Report.
- 2. Each year, a copy of the information provided in the groundwater waste reduction article or newsletter on the District's website will be included in the District's Annual Report.

<u>OBJECTIVE 1</u>

Attached is a copy of the District's June 13, 2024 meeting notice/agenda as well as the minutes of that meeting at which the District's Rules were discussed and evaluated (Agenda Item 8), specifically considering any changes that would reduce the amount of waste of groundwater within the District. After discussing potential rule changes, a motion was made to make no revisions at that time, was seconded and passed unanimously.

OBJECTIVE 2

A copy of the article titled "Drought Preparedness – Reduce Wasteful Practices to Bank Water for Future Use" was posted on the District's "Conservation" webpage and was also submitted to four local newspapers for publication on June 24, 2024. The article was also provided to the East Texas Banner which is now an online only publication. The East Texas Banner published the article on their website on June 25, 2024. The article was also published in the Summer 2024 SETGCD Well Monitor Newsletter, which provides

SOUTHEAST TEXAS GROUNDWATER CONSERVATION DISTRICT

2024 ANNUAL REPORT

GOAL 4.2

information on water conservation and waste reduction practices and was posted on the District's website to assist the public in eliminating or reducing wasteful practices. A copy of the article is included in this section as well as in Goal 4.7 and is also included in the SETGCD Well Monitor newsletter in Appendix A (Tab 12).

In addition to the article being posted, the District continues to provide electronic copies of three informative water conservation pamphlets on the District's "Conservation" webpage: Household Water Use and Ways to Save, Water is Limited. Save Some Today, and Conserving Water Outdoors. These pamphlets are designed by the Texas Water Development Board in conjunction with its Water IQ program. The District also provides these pamphlets directly to the owner of each new well that is registered within the District.

Southeast Texas Groundwater Conservation District

NOTICE is given that the Board of Directors of the Southeast Texas Groundwater Conservation District will hold a monthly board meeting on Thursday June 13, 2024 starting at 10:00 a.m., at the Jasper County Courthouse Annex Building, Emergency Operations Center (2nd floor), at 271 East Lamar, Jasper, Texas 75951 in accordance with the Texas Open Meeting Act, Chapter 551 of the Texas Government Code or (as amended).

Regular Board Meeting:

The items of business to be considered and transacted during the meeting are as follows:

- 1. Call to order;
- 2. Public comment;
- 3. Discussion and possible action to approve the minutes of the April 11, 2024 Board meeting;
- 4. Discussion and possible action regarding the monthly Treasurer's Report and approval of payables presented;
- Discussion and possible action to ratify recent rollover of Education First FCU CD;
- 6. Discussion and possible action to increase the "building fund" portion of the Districts investment funds;
- 7. Discussion and possible action regarding the annual review of the District's Fiscal Management and Investment Policy;
- 8. Discussion and possible action regarding potential changes to the District's Rules including but not limited to Management Plan item 4.2(1) "Evaluation of the District's Rules to determine whether any amendments are recommended to decrease the amount of waste of groundwater within the District;
- 9. Manager's Report to include: Update on GMA 14, static water level readings from District observation wells, and drought conditions;
- 10. Establish date, time and place of next meeting; and,
- 11. Meeting adjourned.

These public meetings are available to all persons regardless of disability. If you require special assistance to attend the meeting please contact the Southeast Texas Groundwater Conservation District, (409) 383-1577, at least three working days prior to the meeting so that appropriate arrangements can be made.

Southeast Texas Groundwater Conservation District June 13, 2024 Meeting Minutes Jasper County Courthouse Annex Building Emergency Operations Center 2nd Floor Jasper, Texas

Directors Present:

Bobby Rogers, Vice President Charles Zimmerman, Sec. / Treasurer Sam Ashworth Thomas Hawthorne Cody Jones Greg Kelley Rick Russler Steven Black **Directors Absent:**

Olen Bean, President Ken Jobe Robb Starr Billy Ted Smith

John Martin, General Manager

Regular Board Meeting:

- 1. <u>Call to order</u>: At 10:02 a.m. Vice President Rogers brought to order the regular meeting of the Southeast Texas Groundwater Conservation District and provided an invocation. Vice President Rogers then asked Manager Martin to conduct roll call, and a quorum was confirmed with 7 Directors present, 5 Director absent, and 1 vacant seat. At approximately 10:05 a.m. Director Black arrived bringing the number present to 8.
- 2. <u>Public comment</u>: Vice President Rogers noted that there were no members of the public present.
- 3. <u>Discussion and possible action to approve the minutes of the April 11, 2024 Board meeting:</u> Treasurer Zimmerman noted that the minutes included incorrect executive committee members and Director Kelley noted that he was listed as in attendance but had not been at the meeting. Director Russler made motion to approve the April 11, 2024 minutes with the corrections discussed. Director Kelley seconded the motion. The motion passed unanimously.
- 4. <u>Discussion and possible action regarding the monthly Treasurer's Report and approval of payables presented</u>: Treasurer Zimmerman gave a thorough review of the District's June 2024 Treasurer's Report. He reviewed each of the District's account balances, the monthly payables, and the expected First State Bank (FSB) operating account balances after June payables have been disbursed.

Manager Martin noted that the profit and loss vs budget report was tracking nicely but noted that he had a bit of a concern with a possible reduction in fees from the City of Beaumont. He explained that when the 1st quarter pumpage data was received he noticed a significant decline in the March pumping and reached out to the City to ask why. Manager Martin stated that he was informed that the City was having nitrification issues. Director Kelley commented that he expected that it was

likely due to a more complex chemistry issue due to the fact that the City of Beaumont blends their groundwater with surface water.

Director Ashworth made motion to approve the Report and payables presented. Directors Hawthorne seconded the motion. The motion passed unanimously.

5. <u>Discussion and possible action to ratify recent rollover of Education First FCU CD</u>: Manager Martin reviewed the rollover of the latest CD at Education First and the rate match that the credit union provided giving he District a 4.75% rate for the 1-year CD.

Director Kelley made motion to ratify/approve the rollover of the CD. Director Russler seconded the motion. The motion passed unanimously.

6. <u>Discussion and possible action to increase the "building fund" portion of the Districts investment funds</u>: Manager Martin explained that the District has a set aside amount of it investment funds earmarked for use in the event that the District needs to find its own facility. He noted that Jasper County has been great and has made no indication that they would ask us to leave, however, the District has had a fund in place to cover any move should it ever need to. He noted that the current amount set aside for the building fund was \$225,000 and had been at that level since 2012. Manager Martin noted that at a previous meeting it was suggested that since we haven't increased the amount is such a long time in conjunction with inflation that we should discussing increasing the amount.

Director Russler asked if Manager Martin had a recommendation on how much to increase the amount and Manager Martin stated that he would recommend an increase of \$50,000 making the total build fund amount \$275,000.

After a short discussion Director Russler made motion to approve the recommendation of increasing the building fund by \$50,000 (total \$275,000) and that Manager Martin periodically bring the issue to the board for discussion. Director Kelley seconded the motion. The motion passed unanimously.

Management and Investment Policy: Manager Martin that it is required that the District's Fiscal Management and Investment Policy: Manager Martin that it is required that the District review its policy annually. He explained that he recently had his bi-annual Public Funds Investment Act continuing education course and that he was recommending no changes this year. He also noted that it is a legislative interim year so there are no new legislated requirements that would need to be included in our policy. He did note that he had learned at his continue education course that Texpool offered a free service to its members where they can send them a copy of their investment policy for review. He stated that that although the District's policy was based off a template policy provided by Greg Ellis (the attorney who provides TAGD members with the Public Funds Investment Act training), he thought it would be a good idea to get Texpool to review the policy.

After a brief discussion Director Hawthorne made a motion that the District make no revisions to the policy at this time. The motion was seconded by Director Jones. The motion passed unanimously.

8. <u>Discussion and possible action regarding potential changes to the District's Rules including</u> but not limited to Management Plan item 4.2(1) – "Evaluation of the District's Rules to determine

whether any amendments are recommended to decrease the amount of waste of groundwater within the District: Manager Martin noted that this item, as was the case with the previous agenda item, was an annual requirement that needed to be reviewed and discussed. He noted that the District made several changes to the District Rules the previous year but that he had no recommendation for changes this year related to the reduction of waste of groundwater or otherwise. No recommendation for changes were suggested by any of the Board members and after a short discussion Director Kelley made a motion that the District make no revisions to the District Rules at this time. The motion was seconded by Director Ashworth. The motion passed unanimously.

9. <u>Manager's Report to include: Update on GMA 14, static water level readings from District observation wells, and drought conditions:</u> Manager Martin began with a brief review of that static water level readings noting that most wells showing a higher water level over the previous reading, but not all of them. He also pointed out the inclusion of two new wells in the monitoring program. He explained that he received a request from the South Jasper County WSC asking if they could be included in our program. Since all the necessary data on the two wells was available and the fact that the wells are located only 4 or 5 miles north of the papermill that they would make good additions to the program.

Manager Martin then provided an update on GMA 14 including the recently received petition filed against the Lone Star GCD. He noted that he, President Bean, and Attorney Stover had not made a final decision on how best to respond to Lone Star's response to his letter sent to Representative Metcalf (and copied to Senators Creighton and Kolkhorst) regarding their concerns over GMA 14 meetings not being live streamed. He had stated that it was Attorney Stover's recommendation that we send a response but that it be very simple stating that the District would be happy to meet in person to discuss the issue further if they wanted.

Manager Martin then stated that a "petition" had been filed with the Texas Commission on Environmental Quality (TCEQ) regarding the Lone Star GCD. He explained that TCEQ has oversight on GCDs and has procedures in place for the public to file a petition against a district if they believe that their GCD is not meeting its statutory requirements. Manager Martin noted that although he didn't necessarily agree with Lone Star's management style, he didn't think that the Lone Star GCD was out of compliance with their statutory requirements.

- 10. <u>Establish date, time and place of next meeting</u>: Manager Martin noted that our next regularly scheduled meeting is set for July 11, 2024. He commented that he didn't think we would need a public hearing and that our meeting would likely start at its normal time, 10:00 AM.
- 11. Meeting adjourned at: 11:23

Olen Bean, President

Date: September 12, 2024

Charles Zimmerman - Secretary/Treasurer

Volume 17, Issue 1

Page 5

Drought Preparedness-Reduce Wasteful Practices to Bank Water for Future Use

It was just last year that much of the Southeast Texas Groundwater Conservation District (and east Texas in general) was experiencing very severe drought conditions. How quickly things have changed - from drought conditions to wet conditions in only a matter of months. It's times like now that it's difficult to talk to people about conserving water, especially when, as of June 1, some parts of the District have received or surpassed (in some instances significantly surpassed) the annual average rainfall for the entire year. Even in an average year we typically have an abundance of rain with an average annual of 52 - 54 inches. Having already hit our annual average in some places and with a very active hurricane season predicted, it is quite possible that we could get 70 or more inches of rain in 2024 (one rain gauge in Tyler County has actually already surpassed 70 inches).

Although we have experienced wet conditions for the first five months of the year, predictions are that we will be transitioning back to a La Nina weather pattern which typically brings warmer and drier weather as was the case during the summer of 2023. Prolonged La Ninas are not unheard of, as was the case in 2010 - 2012 which was one of the driest periods in Texas history. Most areas within the Southeast Texas Groundwater Conservation District saw 30% - 35% less rain than normal during that period. The northwestern portion of the District (Woodville area)

saw closer to 50% less rainfall. Because drought is always possible, it is best that we conserve our most precious resource when we can so that it will be available in the future. Just because we have plenty right now, doesn't mean that we shouldn't stay water wise and conserve whenever we can. Don't forget, it was only last summer that some parts of the District were experiencing category D4 Exceptional Drought Conditions, the highest drought rating on the U.S. Drought Monitor, which is a weekly map of drought conditions that is produced jointly by the National Oceanic and Atmospheric Administration (NOAA), the U.S. Department of Agriculture, and the National Drought Mitigation Center (NDMC).

Although it may seem unnecessary to conserve during wet periods, it is always a good practice so that when we are experiencing drought conditions, it doesn't hurt as much.

Here are some ways in which you can reduce your groundwater consumption and prevent waste:

Conserving Water Indoors:

- Using efficient showerheads and aerators on your faucets can significantly reduce the amount of water you use. In fact, installing an efficient showerhead is one of the most effective water saving steps you can take inside your house. You can save a little more water by getting into the shower as soon as possible don't let the water run too long while warming it up.
- When possible, update and replace old toilets, washing machines, and dishwashers. New efficient models can save you thousands of gallons per year.
- An older clothes washer will use up to 23 gallons per load, whereas a new energy efficient model may use as little as 13 gallons. Considering that the average household washes about 300 loads per year, the numbers add up quickly. Another thing to keep in mind is that if you wash with hot water, up to 90% of the cost to wash those clothes is simply for heating the water. Only use hot water when necessary so you'll save on your electrical bill and reduce the impact on the water-energy nexus (a complex relationship between the production of electricity and water).
- In the kitchen, a water efficient dishwasher can save over 1,000 gallons per year. Keep in mind that 1,000 gallons per home may not seem significant but multiply that by a neighborhood and 1,000 gallons per home will add up to quite a lot very quickly.
- Newer water efficient toilets will use only about 1—1.5 gallons of water per flush. You should always keep an eye out for any leaks in your toilet. A leaking toilet can waste quite a bit of water, possibly thousands of gallons a month in extreme cases. It is estimated that 10% of all homes in the U.S. have water leaks wasting 90+ gallons of water per day.

Conserving Water Outdoors and Reducing Waste:

- If you have a swimming pool, consider covering it when not in use. In the summer, a pool can lose as much as half an inch per day due to evaporation, which can add up to the equivalent of your pool's entire volume each summer. You could potentially save 10,000 20,000 gallons or more depending on how big your pool is.
- Water landscaping in the morning or late evening to reduce evaporation loss, and only water when needed. Most lawns only need 1 inch of
 water a week.
- If you have a sprinkler system, keep it well maintained and keep an eye out for leaks.
- If you have a vegetable or flower garden consider a drip irrigation system. It will water your plants more efficiently and with less waste.
- Be conscientious when washing your vehicles at home. If you leave a hose running, you could use as much as 100 gallons or more washing your vehicle. Have a sprayer head on the hose to save water or consider a commercial car wash. A commercial car wash typically uses 35 70 gallons of water with newer high-tech facilities using as little as 15 gallons.

For more information on water conservation ideas visit the Southeast Texas Groundwater Conservation District's Website at: https://www.twdb.texas.gov/conservation/ website at: https://www.twdb.texas.gov/conservation/

Onservatíon Corner

3 of 4 6/24/2024, 1:11 PM





Volume 17, Issue 1

Drought Preparedness-Reduce Wasteful Practices to Bank Water for Future Use

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- Be conscientious when washing your vehicles at home. If you leave a hose numming, you could use as much as 100 gallons or more washing your vehicle. Have a sprayer head on the hose to save water or consider a commercial car wash. A commercial car wash typically uses 3:

 —70 gallons of water with newer high-tech facilities using as little as 15 gallons.

For more information on water conservation ideas visit the Southeast Texas Groundwater Conservation District's Website at https:// lgcd.org/, or the Texas Water Development Board's site at https://www.twdb.texas.gov/conservation/

Edit Image

Uploaded on: June 24, 2024

Uploaded by: martin

File name: Article-for-Website.png

File type: image/png File size: 137 KB

Dimensions: 1700 by 2200 pixels

Alternative Text

Learn how to describe the purpose of the image. Leave empty if the image is purely decorative.

Title Article for Website

Caption

Description

File URL:

https://setgcd.org/wp

Copy URL to clipboard

Smush 16 images reduced by 1.2

MB (30.1%) Main Image size: 136.72 KB

View Stats

View attachment page | Edit more details | Download file | Delete permanently

Reduce Wasteful Practices to Bank Water for Future Use



2 of 4 6/25/2024, 7:59 AM

Drought Preparedness - Reduce Wasteful Practices to Bank Water for Future Use

It was just last year that much of the Southeast Texas Groundwater Conservation District (and east Texas in general) was experiencing very severe drought conditions. How quickly things have changed - from drought conditions to wet conditions in only a matter of months. It's times like now that it's difficult to talk to people about conserving water, especially when, as of June 1, some parts of the District have received or surpassed (in some instances significantly surpassed) the annual average rainfall for the entire year. Even in an average year we typically have an abundance of rain with an average annual of 52 - 54 inches. Having already hit our annual average in some places and with a very active hurricane season predicted, it is quite possible that we could get 70 or more inches of rain in 2024 (one rain gauge in Tyler County has actually already surpassed 70 inches).

Although we have experienced wet conditions for the first five months of the year, predictions are that we will be transitioning back to a La Nina weather pattern which typically brings warmer and drier weather as was the case during the summer of 2023. Prolonged La Ninas are not unheard of, as was the case in 2010 - 2012 which was one of the driest periods in Texas history. Most areas within the Southeast Texas Groundwater Conservation District saw 30% - 35% less rain than normal during that period. The northwestern portion of the District (Woodville area) saw closer to 50% less rainfall. Because drought is always possible, it is best that we conserve our most precious resource when we can so that it will be available in the future. Just because we have plenty right now, doesn't mean that we shouldn't stay water wise and conserve whenever we can. Don't forget, it was only last summer that some parts of the District were experiencing category D4 Exceptional Drought Conditions, the highest drought rating on the U.S. Drought Monitor, which is a weekly map of drought conditions that is produced jointly by the National Oceanic and Atmospheric Administration (NOAA), the U.S. Department of Agriculture, and the National Drought Mitigation Center (NDMC).

Although it may seem unnecessary to conserve during wet periods, it is always a good practice so that when we are experiencing drought conditions, it doesn't hurt as much.

Here are some ways in which you can reduce your groundwater consumption and prevent waste:

Conserving Water Indoors

- Using efficient showerheads and aerators on your faucets can significantly reduce the amount of water you use.
 In fact, installing an efficient showerhead is one of the most effective water saving steps you can take inside your house. You can save a little more water by getting into the shower as soon as possible don't let the water run too long while warming it up.
- When possible, update and replace old toilets, washing machines, and dishwashers. New efficient models can save you thousands of gallons per year.
- An older clothes washer will use up to 23 gallons per load, whereas a new energy efficient model may use as little
 as 13 gallons. Considering that the average household washes about 300 loads per year, the numbers add up
 quickly. Another thing to keep in mind is that if you wash with hot water, up to 90% of the cost to wash those
 clothes is simply for heating the water. Only use hot water when necessary so you'll save on your electrical bill
 and reduce the impact on the water-energy nexus (a complex relationship between the production of electricity
 and water).
- In the kitchen, a water efficient dishwasher can save over 1,000 gallons per year. Keep in mind that 1,000 gallons
 per home may not seem significant but multiply that by a neighborhood and 1,000 gallons per home will add up
 to quite a lot very quickly.
- Newer water efficient toilets will use only about 1—1.5 gallons of water per flush. You should always keep an
 eye out for any leaks in your toilet. A leaking toilet can waste quite a bit of water, possibly thousands of gallons
 a month in extreme cases. It is estimated that 10% of all homes in the U.S. have water leaks wasting 90+ gallons
 of water per day.

Conserving Water Outdoors and Reducing Waste:

- If you have a swimming pool, consider covering it when not in use. In the summer, a pool can lose as much as
 half an inch per day due to evaporation, which can add up to the equivalent of your pool's entire volume each
 summer. You could potentially save 10,000 20,000 gallons or more depending on how big your pool is.
- Water landscaping in the morning or late evening to reduce evaporation loss, and only water when needed. Most lawns only need 1 inch of water a week.
- If you have a sprinkler system, keep it well maintained and keep an eye out for leaks.

3 of 4 6/25/2024, 7:59 AM

- If you have a vegetable or flower garden consider a drip irrigation system. It will water your plants me efficiently and with less waste.
- Be conscientious when washing your vehicles at home. If you leave a lose running, you could use as much
 100 gallons or more washing your vehicle. Have a sprayer head on the lose to save water or consider
 commercial car wash. A commercial car wash typically uses 35 = 70 gallons of water with newer high-te
 facilities using as little us 15 gallons.

For more information on water conservation ideas visit the Southeast Texas Groundwater Conservation District's Website at: https://www.twdb.texas.cov/conservation

4 of 4

GOAL 4.3

CONTROLLING AND PREVENTING SUBSIDENCE

Objectives

The District has reviewed the pertinent portions (Section 4.1.1 and 4.2.4) of the Texas Water Development Board's subsidence risk report: Identification of the Vulnerability of the Major and Minor Aquifers of Texas to Subsidence with Regard to Groundwater Pumping, – as well as other sources for applicability to the Southeast Texas Groundwater Conservation District in an effort to better proactively manage subsidence.

At this time, there are no known occurrences of subsidence within the District. The District proactively strives to prevent subsidence from occurring by applying its Rules, meeting the goals of its management plan, and participating in joint planning efforts in both GMA 14 and the Region I Water Planning Group. Subsidence is one of the main considerations in groundwater management area planning and must be taken into consideration in the desired future conditions process prior to adopting new desired future conditions. The District will participate in this process by attending at least one Groundwater Management Area 14 meeting each year.

2. Each year, the District will review the data from subsidence monitoring locations within the District boundaries and may pursue installation of additional PAM or CORs subsidence monitoring locations.

Performance Standard

- A copy of the Groundwater Management Area 14's meeting notice/agenda and sign-in sheets (or any other available evidence of attendance) will be included in the District's annual report.
- 2. Each year, a summary of the data related to subsidence monitoring stations within the District and installation of additional sites will be included in the Annual Report submitted to the Board of Directors of the District.

OBJECTIVE 1

Groundwater Management Area 14 (GMA 14) met four times in 2024, on February 29, 2024, May 14, 2024, August 29, 2024 and November 19, 2024, and a representative from

GOAL 4.3

the District was present at all four meetings. The notices/agendas for the 2024 meetings, as well as the sign-in sheets, are attached.

OBJECTIVE 2

GMA 14 (of which the District is a member), adopted its most recent Desired Future Conditions (DFCs) on February 23, 2022. On June 15, 2022 the Texas Water Development Board deemed the DFC submittal to be administratively complete and on July 14, 2022 the District adopted the DFCs specific and relevant to the District.

The new DFCs include "multiple metrics", one of which is subsidence based. The subsidence-based metric is "...no more than an average of 1.0 additional foot of subsidence between 2009 and 2080".

To track and monitor subsidence within the District, the District will utilize data made available by the Harris-Galveston Subsidence District (HGSD). The HGSD operates a network of their own subsidence monitoring stations and collects data from other sites throughout the greater Houston area and makes this data available to the public. The Harris-Galveston Subsidence District collects data from 3 sites within the District: the TXKO site in Kountze, Texas, the TXWO site in Woodville, Texas, and the TXNE site in Newton, Texas. I have also included data from site TXB1, located in Jefferson County just 1.25 miles south of the Hardin/Jefferson County line (just off 69/96/287).

Included are two location maps for the sites (one a general HGSD map and the second specific to the District), as well site summaries and graphs showing the 5-Year Subsidence Rate and Change in Ellipsoid Height. The Data provided from these sites shows a very nominal change in surface elevation, with the change being a rise in the elevation for all four sites. The summaries indicate an annual subsidence rate ranging between -0.11 and -0.27 cm/yr for an average of 0.17 centimeters (a minor rise in elevation).

At the District's October 10, 2024 board meeting the Directors approved funds for a new subsidence monitoring station to be constructed in Jasper County. At the time of this report, the site has not yet been completed but is expected to be online by mid-year 2025. The site is to be located approximately 2.5 miles south of Buna, Texas.

GROUNDWATER MANAGEMENT AREA 14 JOINT PLANNING COMMITTEE MEETING

NOTICE OF OPEN MEETING

As required by Section 36.108(e), Texas Water Code, a meeting of the **Groundwater Management Area 14 Joint Planning Committee**, comprised of representatives from the following groundwater conservation districts located wholly or partially within Groundwater Management Area 14: Bluebonnet GCD, Brazoria County GCD, Lone Star GCD, Lower Trinity GCD, and Southeast Texas GCD, will be held on **Thursday February 29, 2024 beginning at 10:00 A.M. at the offices of the Lone Star Groundwater Conservation District, located at 655 Conroe Park North, Conroe, TX 77303.**

The items of business to be considered and transacted during the meeting are as follows:

- 1. Call to order;
- 2. Confirmation of receipt of posted notices;
- 3. Welcome and introductions;
- 4. Public comment:
- 5. Discussion and possible action to approve minutes of the October 26, 2023 GMA 14 Joint Planning Meeting;
- 6. Update from Texas Water Development Board (TWDB) and discussion of any related items of interest to GMA 14;
- 7. Presentation by Lone Star Groundwater Conservation District regarding assessment of water levels in GMA 14;
- 8. Update from Lone Star Groundwater Conservation District regarding data from the District's Subsidence Study Phase 3:
- 9. Discussion and possible action regarding MAG Peak Factors including recommendations for Regional Water Planning Group H;
- 10. Discussion and possible action regarding a resolution formally requesting the use of an alternate/updated groundwater availability model;
- 11. Discussion and possible action regarding the DFCs and the path forward for GMA 14;
- 12. Discussion and possible action regarding next meeting date, location, and agenda items;
- 13. Meeting Adjourned;

Comments concerning any aspect of this meeting should be directed to Mr. John Martin of the Southeast Texas Groundwater Conservation District, P.O. Box 1407, Jasper, TX 75951; imartin@setgcd.org, or (409) 383-1577.

| Come to hand and posted on a Bulletin Board in the Court | house, County, Texas, on |
|--|--------------------------|
| this, theday of February, 2024. | John M Martin |
| | John Martin, Chairman |
| | GMA 14 Planning Group |
| Deputy Clerk | į , |
| County, Texas | |

This meeting is also available for viewing via livestream at: https://bit.lv/LoneStarGCDlive

These public meetings are available to all persons regardless of disability. If you require special assistance to attend the meeting please contact the Southeast Texas Groundwater Conservation District, (409) 383-1577, at least three working days prior to the meeting, so that appropriate arrangements can be made.



GMA 14 MEMBER AND INTERLOCAL SIGN IN SHEET

February 29, 2024 10:00 AM

| Member District | District Representative | Date | Signature |
|---|-------------------------------|------|--------------|
| Bluebonnet GCD | Zach Holland | | Zue Held |
| Brazoria County GCD | Beverly Hopkins | 2/29 | BD |
| Lone Star GCD | Sarah Kouba | 2/25 | Dane, |
| Lower Trinity GCD | Gary Ashmore | 2-29 | 1 m She |
| Southeast Texas GCD | John Martin | 2-29 | peljus |
| Interlocal Participant | Representative | Date | Signature |
| Harris-Galveston Subsidence District | MICHARTURA | zln | Mos |
| Fort Bend Subsidence District | Michael Tura Ashley Grewer | 2/29 | Solly heuter |
| Washington County | * | | • |
| Chambers County | | | |
| | | | |

GROUNDWATER MANAGEMENT AREA 14 JOINT PLANNING COMMITTEE MEETING

NOTICE OF OPEN MEETING

As required by Section 36.108(e), Texas Water Code, a meeting of the **Groundwater Management Area 14 Joint Planning Committee**, comprised of representatives from the following groundwater conservation districts located wholly or partially within Groundwater Management Area 14: Bluebonnet GCD, Brazoria County GCD, Lone Star GCD, Lower Trinity GCD, and Southeast Texas GCD—will be held on **Tuesday May 14, 2024 beginning at 1:00 P.M. at the Barnhill Center, 111 West Main Street, Brenham, TX 77833**

The items of business to be considered and transacted during the meeting are as follows:

- 1. Call to order;
- 2. Confirmation of receipt of posted notices;
- 3. Welcome and introductions;
- 4. Public comment;
- 5. Discussion and possible action to approve minutes of the February 29, 2024, GMA 14 Joint Planning Meeting:
- 6. Update from Texas Water Development Board (TWDB) and discussion of any related items of interest to GMA 14;
- 7. KT Groundwater/AGS updates regarding identified issues in the CSUB (compaction and subsidence) package of the current Gulf 2023 model, and LSGCD coring study;
- 8. Update from Zach Holland on the GMA 14 Members' consultants meeting regarding DFC and groundwater availability model update timeline;
- 9. Discussion and possible action regarding a resolution formally requesting the use of an updated groundwater availability model;
- 10. Discussion and possible action regarding the path forward for GMA 14 on the development of the current round of Desired Future Conditions (DFCs) including but not limited to the development of the DFCs by way of "member committee", or via the hiring of a GMA 14 consultant and discussion of RFQs for same:
- 11. Discussion and possible action regarding a minimum number of days documents should be made available to the GMA Members prior to a meeting;
- 12. Discussion and possible action regarding next meeting date, location, and agenda items;
- 13. Meeting Adjourned.

Comments concerning any aspect of this meeting should be directed to Mr. John Martin of the Southeast Texas Groundwater Conservation District at jmartin@setgcd.org; or (409) 383-1577.

| Come to hand and posted on a Bulletin on this, the day of | Board in the Courthouse, , 2024. | , County, Texas, |
|---|----------------------------------|--|
| | | John M Mart |
| | | John Martin, Chairman GMA 14 Planning Group |
| | _ Deputy Clerk | |
| | County. Texas | |

These public meetings are available to all persons regardless of disability. If you require special assistance to attend the meeting please contact the Southeast Texas Groundwater Conservation District, (409) 383-1577, at least three working days prior to the meeting, so that appropriate arrangements can be made.



GMA 14 MEMBER AND INTERLOCAL SIGN IN SHEET

May 14, 2024 1:00 AM

| District Representative | Date | Signature |
|----------------------------|--|---|
| Zach Holland | 5/14/24 | Face Kell-d |
| Beverly Hopkins | 5/14/24 | Bell |
| Jim Spigener 5 La | lox 5/14/24 | Salo |
| Gary Ashmore | 5/14/24 | Paculane |
| John Martin | 15-14-24 | De |
| | | 7 |
| Representative | Date | Signature |
| Mike Turco | 5/14/24 | aum) 2 |
| Ashley Grueter | 5/14/24 | Ashlughenter |
| Kirk Hanath | 5.14.24 | The Hourt |
| Gary Nelson | | 0 . 00 |
| | Representative Zach Holland Beverly Hopkins Jim Spigener School Gary Ashmore John Martin Representative Mike Turco Ashley Grueter Kirk Hanath | Representative Zach Holland Beverly Hopkins Jim-Spigener Slave S1424 Gary Ashmore John Martin Representative Mike Turco Ashley Grueter Kirk Hanath Date Date |

GROUNDWATER MANAGEMENT AREA 14 JOINT PLANNING COMMITTEE MEETING

NOTICE OF OPEN MEETING

As required by Section 36.108(e), Texas Water Code, a meeting of the **Groundwater Management Area 14 Joint Planning Committee**, comprised of representatives from the following groundwater conservation districts located wholly or partially within Groundwater Management Area 14: Bluebonnet GCD, Brazoria County GCD, Lone Star GCD, Lower Trinity GCD, and Southeast Texas GCD, will be held on **Thursday August 29, 2024 beginning at 11:00 A.M. at the offices of the Lone Star Groundwater Conservation District, located at 655 Conroe Park North, Conroe, TX 77303.**

The items of business to be considered and transacted during the meeting are as follows:

- 1. Call to order;
- 2. Confirmation of receipt of posted notices;
- 3. Welcome and introductions;
- 4. Public comment:
- 5. Discussion and possible action to approve minutes of the May 14, 2024 GMA 14 Joint Planning Meeting:
- 6. Update from Texas Water Development Board (TWDB) and discussion of any related items of interest to GMA 14;
- 7. Discussion and possible action regarding a centralized GMA14 document repository;
- 8. Update from Lone Star Groundwater Conservation District regarding progress on the district's coring project and Gulf2023 Model update request;
- 9. Discussion and possible action regarding the path forward for GMA 14 on the development of the current round of Desired Future Conditions (DFCs) including but not limited to the review and possible approval of request for qualifications (RFQs) developed by the RFQ Committee for the purpose of soliciting a consultant to assist the GMA with preparation and submittal of the DFCs;
- 10. Discussion and possible action regarding a stakeholder committee / interlocal agreement and participation by the subsidence districts and individual counties within GMA 14;
- 11. Discussion and possible action regarding next meeting date, location, and agenda items;
- 12. Meeting Adjourned;

Comments concerning any aspect of this meeting should be directed to Mr. John Martin of the Southeast Texas Groundwater Conservation District, P.O. Box 1407, Jasper, TX 75951; imartin@setgcd.org, or (409) 383-1577.

| Come to hand and posted on a Bulletin Board in the Courthous | e, County, Texas, on |
|--|-----------------------|
| this, theday of August, 2024. | John M Mart |
| - | John Martin, Chairman |
| | GMA 14 Planning Group |
| Deputy Clerk | ğ . |
| County, Texas | |

This meeting is also available for viewing via livestream at: https://bit.ly/LoneStarGCDlive

These public meetings are available to all persons regardless of disability. If you require special assistance to attend the meeting please contact the Southeast Texas Groundwater Conservation District, (409) 383-1577, at least three working days prior to the meeting, so that appropriate arrangements can be made.



GROUNDWATER MANAGEMENT AREA (GMA 14) JOINT PLANNING MEETING SIGN IN SHEET

August 29, 2024 11:00 am

| Member District | District Representative | Date | Signature |
|---|----------------------------|------------------|-----------|
| Bluebonnet GCD | Zach Holland | ४ /८४ /८५ | Cont Hell |
| Brazoria County GCD | Beverly Hopkins | 8-29-24 | BA |
| Lone Star GCD | Sarah Kouba | 8/29/24 | Sale |
| Lower Trinity GCD | Gary Ashmore | 0/19/24 | Calman |
| Southeast Texas GCD | John Martin | 8-29-24 | Ar Z |
| | | | |
| Interlocal Participant | Representative | Date | Signature |
| | Representative Mike Turco | | Signature |
| Harris Galveston Subsidence District Fort Bend Subsidence | | 8/24/24 | Signature |
| Harris Galveston | Mike Turco | | Signature |

GROUNDWATER MANAGEMENT AREA 14 JOINT PLANNING COMMITTEE MEETING

NOTICE OF OPEN MEETING

As required by Section 36.108(e), Texas Water Code, a meeting of the **Groundwater Management Area 14 Joint Planning Committee**, comprised of representatives from the following groundwater conservation districts located wholly or partially within Groundwater Management Area 14: Bluebonnet GCD, Brazoria County GCD, Lone Star GCD, Lower Trinity GCD, and Southeast Texas GCD, will be held on **Tuesday November 19, 2024 beginning at 10:00 A.M. at the offices of the Lone Star Groundwater Conservation District, located at 655 Conroe Park North, Conroe, TX 77303.**

The items of business to be considered and transacted during the meeting are as follows:

- 1. Call to order:
- 2. Confirmation of receipt of posted notices;
- 3. Welcome and introductions;
- 4. Public comment;
- 5. Discussion and possible action to approve minutes of the May 14, 2024 and August 29, 2024 GMA 14 Joint Planning Meetings;
- 6. Update from Texas Water Development Board (TWDB) and discussion of any related items of interest to GMA 14;
- 7. Review, discuss and consider member district management plans as required by Chapter 36.108(c);
- 8. Update from Lone Star Groundwater Conservation District regarding progress on the district's coring project and Gulf2023 Model update request;
- 9. Discussion and possible action regarding the path forward for GMA 14 and the development of the Desired Future Conditions (DFCs) including but not limited to the consideration of submitted responses to GMA 14's RFQs for a DFC consultant, or in the absence of receiving any responses to the RFQs, discussion on how to proceed with the development of the DFCs for the current round of joint planning;
- 10. Discussion and possible action regarding next meeting date, location, and agenda items;
- 11. Meeting Adjourned;

Comments concerning any aspect of this meeting should be directed to Mr. John Martin of the Southeast Texas Groundwater Conservation District, P.O. Box 1407, Jasper, TX 75951; jmartin@setgcd.org, or (409) 383-1577.

| Come to hand and posted on a Bul on this, theday of | letin Board in the Courthouse, 2024. | County, Texas, |
|--|--------------------------------------|--|
| | Deputy Clerk | John Martin, Chairman GMA 14 Planning Group |
| | County, Texas | |

This meeting is also available for viewing via livestream at: https://bit.lv/LoneStarGCDlive

These public meetings are available to all persons regardless of disability. If you require special assistance to attend the meeting please contact the Southeast Texas Groundwater Conservation District, (409) 383-1577, at least three working days prior to the meeting, so that appropriate arrangements can be made.

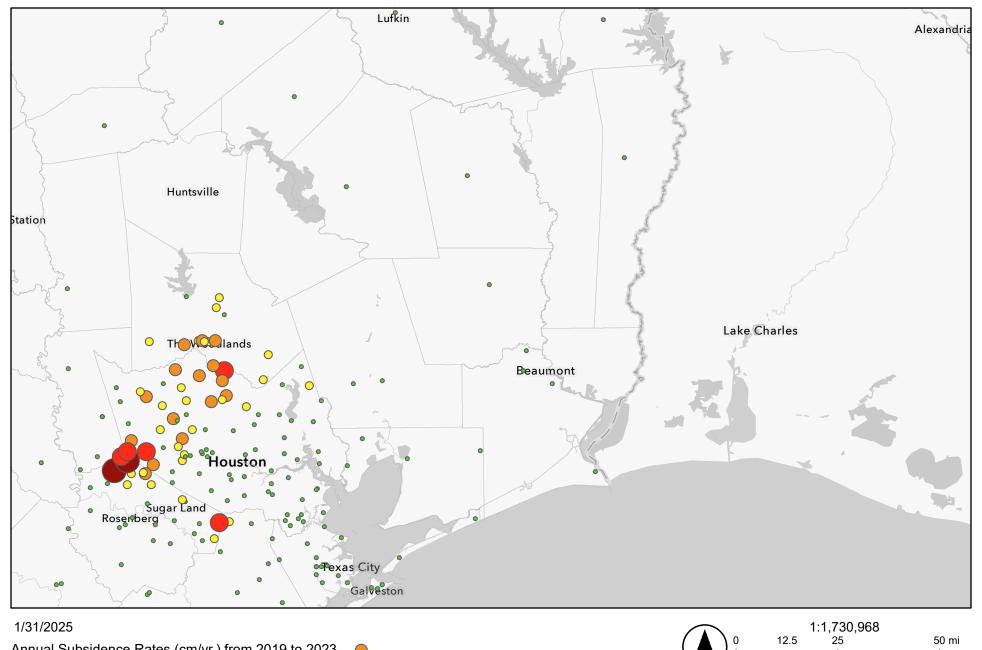


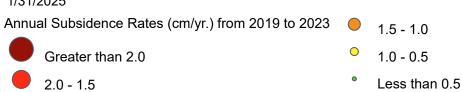
GROUNDWATER MANAGEMENT ÅREA (GMA 14) JOINT PLANNING MEETING SIGN IN SHEET

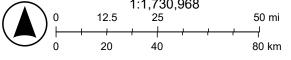
November 19, 2024 10:00 am

| Member District | District Representative | Date | Signature |
|---|-------------------------|-------|-----------|
| Bluebonnet GCD | Zach Holland | 11/19 | East Rate |
| Brazoria County GCD | Beverly Hopkins | , | DA DA |
| Lone Star GCD | Sarah Kouba | 11/19 | Sayo |
| Lower Trinity GCD | Gary Ashmore | 1/17 | fanhae |
| Southeast Texas GCD | John Martin | 11/15 | alt |
| 1 | | | |
| Stakeholder Participation | Representative | Date | Signature |
| Harris Galveston Subsidence District | Mike Turco | ulra | ally |
| Fort Bend Subsidence District | Ashley Greuter | | |
| | | | |
| Washington County | | | |
| Washington County Chambers County | | | |
| | | | |

Subsidence rates in Harris, Galveston, and surrounding counties, from 2019 to 2023

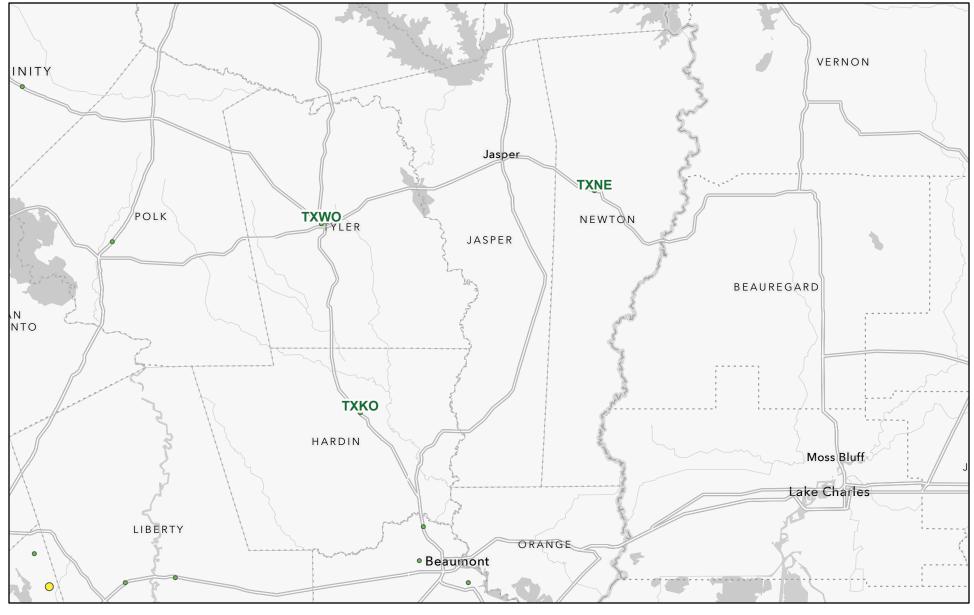






DETCOG, Texas Parks & Wildlife, CONANP, Esri, TomTom, Garmin, FAO, NOAA, USGS, EPA, NPS, USFWS

Subsidence rates in Harris, Galveston, and surrounding counties, from 2019 to 2023

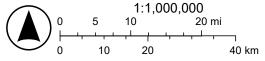


1/31/2025

Annual Subsidence Rates (cm/yr.) from 2019 to 2023

1.0 - 0.5

Less than 0.5



DETCOG, Texas Parks & Wildlife, CONANP, Esri, TomTom, Garmin, SafeGraph, FAO, METI/NASA, USGS, EPA, NPS, USFWS

Annual Subsidence Rate (cm yr.) from 2019 to 2023

Table @ Zoom to

Station Name

Operator

Latitude

Longitude

Start Year

End Year

Years Monitoring

Total Vertical Displacement (cm)

Subsidence Rate (cm/yr.)

TXKO

Texas Department of

Transportation

2024.07

12.30

0.00

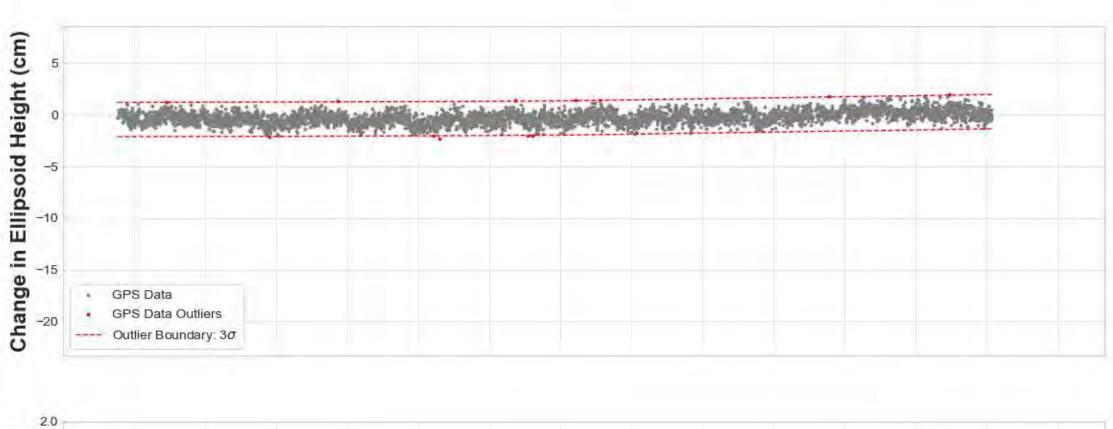
-0.16

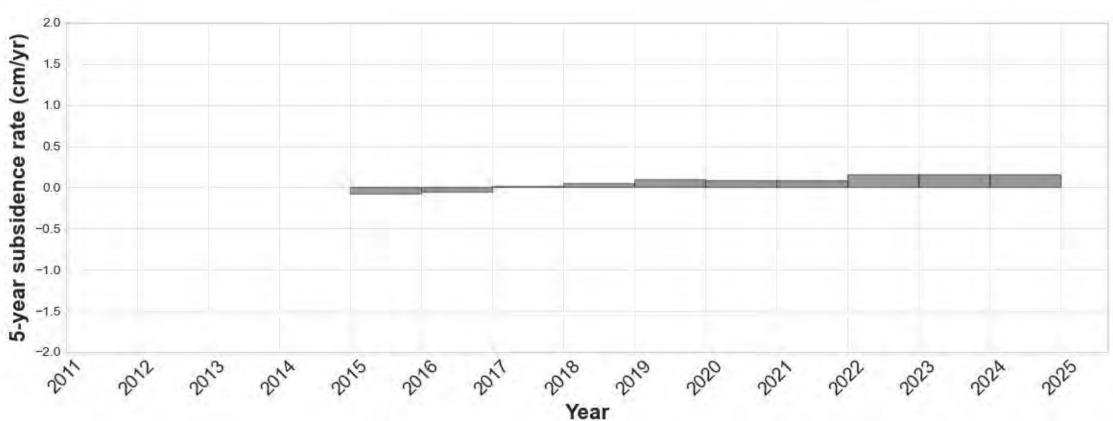
TXKO

30.395

94.332

2011.77





Processed GPS data (Source: University of Houston) over period of record. Processed GPS data (gray circles) located inside the outlier boundary (red dashed line) are used when calculating subsidence rates. Processed GPS data identified as outliers (red circles) are not considered by HGSD when calculating subsidence rates and are shown for informational purposes only.

Annual Subsidence Rate (cm yr.) from 2019 to 2023

III Table € Zoom to

Station Name

Years Monitoring

Total Vertical Displacement (cm)

Subsidence Rate (cm/yr.)

| Distroll (value) | POINT |
|------------------|---------------------------------------|
| Operator | Texas Department of Transportation |
| Latitude | 30.848 |
| Longitude | 93.775 |
| Start Year | 2013.19 |
| End Year | 2024.07 |

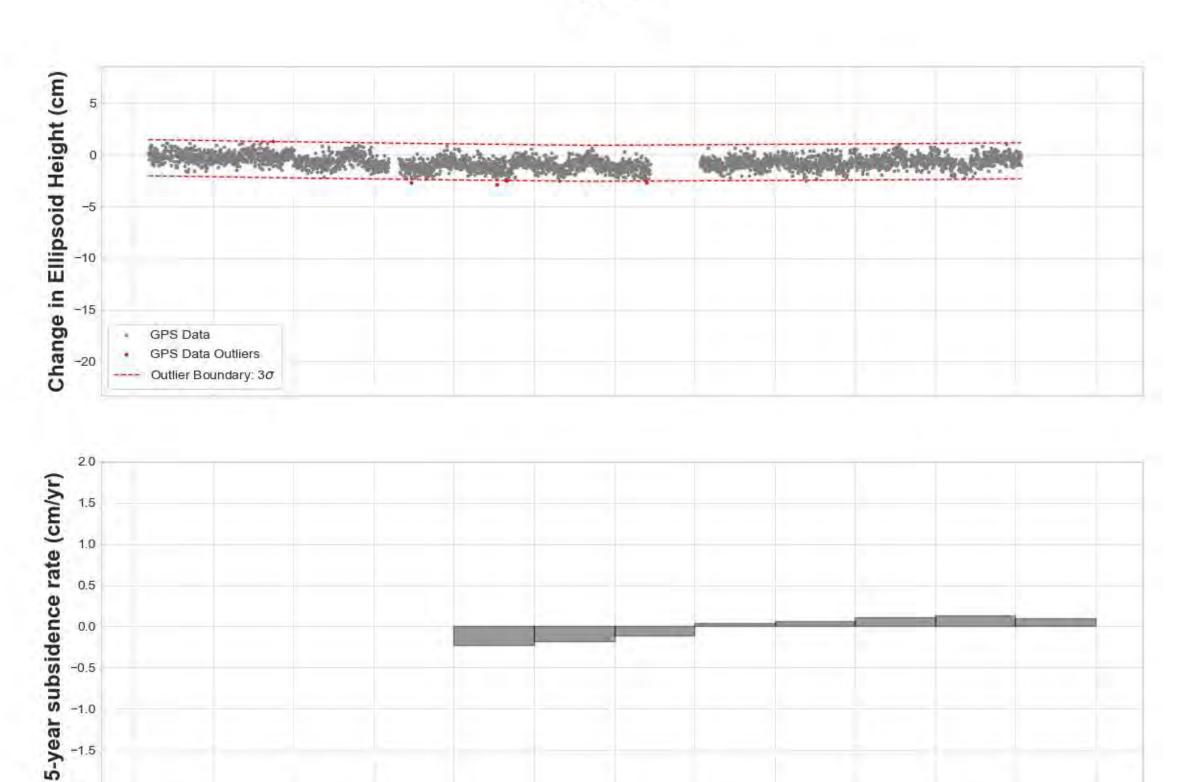
TXNE

10.88

-0.60

-0.14

TXNE



-0.5

Annual Subsidence Rate (cm yr.) from 2019 to 2023 III Table

Station Name

Operator

Latitude

Longitude

Start Year

End Year

Years Monitoring

Total Vertical Displacement (cm)

Subsidence Rate (cm/yr.)

a Zoom to

TXWO

Transportation.

30.782

94.424

2013.19

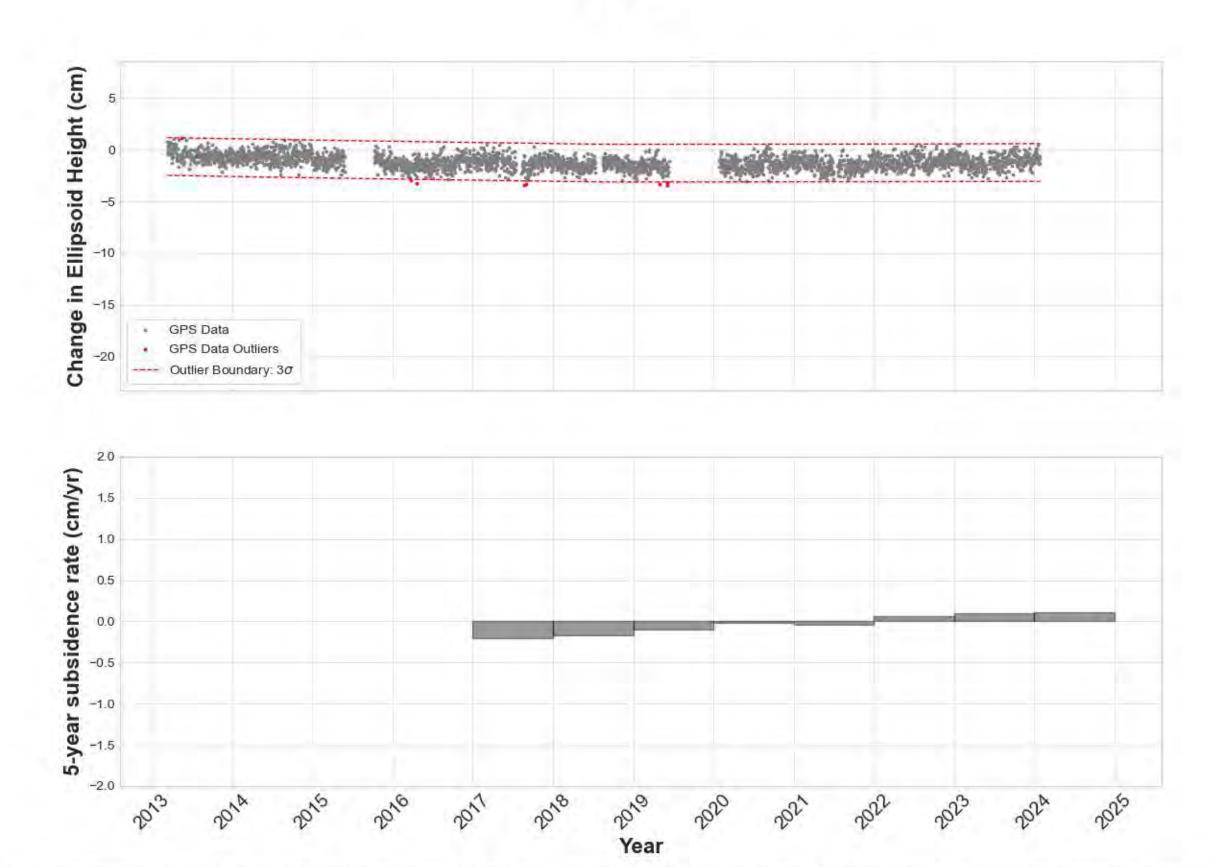
2024.07

10.88

-0.90

-0.11

Texas Department of



Processed GPS data (Source: University of Houston) over period of record. Processed GPS data (gray circles) located inside the outlier boundary (red dashed line) are used when calculating subsidence rates. Processed GPS data identified as outliers (red circles) are not considered by HGSD when calculating subsidence rates and are shown for informational purposes only.

Annual Subsidence Rate (cm yr.) from 2019 to 2023

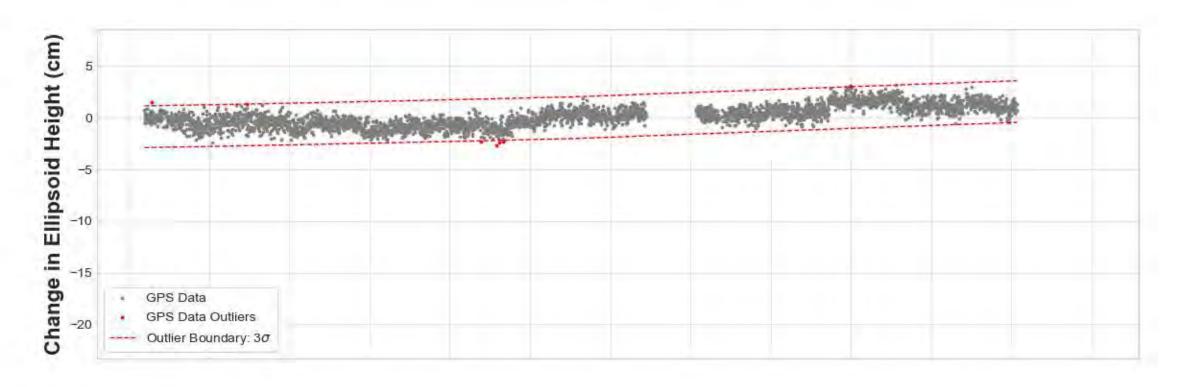
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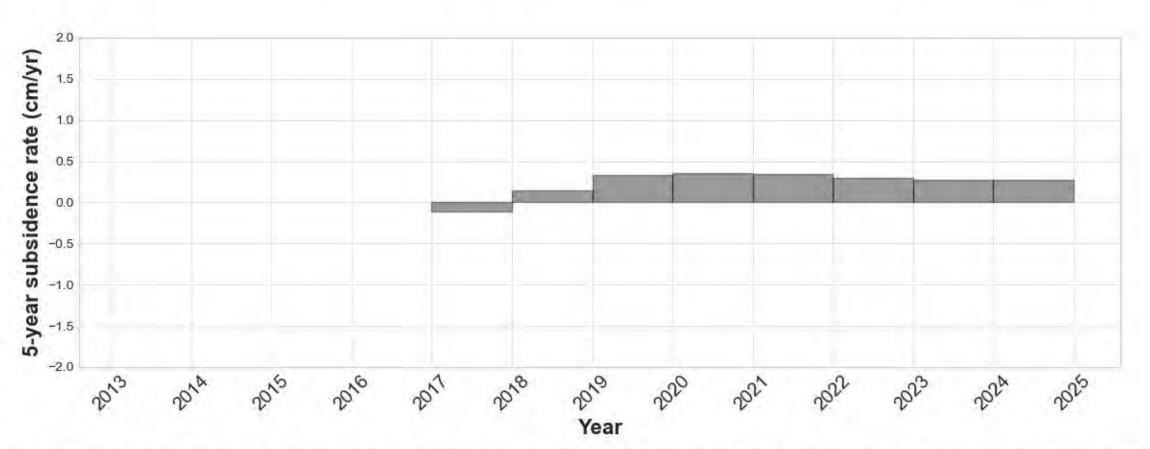
^

X

Table @ Zoom to

| Station Name | TXB1 |
|----------------------------------|---------------------------------------|
| Operator | Texas Department of Transportation |
| Latitude | 30.161 |
| Longitude | -94.181 |
| Start Year | 2013.19 |
| End Year | 2024.07 |
| Years Monitoring | 10.88 |
| Total Vertical Displacement (cm) | 1.00 |
| Subsidence Rate (cm/yr.) | -0.27 |





Processed GPS data (Source: University of Houston) over period of record. Processed GPS data (gray circles) located inside the outlier boundary (red dashed line) are used when calculating subsidence rates. Processed GPS data identified as outliers (red circles) are not considered by HGSD when calculating subsidence rates and are shown for informational purposes only.

GOAL 4.4

ADDRESSING CONJUNCTIVE SURFACE WATER MANAGEMENT ISSUES

OBJECTIVE

1. The District will coordinate conjunctive surface water issues with the Angelina and Neches River Authority (ANRA), Lower Neches Valley Authority (LNVA), the Sabine River Authority (SRA), and the East Texas Regional Water Planning Group (also known as Region I), by either inviting the officials from the Planning Group to attend a District meeting at least once a year or by attending at least one of the East Texas Regional Water Planning Group meeting each year.

PERFORMANCE STANDARD

1. A copy of the invitation letters to the Planning Group and the surface water providers, as well as evidence that the letters have been sent, via either U.S. Postal Service (registered/return receipt) or email, will be included in the District's Annual Report, or a copy of the East Texas Regional Water Planning Group meeting notice(s) and sign in sheet(s) indicating a representative of the District was present will be included in the District's Annual Report.

OBJECTIVE 1

The East Texas Regional Water Planning Group (also known as Region I WPG) is the most comprehensive regional water planning agency in East Texas. The RWPG incorporates all aspects of water use in the development of the Regional Water Plan and is done so with 20 stakeholders/members. Three of the Region I WPG stakeholders/members are the general managers of the three river authorities within the District. Manager Martin works very closely in coordinating surface water issues with the river authorities within the District and East Texas in general. Manager Martin has been serving as the Region I Chairman since October 19, 2022. The District's Director Robb Starr is also an active voting member of the Region I WPG.

Region I scheduled and posted notices/agendas for three meetings in 2024, which were all attended by one or more District representatives (Manager Martin or Director Starr).

In addition to being an active participant of the Region I Water Planning Group, the District is also a member of Groundwater Management Area 14. This group's goal is regional planning for the shared groundwater resources within GMA 14 which is made up of 20 counties located over the northeastern portion of the Gulf Coast Aquifer.

SOUTHEAST TEXAS GROUNDWATER CONSERVATION DISTRICT

2024 ANNUAL REPORT

GOAL 4.4

The Desired Future Conditions ("DFCs") and associated Managed Available Groundwater data are integral parts of the regional water planning process and are developed wholly by the Groundwater Management Areas (GMA). Once DFC's are developed by the GMA, and then approved by the TWDB, the TWDB issues a Managed Amount of Groundwater (MAG) report for that GMA. GMA 14 finalized and approved the current DFCs in 2022 and subsequently a new MAG was made available (MAG GR 21-019). The Regional Water Planning Groups are then required to utilize the data contained in the MAGs in the development of the regional water plans.

The table below shows each water planning group, the date of the meeting and the District's representative(s) in attendance. At least one District representative attended 100% of both Region I and GMA 14 meetings; copies of the notices/agendas and sign-in sheets are attached. Sign-in sheets may not be available or may show that a member "signed in" virtually as Region I allows for virtual attendance. Because of this, the meeting minutes for each meeting are included as they are the official record of the meeting and indicate all members who were "present".

| Planning Group | Date of Meeting | Attendees |
|---------------------------------------|--------------------|---------------------------|
| Region I Water Planning Group | January 10, 2024 | John Martin |
| Region I Water Planning Group | February 15, 2024 | John Martin |
| Region I Water Planning Group | September 18, 2024 | John Martin Robb Starr |
| Groundwater Management Area 14 | February 29 , 2024 | John Martin |
| Groundwater Management Area 14 | May 14, 2024 | John Martin |
| Groundwater Management Area 14 | August 29, 2024 | John Martin |
| Groundwater Management Area 14 | November 19, 2024 | John Martin |

Additionally, all regular meeting notices/agendas of the Southeast Texas Groundwater Conservation District were provided via email to the surface water entities within the District, as well as to the Regional Water Planning Group, which then emails the notice to all Region I Members in an effort to encourage their attendance at our District meetings.



10 January 2024 • 10:00 AM Nacogdoches Recreation Center 1112 North Street Nacogdoches, TX 75961 AGENDA

Meeting Details and Documents can be found at: https://www.etexwaterplan.org/meetings/ Remote Meeting Connection Information:

Join via Web Browser: https://www.microsoft.com/microsoft-teams/join-a-meeting

Meeting ID – 280 491 431 676

Passcode - AQdZHD

- 1. Call to Order
- 2. Invocation & Pledge of Allegiance
- 3. Notice of Meeting
- 4. Roll Call/Determination of Quorum
- 5. Public Comments
- 6. Consideration and Approval of the minutes of the October 04, 2023 meeting
- 7. Reports from City of Nacogdoches Cheryl Bartlett
- 8. Reports of Adjoining Regions' Activity:
 - a. Region C David Montagne
 - b. Region D John McFarland
 - c. Region H Scott Hall
 - d. Interregional Liaison Kelley Holcomb
- 9. Reports from Standing Committees:
 - a. Executive Committee John Martin
 - b. Finance Committee Kelley Holcomb
 - c. Bylaws Committee David Alders
 - d. Technical Committee Scott Hall
 - e. Nominations Committee Monty Shank
- 10. Discussion and possible action to approve recommendations from the Nominations Committee for the appointment of voting members the East Texas Regional Water Planning Group
- 11. Report from Consultant Team:
 - a. Update on the Texas Water Development Board (TWDB) Adopted Revisions to the Population and Demand Projection in the 2026 Regional Water Plan (2026 RWP) Brigit Buff
 - b. Discussion of Updates on Surface Water Supply Projection Jordan Skipwith
 - c. Discussion of Updates on Groundwater Supply Projection James Beach
 - d. Discussion of Draft Water Needs and Updates on Demand Allocations Brigit Buff and Jordan Skipwith



- e. Discussion of Conservation and Reuse Methodology Brigit Buff
- f. Status Update on Infeasible Water Strategies Brigit Buff
- g. Status Update on the Hydrological Variance Requests for Surface Water Supplies Brigit Buff
- 12. Reports from other state agencies and Groundwater Management Areas, as necessary:
 - a. Texas Water Development Board Lann Bookout
 - b. Texas Department of Parks & Wildlife Stephen Lange
 - c. Texas Department of Agriculture Manual Martinez
 - d. Texas Soil and Water Conservation Board Trey Watson
 - e. Groundwater Management Areas 11 and 14 John McFarland/John Martin
- 13. General Discussion
- 14. Next Meeting Date February 15, 2024
- 15. Adjourn

Comments from members and the public will be accepted by the Planning Group as listed in the agenda items above. For questions, requests, or additional information outside of the general meeting, please visit the Planning Group website, https://www.etexwaterplan.org/, or contact the Planning Group Administrative Contact:

c/o City of Nacogdoches
PO Box 635030
Nacogdoches, Texas 75963-3030
Attn: Cheryl Bartlett
Region I Administrative Contact
936-559-2528
regioniwater@gmail.com



10 January 2024 • 10:00 AM

Nacogdoches Recreation Center 1112 North Street Nacogdoches, TX 75961 AGENDA

The Region I East Texas Regional Water Planning Group has an Executive Committee and four additional standing committees. These committees function under the direction of the Region I East Texas Regional Water Planning Group as defined in the approved By-Laws. Committee meetings are held on an as needed basis. These Committees and their meeting times and agenda items are as follows:

Executive Committee – No Meeting

Nominations Committee - Meeting, 9:30 AM

1. Consider list of nomination recommendations for open positions

By-Laws Committee – No Meeting

Finance Committee - Meeting 9:15 AM

- 1. Updates on status of TWDB funding & consultant expenditures
- 2. P & L on status of funding from the counties in the Region

<u>Technical Committee</u> – No Meeting

| Region I Water | User Group | Meeting, January | 10, 2024 |
|----------------|------------|------------------|----------|
|----------------|------------|------------------|----------|

| Sign -in | Name | Organization | Phone | Email |
|---------------|------------------------|-------------------|-------------------|--------------------------------|
| VOTING MEM | BERS | | Please ch | eck your contact information |
| Savie Olli | Alders, David | Agriculture | 936-569-1284 | alders.david@gmail.com |
| virtual | Davis, Chris | Counties | 903-683-2324 | cojudge@cocherokee.org |
| X | Dietz, Kate | Municipalities | 903-330-1421 | kdietz@tylertexas.com |
| virtual | Gorsich, David | Industries | 409-239-4514 | david.m.gorsich@exxonmobil.com |
| virtual | Hall, Scott | River Authorities | 409-892-4011 | scott.hall@lnva.org |
| 11 | Holcomb, Kelley | River Authorities | 936-633-7543 | kholcomb@anra.org |
| hed ache | Jackson, Fred L. | Counties | 409-835-8466 | fjackson@co.jefferson.tx.us |
| Of Max | Martin, John | GMA-14 | 409-383-0799 | jmartin@setgcd.org |
| Na ON ESTER | McBroom, Matthew | Environmental | 936-468-2313 | mcbroommatth@sfasu.edu |
| De Me Farland | McFarland, John | GMA-11 | 936-568-9292 | jmcfarland@pgcd.org |
| 1.1 | Mettauer, Matthew | Agriculture | 936-598-9400 | matthew@mettauerlaw.com |
| virtual | Montagne, David | River Authorities | 409-746-2192 | dmontagne@sratx.org |
| the Olle | Shank, Monty | River Authorities | 903-876-2237 | mdsunra@dctexas.net |
| Virtual . | Snyder, Mike | Electric Power | 409-981-2114 | msnyder@entergy.com |
| - X | Starr, Robb | Water Utilities | 409-755-1559 | robbs@lumbertonmud.com |
| Ten D. Still | Stelly, Terry | Public | 409-728-0268 | TerrySsmxd@Aol.com |
| X | Whitworth, Emily | Water District | 903-330-1220 | Ewhitowrth@yahoo.com |
| 01.71 | Wiesinger, Christopher | Small Business | 214-683-0567 cell | cwiesinger@gmail.com |

| Sign -in | Name | Organization | Phone | Email |
|----------------|-----------------------|-------------------------------------|--------------|---|
| NON VOTING ME | MBERS / GUESTS | | | |
| 460 | Bookout, Lann | TWDB | 512-936-9439 | lann.bookout@twdb.texas.gov |
| | Martinez, Manuel | Tx Dept of Agriculture | 713-677-9814 | manuel.martinez@texasagriculture.go |
| 1 0 | Watson, Trey | Tx State Soil & Water Conserv Bd | 903-145-710 | twatson@tsswcb.texas.gov |
| Stud fine | Lange, Stephen | TPWD | 903-245-719 | stephen.lange@tpwd.texas.gov |
| 34 M | Buff, Brigit, PE | Plummer | 512-687-2185 | csyvarth@plummer.com |
| | McCann, Cody | Plummer | 817-806-1776 | cmccann@plummer.com |
| Jorden Sleight | Skipwith, Jordan | Freese & Nichols | | jordan.skipwith@freese.com |
| - | ? | TCEQ | | |
| Cheryl Bard | Lett Bartlett, Cheryl | City of Nacogdoches | 936-554-7839 | regioniwater@gmail.com |
| 5120 | Price, Danie | TPWD | 936-645-8363 | daniel . Price @ +prd. texas.go. |
| eresaGriffin | Teresa Griffin | Panola GCD | 903-690-014 | daniel. Price @ + prod. texas. go. 3 tgriffin @ Pcgcd. a |
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MINUTES OF THE REGION I - EAST TEXAS REGIONAL WATER PLANNING GROUP MEETING Wednesday, January 10, 2024 – 10:00 A.M.

- 1. Call to Order Chairman John Martin called the meeting to order at 10:08 A.M.
- 2. Invocation/Pledge David Alders led the invocation. John Martin led the Pledge.
- 3. Notice of Meeting Notice was sent to Voting Members and posted as required.
- 4. Roll Call/Determination of Quorum The roll was called by Cheryl Bartlett and quorum was determined as follows:

Voting Members Present: (15 of 22)

David Alders - Agriculture

Chris Davis – Counties (Virtual)

David Gorsich - Industry (Virtual)

Scott Hall - River Authority (Virtual)

Kelley Holcomb - River Authority

Fred Jackson - Counties

John Martin - GMA-14

Matthew McBroom - Environmental

John McFarland - GMA-11

Matthew Mettauer - Agriculture

David Montagne - River Authority (Virtual)

Monty Shank - River Authority

Mike Snyder – Electric Power (Virtual)

Terry D. Stelly - Public

Christopher Wiesinger - Small Business

Voting Members Absent: (3)

Kate Dietz - Municipality

Rob Starr - Water Utilities

Emily Whitworth - Water District

Voting Member Category Vacancies: (4)

Municipality

Small Business

Public

Industry

Other Attendees

Agencies:

Lann Bookout - Tx Water Development Board (Virtual)

Teresa Griffin - Panola County GCD

Stephen Lange, Daniel Price – Tx Parks & Wildlife

Staff and Consultants:

Cheryl Bartlett - City of Nacogdoches

Brigit Buff, PE - Plummer Asso.

Cody McCann - Plummer Asso. (Virtual)

Jordan Skipwith - Freese & Nichols

Andy Donnelly – Advanced Groundwater Solutions (Virtual)

James Beach - Advanced Groundwater Solutions (Virtual)

5. Public Comments: None

6. Consideration and Approval of the minutes of the June 21, 2023 meeting

Fred Jackson made a motion to approve the minutes of the October 4, 2023 meeting as presented, 2nd by Terry Stelly, passed unanimously.

7. Report from City of Nacogdoches: Cheryl Bartlett

The new City Manager, Rick Beverlin, started in November. No other updates to report.

8. Reports of adjoining regions activity:

- a. Region C David Montagne: no report.
- b. Region D John McFarland: no update; group will meet in February.
- c. Region H Scott Hall: no report.
- d. Interregional Liaison Kelley Holcomb:

Interregional Planning Council met Nov 30th – The IPC has been facilitating coordination between regions to develop the Technical Memo report that is due March 5th. Next Meeting is Feb 8th. All members are encouraged to attend these virtual meetings.

(Reminder: activities of the Interregional Council can be found on the TWDB website.

https://www.twdb.texas.gov/waterplanning/rwp/ipc/index.asp)

9. Report from Standing Committees:

- a. Executive Committee John Martin: No report.
- b. Finance Committee Kelley Holcomb: No report. Working on developing a report format to present at future meetings. Backlog on processing pay requests from TWDB is improving – caught up through November.
- Bylaws Committee David Alders: Still working on minor formatting changes voted on last meeting – will distribute soon.
- d. Technical Committee Scott Hall: No report.
- Nominations Committee Monty Shank: committee did not have a formal meeting. Requested confirmation on vacancies. John confirmed vacancies in Industry, Municipality, Public and Small Business.
- 10. Discussion and possible action to approve recommendations from the Nominations Committee for the appointment of voting members of the East Texas Regional Water Planning Group: no action.

11. Report from consultant team – including discussion and possible action by RWPG: Brigit Buff (Plummer Asso.), Jordan Skipwith (Freese & Nichols) and Andy Donnelly & James Beach (Advanced Groundwater Solutions LLC)

- a. Update on TWDB Adopted Revisions to the Population and Demand Projection in the 2026 Regional Water Plan (2026 RWP) Brigit Buff
 The purpose of this meeting is to update, review and answer questions about the data and information to be contained in the Technical Memorandum that is due March 5th. No action will be taken today final updates and official approval of the TM by the group will be at the February 15th meeting. Brigit reviewed the project schedule. We received approval for final projections for population and demand from TWDB Nov 9th. There were some minor adjustments made due to overlap with surrounding regions. Brigit reviewed the data, graphs and calculations for updated water demands which basically results in a projected 12% increase from the previous cycle.
- b. Discussion of updates on Surface Water Supply Projection Jordan Skipwith Two steps are involved in evaluating surface water supply projections: 1) assess the available surface water in the region, 2) then determine the accessibility of that surface water to water users in the area. Surface water is a resource of the State and the TCEQ assigns the water right permits by priority dates. Jordan reviewed the assumptions made developing the WAM (Water Availability Model) and the modifications regional water planning groups are allowed to make. Planning for maximum water availability from reservoirs is determined individually, using projected supply and demands under a repeat of the historic drought-of-record condition, and also taking projected sedimentation into account. Methodology of determining the sedimentation rates, as well as the actual rates (from TWDB) will be included in the TM. Run-of-river water availability is determined in a similar manner. Non-permitted local water supplies are estimated from TWDB surveys. Jordan showed more detailed data related to specific water supply areas in the region.
- c. Discussion of Updates on Groundwater Supply Projection Andy Donnelly, James Beach The different Groundwater Management Areas (GMA) assist the regional water planning groups in developing Models of Available Groundwater (MAG) so that each RWPG can determine supply and water management strategies for groundwater. Andy discussed the MAG and non-MAG for specific aquafers in Region I and presented tables showing the data relevant to this planning cycle. The data shows the available groundwater supply is increasing up in the Gulf Coast area but stayed the same or decreased in all other areas. Andy reported that some of the GMAs received an updated groundwater availability model in the middle of their planning cycle and the groups did not have time to make the adjustments needed. John McFarland pointed out that GMA 11 used the updated model and pumping estimates from the State but time was not an issue in calculating water availability. The consultants for the GMA determined that the resulting impacts were largely due to changes in the model, and they are also using actual monitoring data in the analysis. James Beach explained some of the possible problems with the model updates and that the data may need to be adjusted in future planning cycles. Kelley Holcomb asked if these anomalies in the model will be noted in our report and James reported that it should be. Andy discussed strategies for water management in the counties where the MAG availability declined. We still need to determine how to allocate the decreases in water supply to each of the individual WUGs.

- d. Discussion of Draft Water Needs and Updates on Demand Allocations Brigit Brigit went through the checklist for basic water planning - water demands minus water supply equals water needs or surplus. We discussed and determined demand projections in previous meetings and discussed the data to determine existing supply here today. We are in the process of adjusting the allocation of supply in each WUG to determine the need within the region. We will then determine which water management strategies are most appropriate to meet those water needs. The reports and data for supply, demands, needs and water management strategies in Region I will be submitted to the TWDB in the TM.
- e. Discussion of Conservation and Reuse Methodology Brigit
 The State requires RWPGs to consider conservation and reuse as a water management strategy. We are in the process of collecting the strategies used for conservation from each of the WUGs in our region. The users should be updating their conservation plans with TCEQ by May 1. Brigit reviewed strategies in the previous 2021 plan, which did not include reuse in our region. We will be studying the viability of reuse as a possible management strategy in some areas in the region and whether or not it should be incorporated in the current plan.
- f. Status update on Infeasible Water Strategies Brigit
 We do not anticipate having any infeasible water strategies in the 2026 plan.
- g. Status Update on the Hydrological Variance Request for Surface Water Supplies Brigit We have received approval from TWDB for our variance requests as discussed during our October meeting.

Chapters 1 & 2 have been drafted and will be sent out to members soon for review.

12. Reports from other state agencies, as necessary:

- a. Texas Water Development Board Lann Bookout The Texas Water Fund was passed the last legislative session and TWDB is seeking public input. Dates for workshops concerning financial applications are available on the website. The state is busy processing loan applications for clean water and drinking water. Water use surveys from all water users in the state are due March 4th.
- b. Texas Department of Parks & Wildlife Stephen Lange Introduced Daniel Price, the new Pineywoods Ecosystem Project Leader who is located in Nacogdoches. Proposition 14 passed and TSPW received one billion dollars Jan 1st to be held and earn interest to provide approximately 20 million dollars per year for the acquisition of property and development of new parks throughout the state. TDPW also received funding for acquisition of wildlife management and demonstration areas. The agency has funds available from the Farm Bill for water quality/quantity improvements for individual property owners. Explained the process for managing and encouraging prescribed burning.
- c. Texas Department of Agriculture not present; no report.
- d. Texas Soil and Water Conservation Board not present; no report.

- e. Groundwater Management Areas –
 John McFarland (GMA 11) GMA 11 is planning to meet in April in Nacogdoches.
 Region I members will be notified and are invited to attend.
 John Martin (GMA 14) GMA 14 has very active participation in meetings. They are working on a request for possible adjustments to the new model developed and adopted by the TWDB for the Upper Gulf Coast Area. Next meeting is Feb 29th in Conroe.
- 13. General Discussion John requested that all members should have taken PIA and OPA trainings and several still need to submit their certificates to Cheryl as soon as possible. He also requested that everyone check the contact information listed in the draft directory on the front table and add their cell phone, if possible, for last minute text communications.

14. Set Next Meeting Dates -

Next Meeting is **Thursday**, **February 15**th to vote on final approval of the Technical Memorandum. Brigit emphasized the importance of attendance and having a quorum for this meeting. She reviewed a short list of the information already discussed and the three new items to be presented in this February meeting before taking action to approve the TM.

15. Adjourned at 12:20 pm.

APPROVED THIS February 15, 2024

John Martin, Chair

ETRWPG - Region I

ATTEST:

Terry Stelly, Secretary



15 February 2024 ● 10:00 AM Nacogdoches Recreation Center 1112 North Street Nacogdoches, TX 75961 AGENDA

Meeting Details and Documents can be found at: https://www.etexwaterplan.org/meetings/ Remote Meeting Connection Information:

Join via Web Browser: https://www.microsoft.com/microsoft-teams/join-a-meeting

Meeting ID – 214 859 915 057

Passcode - DfHxb7

Click here to join the meeting

- 1. Call to Order
- 2. Invocation & Pledge of Allegiance
- 3. Notice of Meeting
- 4. Roll Call/Determination of Quorum
- 5. Public Comments
- 6. Consideration and Approval of the minutes of the January 10, 2024 meeting
- 7. Reports from City of Nacogdoches Cheryl Bartlett
- 8. Reports of Adjoining Regions' Activity:
 - a. Region C David Montagne
 - b. Region D John McFarland
 - c. Region H Scott Hall
 - d. Interregional Liaison Kelley Holcomb
- 9. Reports from Standing Committees:
 - a. Executive Committee John Martin
 - b. Finance Committee Kelley Holcomb
 - c. Bylaws Committee David Alders
 - d. Technical Committee Scott Hall
 - e. Nominations Committee Monty Shank
- 10. Discussion and possible action to approve recommendations from the Nominations Committee for the appointment of voting members to the East Texas Regional Water Planning Group.
- 11. Report from Consultant Team with Discussion and Possible Action by Regional Water Planning Group:
 - a. Overview of the Technical Memorandum Results and Authorization to Submit Brigit Buff
 - Discussion of Results of Demand Allocations and Water Needs Brigit Buff and Jordan Skipwith
 - ii. Discussion, Receive Comment, and Consider Action on the results of the Infeasible Water Management Strategies Analysis Brigit Buff



- iii. Discussion and Consider Action on Proposed List of Potentially Feasible Water Management Strategies Brigit Buff
- iv. Overview of Technical Memorandum Components Brigit Buff
- v. Discussion, Receive Comment, and Consider Action on Draft Technical Memorandum to Authorize Technical Consultants to Address Any Updates and Submit to the TWDB by March 4, 2024 Brigit Buff
- b. Discussion, Receive Comments, and Consider Action on the Region-Specific Task 5B Scope of Work Notice to Proceed Brigit Buff
- 12. Reports from other state agencies, as necessary:
 - a. Texas Water Development Board Lann Bookout
 - b. Texas Department of Parks & Wildlife Stephen Lange
 - c. Texas Department of Agriculture Manuel Martinez
 - d. Texas Soil and Water Conservation Board Trey Watson
 - e. Groundwater Management Areas John Martin/John McFarland
- 13. General Discussion
- 14. Set Next Meeting Date Date TBD
- 15. Adjourn

Comments from members and the public will be accepted by the Planning Group as listed in the agenda items above. For questions, requests, or additional information outside of the general meeting, please visit the Planning Group website, https://www.etexwaterplan.org/, or contact the Planning Group Administrative Contact:

c/o City of Nacogdoches
PO Box 635030
Nacogdoches, Texas 75963-3030
Attn: Cheryl Bartlett
Region I Administrative Contact
936-559-2528
regioniwater@gmail.com



15 February 2024 • 10:00 AM

Nacogdoches Recreation Center 1112 North Street Nacogdoches, TX 75961 AGENDA

The Region I East Texas Regional Water Planning Group has an Executive Committee and four additional standing committees. These committees function under the direction of the Region I East Texas Regional Water Planning Group as defined in the approved By-Laws. Committee meetings are held on an as needed basis. These Committees and their meeting times and agenda items are as follows:

Executive Committee – No Meeting

Nominations Committee - Meeting, 9:15 AM

1. Consider list of nomination recommendations for open positions

By-Laws Committee – No Meeting

Finance Committee - Meeting, 9:15 AM

1. Discuss status of TWDB funding, consultant expenditures, funding from the counties

Technical Committee – No Meeting

| Region I Water | User Group | Meeting, | February | 15, 2024 |
|----------------|------------|----------|-----------------|----------|
|----------------|------------|----------|-----------------|----------|

| Sign -in | | Name | Organization | Phone | Email |
|---------------|------|------------------------|-------------------|------------------|--------------------------------|
| VOTING | MEMI | BERS | | Please ch | eck your contact information |
| Danie Olle | | Alders, David | Agriculture | 936-569-1284 | alders.david@gmail.com |
| Vacing | X | Davis, Chris | Counties | 903-683-2324 | cojudge@cocherokee.org |
| virtual | | Dietz, Kate | Municipalities | 903-330-1421 | kdietz@tylertexas.com |
| | X | Gorsich, David | Industries | 409-239-4514 | david.m.gorsich@exxonmobil.com |
| Doot bull | | Hall, Scott | River Authorities | 409-892-4011 | scott.hall@Inva.org |
| Me | | Holcomb, Kelley | River Authorities | 936-633-7543 | kholcomb@anra.org |
| Jud buchs & | | Jackson, Fred L. | Counties | 409-835-8466 | fred acksor@kfteo.tx |
| Menan | | Martin, John | GMA-14 | 409-383-0799 | jmartin@setgcd.org |
| NAND \$500 | ~ | McBroom, Matthew | Environmental | 936-468-2313 | mcbroommatth@sfasu.edu |
| 12 me Farland | | McFarland, John | GMA-11 | 936-568-9292 | jmcfarland@pgcd.org |
| The state of | | Mettauer, Matthew | Agriculture | 936-598-9400 | matthew@mettauerlaw.com |
| Vivtual | | Montagne, David | River Authorities | 409-746-2192 | dmontagne@sratx.org |
| m+DX | | Shank, Monty | River Authorities | 903-876-2237 | mdsunra@dctexas.net |
| 7 2 400 | X | Snyder, Mike | Electric Power | 409-981-2114 | msnyder@entergy.com |
| | X | Starr, Robb | Water Utilities | 409-755-1559 | robbs@lumbertonmud.com |
| Ten D SAA | | Stelly, Terry | Public | 409-729-0268 | TerrySsmxd@Aol.com |
| Tery D. Story | X | Whitworth, Emily | Water District | 903-330-1220 | Ewhitowrth@yahoo.com |
| Plake | | Wiesinger, Christopher | Small Business | 214-683-0567 cel | cwiesinger@gmail.com |

| Sign -in | Name | Organization | Phone | Email |
|---------------------------------|------------------|----------------------------------|--------------|--------------------------------------|
| NON VOTING ME | MBERS / GUESTS | | | |
| #2 | Bookout, Lann | TWDB | 512-936-9439 | lann.bookout@twdb.texas.gov |
| | Martinez, Manuel | Tx Dept of Agriculture | 713-677-9814 | manuel.martinez@texasagriculture.gov |
| | Watson, Trey | Tx State Soil & Water Conserv Bd | | twatson@tsswcb.texas.gov |
| My D. Kre | Lange, Stephen | TPWD | 936-569-8547 | stephen.lange@tpwd.texas.gov |
| 34 1 | Buff, Brigit, PE | Plummer | 512-687-2185 | csyvarth@plummer.com |
| | McCann, Cody | Plummer | 817-806-1776 | cmccann@plummer.com |
| Joden Smill | Skipwith, Jordan | Freese & Nichols | | jordan.skipwith@freese.com |
| | ? | TCEQ | | |
| Cheryl Bartl | Bartlett, Cheryl | City of Nacogdoches | 936-554-7839 | regioniwater@gmail.com |
| Cheryl Bartle Teresa Griffin | | Panda GCD | | tgriffin@ Dogod org |
| Chang Lee | | DWU | | Lang lee @ Dallas you |
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MINUTES OF THE REGION I - EAST TEXAS REGIONAL WATER PLANNING GROUP MEETING Thursday, February 15, 2024 – 10:00 A.M.

- 1. Call to Order Chairman John Martin called the meeting to order at 10:03 A.M.
- 2. Invocation/Pledge David Alders led the invocation. John Martin led the Pledge.
- 3. Notice of Meeting Notice was sent to Voting Members and posted as required.
- **4.** Roll Call/Determination of Quorum The roll was called by Cheryl Bartlett and quorum was determined as follows:

Voting Members Present: (14 of 22)

David Alders - Agriculture

Kate Dietz – Municipality (Virtual)

David Gorsich - Industry (Virtual)

Scott Hall - River Authority

Kelley Holcomb – River Authority

Fred Jackson - Counties

John Martin - GMA-14

Matthew McBroom - Environmental

John McFarland - GMA-11

Matthew Mettauer - Agriculture

Monty Shank - River Authority

Mike Snyder - Electric Power

Terry D. Stelly - Public

Christopher Wiesinger – Small Business

Voting Members Absent: (4)

Chris Davis - Counties

David Montagne – River Authority

Rob Starr - Water Utilities

Emily Whitworth - Water District

Voting Member Category Vacancies: (4)

Municipality

Small Business

Public

Industry

Other Attendees

Agencies:

Lann Bookout - Tx Water Development Board

Teresa Griffin - Panola County GCD

Stephen Lange - Tx Parks & Wildlife

Chang Lee, PE – City of Dallas

Staff and Consultants:

Cheryl Bartlett - City of Nacogdoches Brigit Buff, PE – Plummer Asso. Cody McCann – Plummer Asso. (Virtual) Jordan Skipwith – Freese & Nichols

5. Public Comments: None

6. Consideration and Approval of the minutes of the January 10, 2024 meeting

Monty Shank made a motion to approve the minutes of the January 10, 2024 meeting as presented, 2nd by Fred Jackson, passed unanimously.

7. Report from City of Nacogdoches: Cheryl Bartlett

No updates to report.

8. Reports of adjoining regions activity:

- a. Region C David Montagne: not present, no report.
- b. Region D John McFarland: no update; group will meet next Wednesday in Pittsburg
- c. Region H Scott Hall: no report.
- d. Interregional Liaison Kelley Holcomb:

Interregional Planning Council met Feb. 8th – The IPC approved the plan that goes to the Legislature. The document is being finalized and should be sent out to all members soon. Primary discussion involved getting the public engaged.

(Reminder: activities of the Interregional Council can be found on the TWDB website. https://www.twdb.texas.gov/waterplanning/rwp/ipc/index.asp)

9. Report from Standing Committees:

- a. Executive Committee John Martin: No report.
- b. Finance Committee Kelley Holcomb: Had a short meeting today. Working on developing a report format to present at future meetings. Finances are in good shape. Continue to work on a backlog of Plummer invoices. Invoices to counties for administrative support will go out soon.
- c. Bylaws Committee David Alders: Minor formatting changes to the revision approved at the October 4th meeting have been made. A few possible conflicts between articles were discovered in the updating process and a few additional minor changes may be addressed at the next meeting.
- d. Technical Committee Scott Hall: Committee did not meet. Scott pointed out that the consultant report presented at the last meeting contained a significant change in the reservoirs in the Neches Basin with a reduction in yield for WAM due to evaporation. The Technical Committee is questioning the numbers and will be investigating the data. Discussion was held about the timing of getting new data for this report.
- e. Nominations Committee Monty Shank: committee met today. Confirmed that we have vacancies in Industry, Municipality, Public and Small Business. Committee agreed to recommend the nomination of Jenny Sanders with the Texas Longleaf Alliance to represent the Public.

10. Discussion and possible action to approve recommendations from the Nominations Committee for the appointment of voting members of the East Texas Regional Water Planning Group:

Monte made a motion to nominate Jenny Sanders with the Texas Longleaf Alliance to fill the vacancy in the Public category. 2nd by Matthew McBroom, passed unanimously with one abstention (Kelley Holcomb).

11. Report from consultant team – including discussion and possible action by RWPG: Brigit Buff (Plummer Asso.), Jordan Skipwith (Freese & Nichols)

- a. The primary goal of this meeting is to briefly review and discuss the material contained in the Technical Memorandum and discuss possible action by the Planning Group to authorize submission of the report to the TWDB by the March 4th deadline. Planning Group approval at this meeting and a 2-week public comment period are required before that submission. Brigit reviewed the remaining schedule after March basically we will need to complete the initial plan within about one year (March 2025) and the consultant team will need authorization from the Planning Group to begin work on those tasks.
 - Demand Allocations and Water Needs (as discussed in previous meetings, especially Jan. 10th) Allocations that cannot be met by Supply are considered Needs. Allocations that exceed Supply are called Surplus. A summary of the data used for allocations, supply, needs and surplus in Region I and strategies to analyze was presented. We are primarily concerned with the methods and types of data gathered for analysis.
 - 2. Infeasible Water Management Strategies Analysis none of the potential infeasible water strategies in this Region require further action (no amendments) at this time. John requested Public Comments there were none. David Alders made a motion to approve Attachment 8 in the Technical Memorandum to say that there are no Infeasible Water Management Strategies in Region I that require action, 2nd by Kelley Holcomb, passed unanimously.
 - 3. Proposed List of Potentially Feasible Water Management Strategies A proposed starting list (primarily from the 2016 and 2021 Plans) of these strategies to be included in the Technical Memorandum was presented. Kate Dietz made a motion to approve the initial list of Potentially Feasible Water Management Strategies, as presented. 2nd by Monty Shank, passed unanimously.
 - 4. Brigit presented an overview of the contents of the Technical Memorandum. We are not approving individual numbers at this time they will be refined over the next year. The Planning Group will be asked to approve the general content of the Technical Memorandum, and the nine attachments as presented.
 - A. Cover letter
 - B. Attachment 1 TWDB DB27 Reports

Population, demand, source availability, existing water supply, needs/surplus, data comparison to 2021 RWP, source data comparison to 2021 RWP

- C. Attachment 2 Identification of Feasible Water Management Strategies *Process used to identify potentially feasible WMSs to date and list of potentially feasible WMSs (approved in 11(a)(3) above)*
 - D. Attachment 3 Hydrologic Variance Requests

Presented and approved at the October 4, 2023 Meeting

E. Attachment 4 – Memorandum of WAM Modifications

Methodology for calculating the anticipated sedimentation rate and revising the area-capacity curve

F. Attachment 5 - Hydrologic Models

Table of details of hydrologic models used

G. Attachment 6 - Groundwater Availability

Documentation of methodologies for groundwater availability (discussed at the January 10, 2024 meeting)

H. Attachment 7 – Interregional Coordination

Memo summary of Region I's interregional coordination efforts with other regions and GMAs to date

I. Attachment 8 – Infeasible Water Management Strategies

List of infeasible WMSs and WMSPs from the Region I 2021 RWP (approved in 11(a)(2) above)

- J. Attachment 9 Digital model input/output data files
- 5. John requested Public Comments on the Technical Memorandum. There were no comments. Matthew Mettauer asked whether there would be a notation included about the Planning Group's concerns about the population projections from TWDB. John and Brigit said that the group's previous discussions concluded that since water demands from the WUGs would somewhat take care of this, and that the projections were primarily affected only in cycles several decades out, there would be time to make those population corrections in future cycles. Lann (and Brigit) mentioned that a note about population concerns will appear in Chapter 2 of the final plan.

Matt Mettauer made a motion to approve the draft Technical Memorandum as presented, and authorize the Technical Consultants to address any updates and submit it to the TWDB by March 4, 2024. 2nd by David Alders, passed unanimously.

b. Specific Task 5B Scope of Work and Notice to Proceed

The Planning Group is required by TWDB to hold a public meeting to approve the Technical Consultant to move forward in analyzing the strategies for this planning cycle with the remaining subtasks in Task 5B for the designated budget already approved. After no public comments,

Scott Hall made the motion to:

-Authorize the City of Nacogdoches to submit a NTP request to TWDB and execute a contract amendment with TWDB for additional scope for Task 5B

-Authorize Consultants to address clarification requests from TWDB regarding additional Task 5B scope

-Authorize City of Nacogdoches to execute a subsequent contract amendment after receiving contract scope amendment and NTP from TWDB

2nd by Terry Stelly, passed unanimously

12. Reports from other state agencies, as necessary:

a. Texas Water Development Board - Lann Bookout

TWDB is evaluating several SWIFT loan applications from this area. Information on applications to access funding from the Texas Water Fund and the schedule for community workshops to receive public input on the rules, as well as workshops to get information on financial assistance on are available on the website. The TCEQ/TWDB Water Use Surveys for 2023 are due March 4th. Information and applications for Agricultural Water Conservation Grants are available on the website through April 3rd.

b. Texas Department of Parks & Wildlife - Stephen Lange

TDPW has temporarily issued a 3 fish limit (15 inch minimum, 20 inch maximum) for sea trout primarily due to the freeze event in January. Mr. Lange expressed support for Jenny Sanders joining the Board due to her expertise with tree populations. He also briefly discussed current and future TDPW studies concerning water modeling and brush management as a water management strategy. The Centennial Fund and other specific funds have been set aside to replace Fairfield Lake State Park. TDPW is actively looking to acquire property with lake access within 60-100 miles of Fairfield. He also discussed partnerships with properties already set aside for conservation to manage public access near the Pineywoods Mitigation Bank and the Sand Hills property near the Naconiche Lake watershed which may involve a partnership with SFA State University for environmental studies.

- c. Texas Department of Agriculture not present; no report.
- d. Texas Soil and Water Conservation Board not present; no report.
- e. Groundwater Management Areas -

John McFarland (GMA 11) – GMA 11 is planning to meet in April in Nacogdoches. Region I members will be notified and are invited to attend.

John Martin (GMA 14) – GMA 14 will be meeting Feb 29th in Conroe. The group is in the process of developing a resolution to submit to TWDB to request that the GMA be allowed to use an alternate water model.

- 13. General Discussion None
- 14. Set Next Meeting Dates –
 Next Meeting is scheduled for September 18th, 10:00 am.
- 15. Adjourned at 11:29 pm

APPROVED THIS

John Martin, Chair

ETRWPG - Region I

ATTEST:

Terry Stelly Secretory



18 September 2024 • 10:00 AM Nacogdoches Recreation Center 1112 North Street Nacogdoches, TX 75961 AGENDA

Meeting Details and Documents can be found at: https://www.etexwaterplan.org/meetings/ Remote Meeting Connection Information:

Join via Web Browser: https://www.microsoft.com/microsoft-teams/join-a-meeting

Meeting ID: 252 312 887 206

Passcode: cZsXLj

Join the meeting now

1. Call to Order

- 2. Invocation & Pledge of Allegiance
- 3. Notice of Meeting
- 4. Roll Call/Determination of Quorum
- 5. Public Comments
- 6. Consideration and Approval of the minutes of the February 15, 2024 meeting
- 7. Report from City of Nacogdoches Cheryl Bartlett
- 8. Reports of Adjoining Regions' Activity:
 - a. Region C David Montagne
 - b. Region D John McFarland
 - c. Region H Scott Hall
 - d. Interregional Liaison Kelley Holcomb
- 9. Reports from Standing Committees:
 - a. Executive Committee John Martin
 - b. Finance Committee Kelley Holcomb
 - c. Bylaws Committee David Alders
 - d. Technical Committee Scott Hall
 - e. Nominations Committee Monty Shank
- 10. Discussion and possible action to approve recommendations from the Nominations Committee for the appointment of voting members to the East Texas Regional Water Planning Group.
- 11. Discussion and possible action to approve Financial Statement and Budget.
- 12. Discussion and possible action to solicit additional members for the Bylaws Committee.
- 13. Discussion and consideration for approval of updates/amendments to the East Texas Regional WPG Bylaws.



- 14. Discussion and potential approval of the additional Task 5B scope of work and Notice To Proceed for Plummer.
- 15. Report from Consultant Team with Discussion and Possible Action by Regional Water Planning Group:
 - a. Review of 6th Cycle Water Planning Schedule
 - b. Review of Draft Initially Prepared Plan Chapters:
 - i. Chapter 1: Description of the Regional Water Planning Area
 - ii. Chapter 2: Projected Population and Water Demands
 - iii. Chapter 3: Evaluation of Current Water Supplies in the Region
 - c. Updates on Water Needs (Task 4)
 - d. Updates on Water Management Strategies (Task 5B)
 - e. Updates on Water Conservation, Drought Management, and Reuse in Region I (Task 5C and 7)
 - f. Updates on Unique Stream Segments, Unique Reservoir Sites, and Legislative Recommendations (Task 8)
- 16. Reports from other state agencies, as necessary:
 - a. Texas Water Development Board Lann Bookout
 - b. Texas Department of Parks & Wildlife Stephen Lange
 - c. Texas Department of Agriculture Manuel Martinez
 - d. Texas Soil and Water Conservation Board Trey Watson
 - e. Groundwater Management Areas John Martin/John McFarland
- 17. General Discussion
- 18. Set Next Meeting Date Date TBD
- 19. Adjourn

Comments from members and the public will be accepted by the Planning Group as listed in the agenda items above. For questions, requests, or additional information outside of the general meeting, please visit the Planning Group website, https://www.etexwaterplan.org/, or contact the Planning Group Administrative Contact:

c/o City of Nacogdoches PO Box 635030 Nacogdoches, Texas 75963-3030 Attn: Cheryl Bartlett Region I Administrative Contact 936-559-2528

regioniwater@gmail.com



18 September 2024 • 10:00 AM

Nacogdoches Recreation Center 1112 North Street Nacogdoches, TX 75961 AGENDA

The Region I East Texas Regional Water Planning Group has an Executive Committee and four additional standing committees. These committees function under the direction of the Region I East Texas Regional Water Planning Group as defined in the approved By-Laws. Committee meetings are held as needed. These Committees and their meeting times and agenda items are as follows:

Executive Committee – No Meeting

Nominations Committee - Meeting, 9:15 AM

1. Consider list of nomination recommendations for open positions.

By-Laws Committee – Meeting, 9:15 AM

1. Review proposed updates to By-Laws to be voted on by Members.

Finance Committee - Meeting, 9:15 AM

1. Discuss status of TWDB funding, consultant expenditures, funding from the counties.

Technical Committee – No Meeting

| Regio | n I Water User Gro | up Meeting | , September | 18, 2024 |
|----------------|--|-------------------------|-------------------|--------------------------------|
| Sign -in | Name | Organization | Phone | Email |
| VOTING | MEMBERS | | Please ch | neck your contact information |
| Jani alle | Alders, David | Agriculture | 936-569-1284 | alders.david@gmail.com |
| | Davis, Chris | Counties | 903-683-2324 | cojudge@cocherokee.org |
| Kath M. Dt. | Dietz, Kate, PE | Municipalities | 903-330-1431 | kdietz@tylertexas.com |
| 0 | X Gorsich, David | Industries | 409-239-4514 | david.m.gorsich@exxonmobil.com |
| | Hall, Scott | River Authorities | 409-892-4011 | scott.hall@Inva.org |
| ACC | Holcomb, Kelley | River Authorities | 936-633-7543 | kholcomb@anra.org |
| 0 | Jackson, Fred L. | Counties | 409-835-8466 | fjackson@co.jefferson.tx.us |
| St have | Martin, John | GMA-14 | 409-383-0799 | jmartin@setgcd.org |
| | X McBroom, Matthew | Environmental | 936-468-2313 | mcbroommatth@sfasu.edu |
| In M Three | McFarland, John | GMA-11 | 936-568-9292 | jmcfarland@pgcd.org |
| | Mettauer, Matthew | Agriculture | 936-598-9400 | matthew@mettauerlaw.com |
| | (V) Fast, Jamie alter Montagne, David | River Authorities | 409-746-2192 | dmontagne@sratx.org |
| DANN | Sanders, Jenny | Public | 936-225-2175 | jennyreneesnaders@gmail.com |
| Maty Offen | Shank, Monty | River Authorities | 903-876-2237 | mdsunra@dctexas.net |
| λ 0 ,0 | Snyder, Mike | Electric Power | 409-981-2114 | msnyder@entergy.com |
| | Starr, Robb | Water Utilities | 409-755-1559 | robbs@lumbertonmud.com |
| Tony D. Stally | Stelly, Terry | Public | 409-729-0268 | TerrySsmxd@Aol.com |
| Der My | Whitworth, Emily | Nute) Water District | 903-330-1220 | Ewhitowrth@yahoo.com |
| The hour | Wiesinger, Christopher | Small Business | 214-683-0567 cell | cwiesinger@gmail.com |

| Sign -in | Name | Organization | Phone | Email |
|---------------|---|-------------------------------------|--------------|-------------------------------------|
| NON VOTING ME | MBERS / GUESTS | | | |
| 18 | Bookout, Lann | TWDB | 512-936-9439 | lann.bookout@twdb.texas.gov |
| | Martinez, Manuel | Tx Dept of Agriculture | 713-677-9814 | manuel.martinez@texasagriculture.go |
| | Watson, Trey | Tx State Soil & Water Conserv Bd | | twatson@tsswcb.texas.gov |
| | Shipes, Clay | TPWD | 936-569-8547 | stephen.lange@tpwd.texas.gov |
| 3400 | Buff, Brigit, PE | Plummer | 972-996-5681 | bbuff@plummer.com |
| | Zhang, Qiwen, PE | Plummer | 972-996-5707 | qiwenzhang@plummer.com |
| V | Skipwith, Jordan, PE | Freese & Nichols | | jordan.skipwith@freese.com |
| | ? | TCEQ | | |
| herel Bart | Bartlett, Cheryl | City of Nacogdoches | 936-554-7839 | regioniwater@gmail.com |
| 0 | Bartlett, Cheryl Teresa Criffin David Miley | PCGCO | | tgrithin@paged.org |
| | David Miley | RCGCD | | taritin@paged.org |
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MINUTES OF THE REGION I - EAST TEXAS REGIONAL WATER PLANNING GROUP MEETING Wednesday, September 18, 2024 – 10:00 A.M.

- 1. Call to Order Chairman John Martin called the meeting to order at 10:04 A.M.
- 2. Invocation/Pledge David Alders led the invocation and the Pledge.
- 3. Notice of Meeting Notice was sent to Voting Members and posted as required.
- 4. Roll Call/Determination of Quorum The roll was called by Cheryl Bartlett and quorum was determined as follows:

Voting Members Present: (16 of 22)

David Alders - Agriculture

Chris Davis – Counties (Virtual)

Kate Dietz - Municipality

Scott Hall - River Authority (Virtual)

Kelley Holcomb - River Authority

Fred Jackson – Counties (Virtual)

John Martin - GMA-14

John McFarland - GMA-11

David Montagne (Alternate Jamie East) - River Authority (Virtual)

Jenny Sanders - Public

Monty Shank – River Authority

Mike Snyder - Electric Power (Virtual)

Rob Starr – Water Utilities (Virtual)

Terry D. Stelly - Public

Emily Whitworth (Alternate David Miley) – Water District

Christopher Wiesinger – Small Business

Voting Members Absent: (3)

David Gorsich - Industry

Matthew McBroom - Environmental

Matthew Mettauer - Agriculture

Voting Member Category Vacancies: (3)

Municipality

Small Business

Industry

Other Attendees

Agencies:

Lann Bookout - Texas Water Development Board

Scott Galloway – Texas Water Development Board (Virtual)

Teresa Griffin - Panola County GCD

Clay Shipes - Texas Parks & Wildlife

Staff and Consultants:

Cheryl Bartlett - City of Nacogdoches Brigit Buff, PE – Plummer Asso. Qiwen Zhang, PE – Plummer Asso. Jordan Skipwith – Freese & Nichols

5. Public Comments: None

6. Consideration and Approval of the minutes of the February 15, 2024 meeting *Kelley Holcomb made a motion to approve the minutes of the February 15, 2024 meeting as presented, 2nd by Monty Shank, passed unanimously.*

Report from City of Nacogdoches: Cheryl Bartlett No updates to report.

8. Reports of adjoining regions activity:

a. Region C – Jamie East; next meeting will be Sept. 30th.

- Region D John McFarland: met May 29th and are meeting today to review Chapters 2,
 3, 4 and part of Chapter 8, as well as inter-regional coordination for the Marvin Nichols Reservoir.
- c. Region H Scott Hall: no report.
- d. Interregional Liaison Kelley Holcomb: Interregional Planning Council submitted their report many months ago and have not met since then.

9. Report from Standing Committees:

- a. Executive Committee John Martin: Did not meet no report.
- b. Finance Committee Kelley Holcomb: The Committee met this morning and we are continuing to work on a backlog of Plummer invoices. Kelley reviewed the financial statement summaries of the Admin and the Grant accounts. Items to include in the budget were discussed but it has not been completed. Changes in contracts from TWDB for this cycle now allow for some funding for the Administrative body and it is likely that invoicing counties will not be necessary for this cycle. The Committee is not prepared to present a budget at this time due to numerous changes in staff at both the City and at Plummer, as well as the changes in this cycle's contract. We plan to have a budget for the Admin funds ready for the next meeting.
- c. Bylaws Committee David Alders: Revised version will be presented Agenda Item 12.
- d. Technical Committee Scott Hall: Committee did not meet.
- e. Nominations Committee Monty Shank; committee met today refer to Agenda Item 10.

10. Discussion and possible action to approve recommendations from the Nominations Committee for the appointment of voting members of the East Texas Regional Water Planning Group:

Monte reported that the committee recommends that the group accept Emily Whitworth's resignation and nominate David Miley (her regular alternate, who would also represent Water Districts) as her replacement. *Motion by Chris Weisinger*, 2nd by Fred Jackson, passed unanimously.

John Martin requested that new members, Jenny Sanders and David Miley introduce themselves to the group.

- 11. Discussion and possible action to approve Financial Statement and Budget no action.
- 12. Discussion and possible action to solicit additional members for the Bylaws Committee. John asked for volunteers and John McFarland volunteered. David Alders made a motion to accept John McFarland as a Bylaws Committee member, 2nd by Monty Shank, passed unanimously.
- 13. Discussion and consideration for approval of updates/amendments to the East Texas Regional WPG Bylaws. David Alders reviewed a few minor changes to clean up some paging errors and to modify the title of Article X. Changes were made to VIII, Section 7 and Article XII, Section 2 to clarify conflicting information concerning Nominations Committee appointments by the Executive Committee. Article X, Section 1 was deleted because of the reference to proxy voting, since alternates are currently used instead of proxies. Article X now refers to the final adoption of the Regional Water Plan and any Amendments which must be passed by a two-third majority of voting members. All other voting decision criteria are addressed in other Articles. David Alders made a motion to approve the changes as presented, 2nd by Monty Shank, passed unanimously.
- 14. Discussion and potential approval of the additional Task 5B scope of work and Notice to Proceed for Plummer. Brigit explained that the budget for Task 5B was approved at the last meeting but the scope had not been defined at that time. TWDB has now defined the scope for consultants to work on and needs to be approved by Region I members. Rob Starr made a motion to approve the scope of work as presented, 2nd by Kate Dietz, passed unanimously.
- 15. Report from consultant team with discussion and possible action by RWPG:
 Brigit Buff (Plummer), Qiwen Zhange (Plummer), Jordan Skipwith (Freese & Nichols)
 - a. Review of 6th Cycle Water Planning Schedule We are getting close to the end of the cycle. Most of the planning and evaluation has been completed and draft chapters are available for review. We are now in the process of combining these chapters and preparing the final report that is due in March, 2025. Brigit is proposing a Technical Committee meeting in the fall to do an initial review of the plan and then a full membership meeting in January to gather any further changes.
 - b. Review of Draft Initially Prepared Plan Chapters
 - Chapter 1: Description of the Regional Water Planning Area
 This Chapter contains a map of the region, populations, economy, climate of
 the area, other basic descriptive information of water sources, water user groups
 and major water providers in the region along with a list of topics comprising
 a sort of executive summary of other Chapters to follow for the 2026 Plan.
 - 2. Chapter 2: Projected Population and Water Demands
 This is a summary of the discussions and decisions made in all of the meetings
 held during the last year. Technical memos have already been voted on after
 discussions concerning county populations in the area and the current and
 projected water supply and water needs within the regions. Projections for the
 next 50 years, methodologies used for data collection and analysis and

- summary tables and graphs of the data are included. Items still being revised in this Chapter include: information gathered in coordination efforts between adjoining regions; refining the data analysis on water management strategies and information received from WUGs regarding water sales and usage.
- 3. Chapter 3: Evaluation of Current Water Suppliers in the Region Analysis of water sources, systems and availability in the region using information gathered from WUGs and wholesale water suppliers in the area. Also includes more detailed discussions on current and future projections for groundwater, surface water, and re-use strategies. Consultants are still coordinating with WUGS and major water providers to gather additional information which may require some revisions to this chapter.
- c. Updates on Water Needs (Chapter 4 draft will be sent out for review soon) This chapter contains an analysis of water supply minus the demands in order to determine water needs in the region. This includes a discussion of supplies that are currently undeveloped that may not be immediately available. The analysis identifies the WUGS that have needs and how they plan to meet them. Some of the WUGS with needs are shared with other regions and will require continued coordination. Several members also mentioned a few additional developments that will require water soon that should be added to the needs list.
- d. Updates on Water Management Strategies (Task 5B Chapter 5) Consultants are currently coordinating with major water providers and water user groups to prepare the information for this Chapter – possibly ready to send out by the end of October. Water users have been slow in responding to coordination efforts. New requirements for this planning cycle include additional outreach to survey rural areas not typically included in these studies. All of this data will need to be reviewed and discussed by the members in either a fall meeting or in a long January meeting.
- e. Updates on Water Conservation, Drought Management, and Reuse in Region I (Tasks 5C and 7) Qiwen reviewed water conservation goals, strategies and the feasibility of developing a particular strategy for water users and providers in our region. Since we are a water-rich region, the recommendations for water conservation are minimal and are generally either free or low cost. Drought management (Chapter 7) involves evaluation of strategies for water management using data from the drought of record (1950s for the State and also 2010-2012, specifically for Region I). This Chapter includes a new section for this planning cycle to address (1) planning for uncertainty, (2) assessing measures to prepare for a drought worse than the drought of record and (3) potential additional measures for a drought of record.
- f. Updates on Unique Stream Segments, Unique Reservoir Sites, and Legislative Recommendations (Task/Chapter 8)
 In the next few weeks, consultants will be sending out a survey to members for input on the legislative priority recommendations included in the 2021 Plan – changes, additions, etc.

16. Reports from other state agencies, as necessary:

a. Texas Water Development Board – Lann Bookout, Scott Galloway Lann – Reminded everyone of data resources by county and region that are available on the TWDB website using the information provided by each Region and other state-wide studies and surveys.

Scott – Reviewed financial assistance available through TWDB, including SWIFT loans and other additional federally funded programs through various federal agencies for new projects as well as improvements to existing infrastructure.

- b. Texas Department of Parks & Wildlife Clay Shipes, present, but no report.
- c. Texas Department of Agriculture not present; no report.
- d. Texas Soil and Water Conservation Board not present; no report.
- e. Groundwater Management Areas –
 John McFarland (GMA 11) GMA 11 will meet October 23 in Nacogdoches.
 John Martin (GMA 14) GMA 14 met several times since the last Region I meeting. The group is in the process of searching for a consultant to assist with updating the groundwater availability model; will probably meet in the next few months to select the consultant.

17. General Discussion - None

18. Set Next Meeting Dates – after much discussion: Technical Committee meeting call – Scott Hall will host November 20th, 10:00 am. Brigit will poll everyone for a January and February meeting date.

19. Adjourned at 12:37 pm

NOTE: Limited availability of the meeting facility required setting the next meeting dates for January 7 and February 6, 2025

APPROVED THIS

John Martin, Chair

ETRWPG - Region I

TTEST:

Terry Stelly, Secretary

GROUNDWATER MANAGEMENT AREA 14 JOINT PLANNING COMMITTEE MEETING

NOTICE OF OPEN MEETING

As required by Section 36.108(e), Texas Water Code, a meeting of the **Groundwater Management Area 14 Joint Planning Committee**, comprised of representatives from the following groundwater conservation districts located wholly or partially within Groundwater Management Area 14: Bluebonnet GCD, Brazoria County GCD, Lone Star GCD, Lower Trinity GCD, and Southeast Texas GCD, will be held on **Thursday February 29, 2024 beginning at 10:00 A.M. at the offices of the Lone Star Groundwater Conservation District, located at 655 Conroe Park North, Conroe, TX 77303.**

The items of business to be considered and transacted during the meeting are as follows:

- 1. Call to order;
- 2. Confirmation of receipt of posted notices;
- 3. Welcome and introductions;
- 4. Public comment;
- 5. Discussion and possible action to approve minutes of the October 26, 2023 GMA 14 Joint Planning Meeting;
- 6. Update from Texas Water Development Board (TWDB) and discussion of any related items of interest to GMA 14;
- 7. Presentation by Lone Star Groundwater Conservation District regarding assessment of water levels in GMA 14;
- 8. Update from Lone Star Groundwater Conservation District regarding data from the District's Subsidence Study Phase 3:
- 9. Discussion and possible action regarding MAG Peak Factors including recommendations for Regional Water Planning Group H;
- 10. Discussion and possible action regarding a resolution formally requesting the use of an alternate/updated groundwater availability model;
- 11. Discussion and possible action regarding the DFCs and the path forward for GMA 14;
- 12. Discussion and possible action regarding next meeting date, location, and agenda items;
- 13. Meeting Adjourned;

Comments concerning any aspect of this meeting should be directed to Mr. John Martin of the Southeast Texas Groundwater Conservation District, P.O. Box 1407, Jasper, TX 75951; imartin@setgcd.org, or (409) 383-1577.

| | and posted on a Bulletin Board in the Cou | rthouse, | County, Texas, on |
|-----------|---|----------|-------------------|
| this, the | day of February, 2024. | (blu | M Mart- |
| | | / John I | Martin, Chairman |
| | | GMA ' | 14 Planning Group |
| | Deputy Clerk | | 3 - 1 |
| | County, Texas | | |

This meeting is also available for viewing via livestream at: https://bit.lv/LoneStarGCDlive

These public meetings are available to all persons regardless of disability. If you require special assistance to attend the meeting please contact the Southeast Texas Groundwater Conservation District, (409) 383-1577, at least three working days prior to the meeting, so that appropriate arrangements can be made.



GMA 14 MEMBER AND INTERLOCAL SIGN IN SHEET

February 29, 2024 10:00 AM

| Member District | District Representative | Date | Signature |
|---|-------------------------------|------|---------------|
| Bluebonnet GCD | Zach Holland | | Zu Held |
| Brazoria County GCD | Beverly Hopkins | 2/29 | BD |
| Lone Star GCD | Sarah Kouba | 2/25 | Tale, |
| Lower Trinity GCD | Gary Ashmore | 2-29 | 1 m She |
| Southeast Texas GCD | John Martin | 2-29 | gol Jus |
| Interlocal Participant | Representative | Date | Signature |
| Harris-Galveston Subsidence District | MICHAELTURA | 2/22 | Mos |
| Fort Bend Subsidence District | Michael Tura Ashley Grewer | 2/29 | Solley Kenter |
| Washington County | * | | 0 |
| Chambers County | | | |
| | | | |

GROUNDWATER MANAGEMENT AREA 14 JOINT PLANNING COMMITTEE MEETING

NOTICE OF OPEN MEETING

As required by Section 36.108(e), Texas Water Code, a meeting of the **Groundwater Management Area 14 Joint Planning Committee**, comprised of representatives from the following groundwater conservation districts located wholly or partially within Groundwater Management Area 14: Bluebonnet GCD, Brazoria County GCD, Lone Star GCD, Lower Trinity GCD, and Southeast Texas GCD—will be held on **Tuesday May 14, 2024 beginning at 1:00 P.M. at the Barnhill Center, 111 West Main Street, Brenham, TX 77833**

The items of business to be considered and transacted during the meeting are as follows:

- 1. Call to order;
- 2. Confirmation of receipt of posted notices;
- 3. Welcome and introductions;
- 4. Public comment;
- 5. Discussion and possible action to approve minutes of the February 29, 2024, GMA 14 Joint Planning Meeting:
- 6. Update from Texas Water Development Board (TWDB) and discussion of any related items of interest to GMA 14;
- 7. KT Groundwater/AGS updates regarding identified issues in the CSUB (compaction and subsidence) package of the current Gulf 2023 model, and LSGCD coring study;
- 8. Update from Zach Holland on the GMA 14 Members' consultants meeting regarding DFC and groundwater availability model update timeline;
- 9. Discussion and possible action regarding a resolution formally requesting the use of an updated groundwater availability model;
- 10. Discussion and possible action regarding the path forward for GMA 14 on the development of the current round of Desired Future Conditions (DFCs) including but not limited to the development of the DFCs by way of "member committee", or via the hiring of a GMA 14 consultant and discussion of RFQs for same:
- 11. Discussion and possible action regarding a minimum number of days documents should be made available to the GMA Members prior to a meeting;
- 12. Discussion and possible action regarding next meeting date, location, and agenda items;
- 13. Meeting Adjourned.

Comments concerning any aspect of this meeting should be directed to Mr. John Martin of the Southeast Texas Groundwater Conservation District at jmartin@setgcd.org; or (409) 383-1577.

| nd posted on a Bulle _day of | tin Board in the Courthouse , 2024. | e, County, Texas, |
|---------------------------------|--|--|
| | | John M Mart. |
| | | John Martin, Chairman GMA 14 Planning Group |
| | Deputy Clerk | |
| | County, Texas | |

These public meetings are available to all persons regardless of disability. If you require special assistance to attend the meeting please contact the Southeast Texas Groundwater Conservation District, (409) 383-1577, at least three working days prior to the meeting, so that appropriate arrangements can be made.



GMA 14 MEMBER AND INTERLOCAL SIGN IN SHEET

May 14, 2024 1:00 AM

| Member District | District Representative | Date | Signature |
|---|----------------------------|-------------|--------------|
| Bluebonnet GCD | Zach Holland | 5/14/24 | Fact Kell-d |
| Brazoria County GCD | Beverly Hopkins | 5/14/24 | Bell |
| Lone Star GCD | Jim-Spigener 5 4 | los 5/14/24 | Salo |
| Lower Trinity GCD | Gary Ashmore | 5/14/24 | Paculane |
| Southeast Texas GCD | John Martin | 15-14-24 | De |
| | | | 7 |
| Interlocal Participant | Representative | Date | Signature |
| Harris-Galveston Subsidence District | Mike Turco | 5/14/24 | aum) 2 |
| Fort Bend Subsidence District | Ashley Grueter | 5/14/24 | Ashlughenter |
| Washington County | Kirk Hanath | 5.14.24 | The Hourt |
| Chambers County | Gary Nelson | | 0 . 00 |

GROUNDWATER MANAGEMENT AREA 14 JOINT PLANNING COMMITTEE MEETING

NOTICE OF OPEN MEETING

As required by Section 36.108(e), Texas Water Code, a meeting of the **Groundwater Management Area 14 Joint Planning Committee**, comprised of representatives from the following groundwater conservation districts located wholly or partially within Groundwater Management Area 14: Bluebonnet GCD, Brazoria County GCD, Lone Star GCD, Lower Trinity GCD, and Southeast Texas GCD, will be held on **Thursday August 29, 2024 beginning at 11:00 A.M. at the offices of the Lone Star Groundwater Conservation District, located at 655 Conroe Park North, Conroe, TX 77303.**

The items of business to be considered and transacted during the meeting are as follows:

- 1. Call to order;
- 2. Confirmation of receipt of posted notices;
- 3. Welcome and introductions;
- 4. Public comment;
- 5. Discussion and possible action to approve minutes of the May 14, 2024 GMA 14 Joint Planning Meeting;
- 6. Update from Texas Water Development Board (TWDB) and discussion of any related items of interest to GMA 14;
- 7. Discussion and possible action regarding a centralized GMA14 document repository;
- 8. Update from Lone Star Groundwater Conservation District regarding progress on the district's coring project and Gulf2023 Model update request;
- 9. Discussion and possible action regarding the path forward for GMA 14 on the development of the current round of Desired Future Conditions (DFCs) including but not limited to the review and possible approval of request for qualifications (RFQs) developed by the RFQ Committee for the purpose of soliciting a consultant to assist the GMA with preparation and submittal of the DFCs;
- 10. Discussion and possible action regarding a stakeholder committee / interlocal agreement and participation by the subsidence districts and individual counties within GMA 14;
- 11. Discussion and possible action regarding next meeting date, location, and agenda items;
- 12. Meeting Adjourned;

Comments concerning any aspect of this meeting should be directed to Mr. John Martin of the Southeast Texas Groundwater Conservation District, P.O. Box 1407, Jasper, TX 75951; imartin@setgcd.org, or (409) 383-1577.

| Come to hand and posted on a Bulletin Board in the Courthous | e, County, Texas, on |
|--|-----------------------|
| this, theday of August, 2024. | John M Mart |
| - | John Martin, Chairman |
| | GMA 14 Planning Group |
| Deputy Clerk | ğ . |
| County, Texas | |

This meeting is also available for viewing via livestream at: https://bit.ly/LoneStarGCDlive

These public meetings are available to all persons regardless of disability. If you require special assistance to attend the meeting please contact the Southeast Texas Groundwater Conservation District, (409) 383-1577, at least three working days prior to the meeting, so that appropriate arrangements can be made.



GROUNDWATER MANAGEMENT AREA (GMA 14) JOINT PLANNING MEETING SIGN IN SHEET

August 29, 2024 11:00 am

| Member District | District Representative | Date | Signature |
|---|----------------------------|-----------------|-----------|
| Bluebonnet GCD | Zach Holland | ४/८४ /८५ | Cont Hell |
| Brazoria County GCD | Beverly Hopkins | 8-29-24 | BA |
| Lone Star GCD | Sarah Kouba | 8/29/24 | Sale |
| Lower Trinity GCD | Gary Ashmore | 0/19/24 | Calman |
| Southeast Texas GCD | John Martin | 8-29-24 | Ar Z |
| | | | |
| Interlocal Participant | Representative | Date | Signature |
| | Representative Mike Turco | | Signature |
| Harris Galveston Subsidence District Fort Bend Subsidence | | 8/24/24 | Signature |
| Harris Galveston | Mike Turco | | Signature |

GROUNDWATER MANAGEMENT AREA 14 JOINT PLANNING COMMITTEE MEETING

NOTICE OF OPEN MEETING

As required by Section 36.108(e), Texas Water Code, a meeting of the **Groundwater Management Area 14 Joint Planning Committee**, comprised of representatives from the following groundwater conservation districts located wholly or partially within Groundwater Management Area 14: Bluebonnet GCD, Brazoria County GCD, Lone Star GCD, Lower Trinity GCD, and Southeast Texas GCD, will be held on **Tuesday November 19, 2024 beginning at 10:00 A.M. at the offices of the Lone Star Groundwater Conservation District, located at 655 Conroe Park North, Conroe, TX 77303.**

The items of business to be considered and transacted during the meeting are as follows:

- 1. Call to order:
- 2. Confirmation of receipt of posted notices;
- 3. Welcome and introductions;
- 4. Public comment;
- 5. Discussion and possible action to approve minutes of the May 14, 2024 and August 29, 2024 GMA 14 Joint Planning Meetings;
- 6. Update from Texas Water Development Board (TWDB) and discussion of any related items of interest to GMA 14;
- 7. Review, discuss and consider member district management plans as required by Chapter 36.108(c);
- 8. Update from Lone Star Groundwater Conservation District regarding progress on the district's coring project and Gulf2023 Model update request;
- Discussion and possible action regarding the path forward for GMA 14 and the development of the Desired Future Conditions (DFCs) including but not limited to the consideration of submitted responses to GMA 14's RFQs for a DFC consultant, or in the absence of receiving any responses to the RFQs, discussion on how to proceed with the development of the DFCs for the current round of joint planning;
- 10. Discussion and possible action regarding next meeting date, location, and agenda items;
- 11. Meeting Adjourned;

Comments concerning any aspect of this meeting should be directed to Mr. John Martin of the Southeast Texas Groundwater Conservation District, P.O. Box 1407, Jasper, TX 75951; jmartin@setgcd.org, or (409) 383-1577.

| Come to hand and posted on a Bul on this, theday of | letin Board in the Courthouse, 2024. | County, Texas, |
|--|--------------------------------------|--|
| | Deputy Clerk | John Martin, Chairman GMA 14 Planning Group |
| | County, Texas | |

This meeting is also available for viewing via livestream at: https://bit.lv/LoneStarGCDlive

These public meetings are available to all persons regardless of disability. If you require special assistance to attend the meeting please contact the Southeast Texas Groundwater Conservation District, (409) 383-1577, at least three working days prior to the meeting, so that appropriate arrangements can be made.



GROUNDWATER MANAGEMENT ÅREA (GMA 14) JOINT PLANNING MEETING SIGN IN SHEET

November 19, 2024 10:00 am

| Member District | District Representative | Date | Signature |
|---|-------------------------|-------|---|
| Bluebonnet GCD | Zach Holland | 11/19 | Zage Magar |
| Brazoria County GCD | Beverly Hopkins | | |
| Lone Star GCD | Sarah Kouba | 11/19 | Surje |
| Lower Trinity GCD | Gary Ashmore | 1/17 | lanhore |
| Southeast Texas GCD | John Martin | IVIS | al 7 |
| 1 | | 1111 | |
| Stakeholder Participation | Representative | Date | Signature |
| Harris Galveston Subsidence District | Mike Turco | ulra | ally - |
| Fort Bend Subsidence District | Ashley Greuter | | |
| Washington County | | | |
| Chambers County | | | |
| | | | NOT THE WAY TO A TO |
| | | | |

GOAL 4.5

NATURAL RESOURCE ISSUES AFFECTING THE USE AND AVAILABILITY OF GROUNDWATER OR AFFECTED BY THE USE OF GROUNDWATER

Objectives

The District requires that all water wells used in conjunction with the exploration of hydrocarbons be registered with the District.

<u>Performance Standard</u>

Each month the Board will be provided information pertaining to any new water well registered and drilled for the purpose of hydrocarbon exploration and a summary of all these wells will be included in the District's Annual Report.

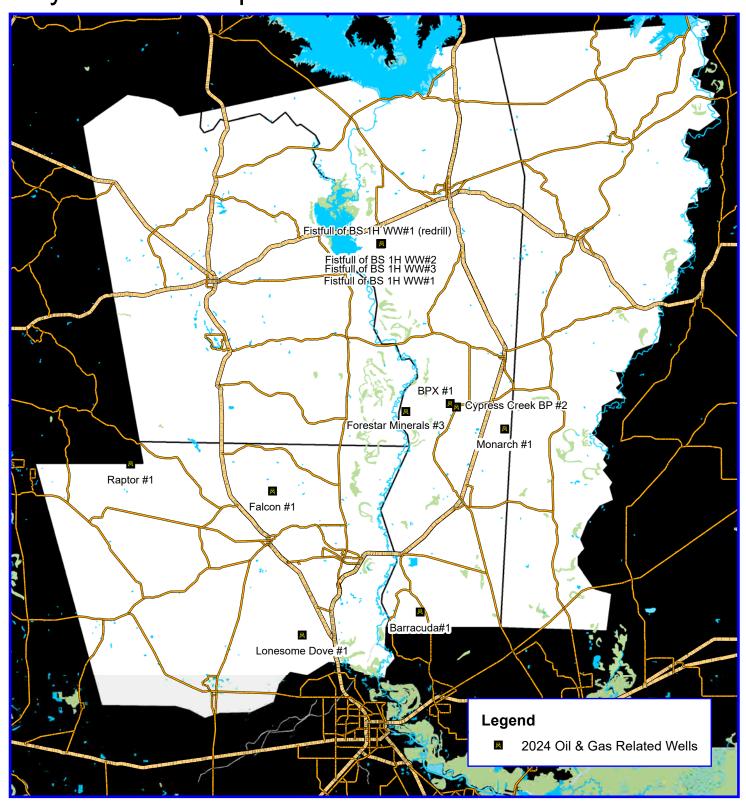
OBJECTIVE 1

Each month (whether a board meeting is held or not) the Directors are provided with information regarding the water wells registered within the District for the purpose of hydrocarbon exploration (oil and gas well drilling and fracking). Newly registered water wells drilled for the purpose of hydrocarbon exploration are entered into the District's Geographic Information Software (GIS) database, which is ESRI – ArcMap. Each month the Directors are provided with a map showing the locations of the newly registered wells along with a data sheet that includes the well site/lease name, the well owner, the date the well was entered into the District's database, as well as the name of the well driller/water well company. Copies of the monthly maps are included along with a summary map and data for the entire year.

The District received 12 registrations in 2024 for new water wells that were to be used in conjunction with the exploration of hydrocarbons: 3 in Hardin County and 9 in Jasper County. There were no wells registered for use in conjunction with the exploration of hydrocarbons in Tyler or Newton Counties in 2024.

Note: the total number of water wells registered for use in conjunction with exploration of hydrocarbons is not indicative of the total number of new oil/gas wells within the District.

Hydrocarbon Exploration Related Water Wells - 2024





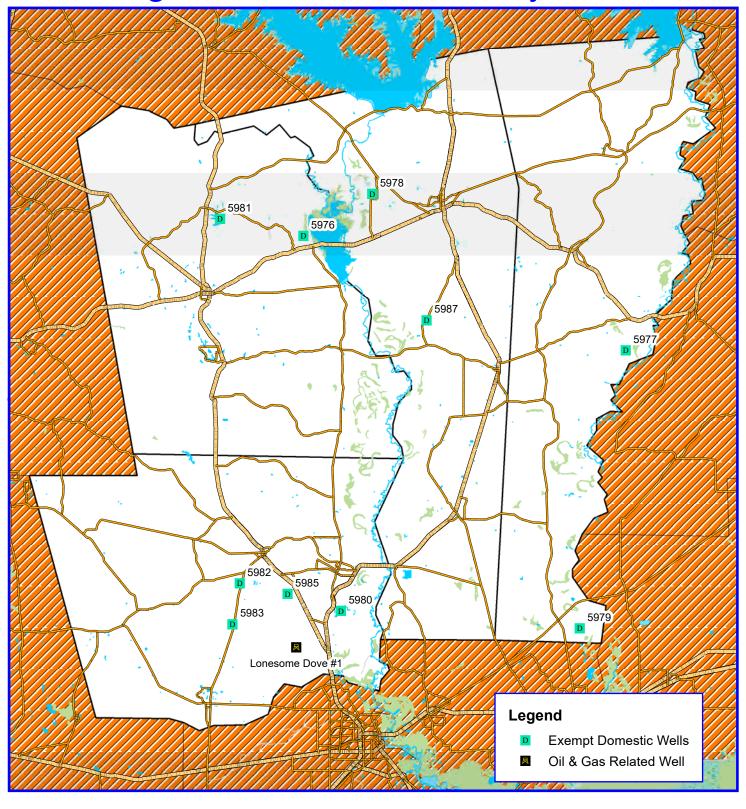
Miles 0 4.75 9.5

<u>Drafted By:</u> John Martin, Southeast Texas GCD

<u>Date</u> January 31, 2025 Data Source
ESRI Street Map USA 2006
SETGCD ArcView GIS Database



Registered Wells - January 2024





Miles 0 4.75 9.5

<u>Drafted By:</u> John Martin, Southeast Texas GCD

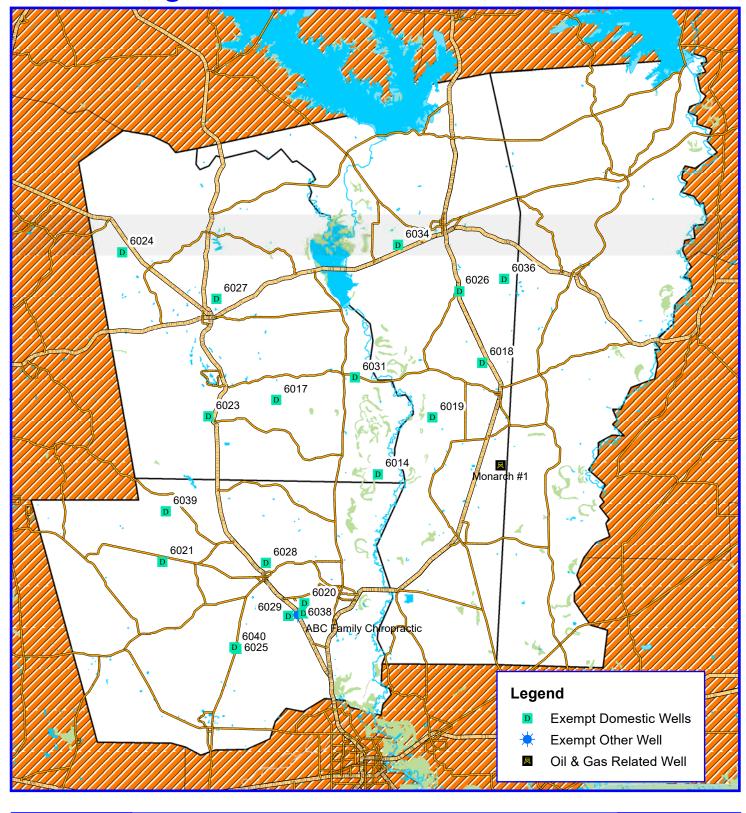
Date February 5, 2024 <u>Data Source</u> ESRI Street Map USA 2006 SETGCD ArcView GIS Database



| Oil 8 | & Gas | Related | Wells - | January | 2024 |
|-------|-------|---------|---------|---------|------|
|-------|-------|---------|---------|---------|------|

| WELL NAME | FRACKED? | WELL OWNER | DRILLING CO. | DRILLER NAME | Date_Entered | |
|------------------|----------|---------------------|------------------|--------------|--------------|--|
| Lonesome Dove #1 | N | Whitehead Resources | George Bellenger | Mitch Turk | 01/27/2024 | |

Registered Wells - March 2024





0 4.5 9

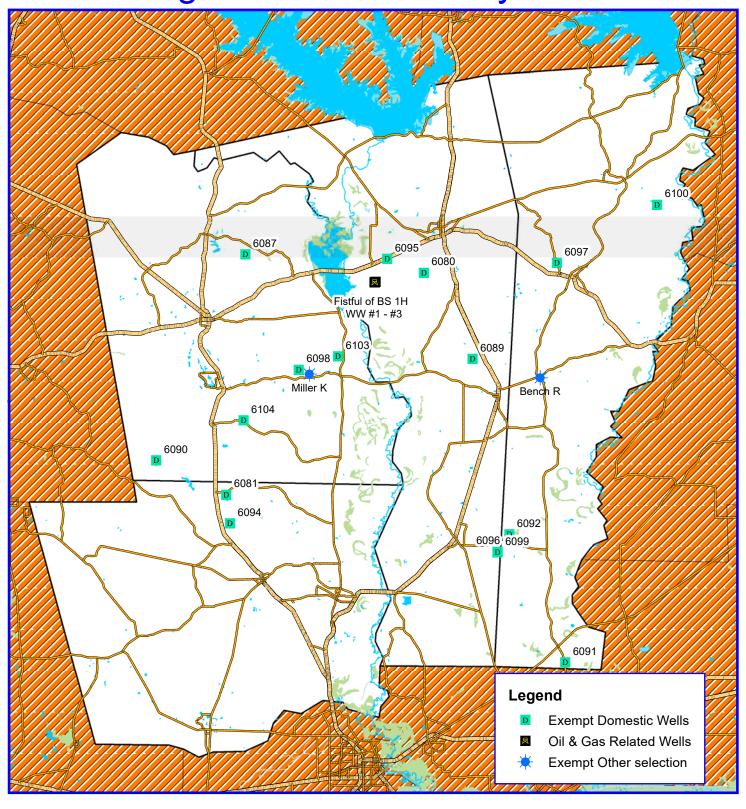
<u>Drafted By:</u> John Martin, Southeast Texas GCD <u>Date</u> April 1, 2024 Data Source ESRI Street Map USA 2006 SETGCD ArcView GIS Database

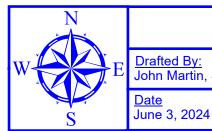


| Oil & Gas | Related | Welle - | March | 2024 |
|-------------|-----------|---------|----------|------|
| i Oii & Gas | s Relateu | wells - | iviaitii | ZUZ4 |

| WELL NAME | FRACKED? | WELL OWNER | DRILLING CO. | DRILLER NAME | Date_Entered |
|------------|----------|-------------------|--------------|----------------|--------------|
| Monarch #1 | N | Paleo Oil Company | Pinnergy LTD | Skipper Hagler | 03/05/2024 |

Registered Wells - May 2024





0 4.5 9

<u>Drafted By:</u> John Martin, Southeast Texas GCD <u>Date</u>

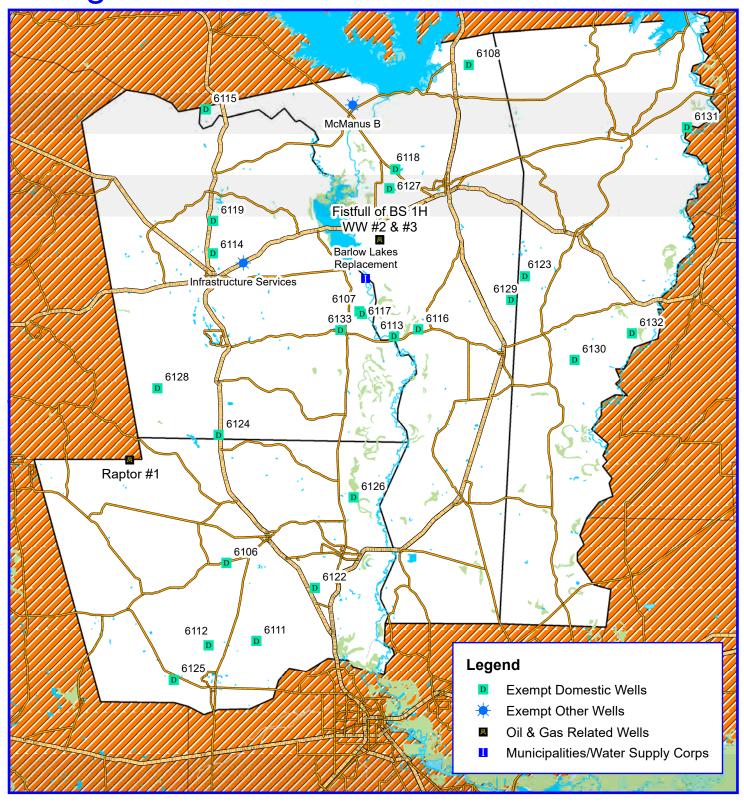
<u>Data Source</u> ESRI Street Map USA 2006 SETGCD ArcView GIS Database



Oil & Gas Related Wells - May 2024

| WELL NAME | FRACKED? | WELL OWNER | DRILLING CO. | DRILLER NAME | Date_Entered |
|--------------------------|----------|----------------|-----------------|---------------|--------------|
| Fistful of BS 1H WW#1 | N | Zarvona Energy | J&S Water Wells | Tomas Salinas | 05/22/2024 |
| Fistful of BS 1H WW#2 | N | Zarvona Energy | J&S Water Wells | Tomas Salinas | 05/22/2024 |
| Fistful of BS 1H WW#3 | N | Zarvona Energy | J&S Water Wells | Tomas Salinas | 05/22/2024 |

Registered/Permitted Wells - June 2024





0 4.5 9

<u>Drafted By:</u> John Martin, Southeast Texas GCD

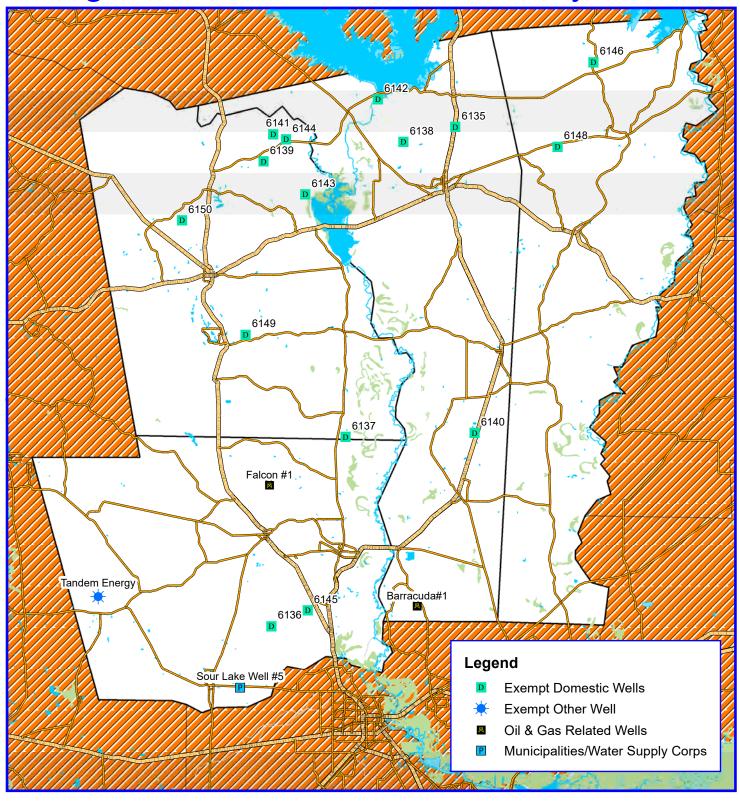
<u>Date</u> July 1, 2024 Data Source ESRI Street Map USA 2006 SETGCD ArcView GIS Database



Oil & Gas Related Wells - June 2024

| | FRACKED? | | | | |
|-----------------------|----------|----------------------------|-------------------|---------------|------------|
| Fistful of BS 1H WW#2 | N | Zarvona Energy | J&S Water Wells | Tomas Salinas | 05/22/2024 |
| Fistful of BS 1H WW#3 | N | Page 2 of 2 Zarvona Energy | J&S Water Wells | Tomas Salinas | 05/22/2024 |
| Raptor #1 | Υ | Ventex Operating Corp. | Fas Line Services | Clint Scudday | 06/24/2024 |

Registered/Permitted Wells - July 2024





0 4.75 9.5

<u>Drafted By:</u> John Martin, Southeast Texas GCD

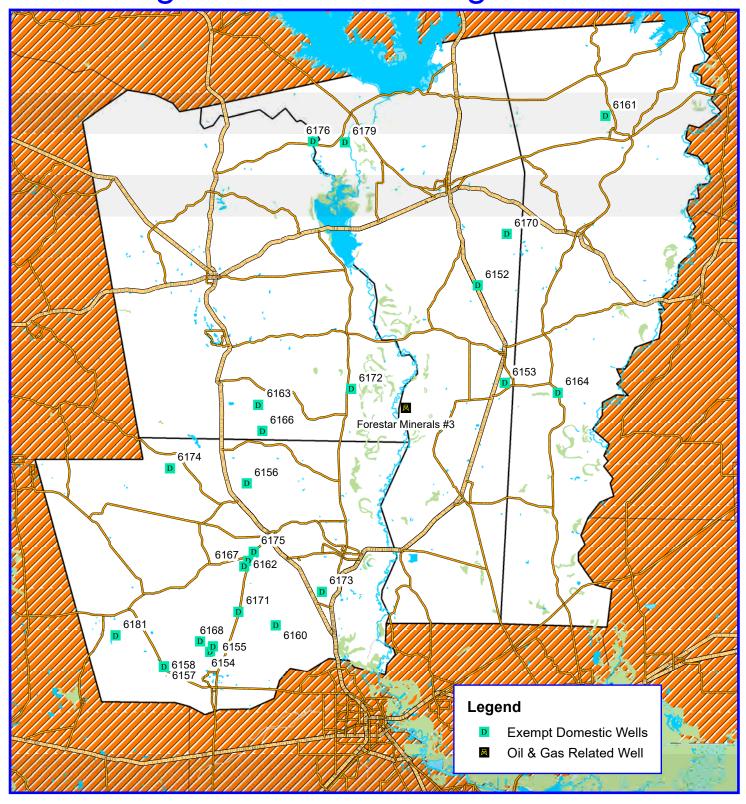
<u>Date</u> August 5, 2024 Data Source ESRI Street Map USA 2006 SETGCD ArcView GIS Database



Oil & Gas Related Wells - July 2024

| WELL NAME | FRACKED? | WELL OWNER | DRILLING CO. | DRILLER NAME | Date_Entered |
|-------------|----------|------------------------|-------------------|---------------|--------------|
| Falcon #1 | Υ | Ventex Operating Corp. | Fas Line Services | Clint Scudday | 07/25/2024 |
| Barracuda#1 | N | Atoka Energy, LLC | George Bellenger | Mitch Turk | 07/31/2024 |

Registered Wells - August 2024





0 4.5 9

<u>Drafted By:</u> John Martin, Southeast Texas GCD

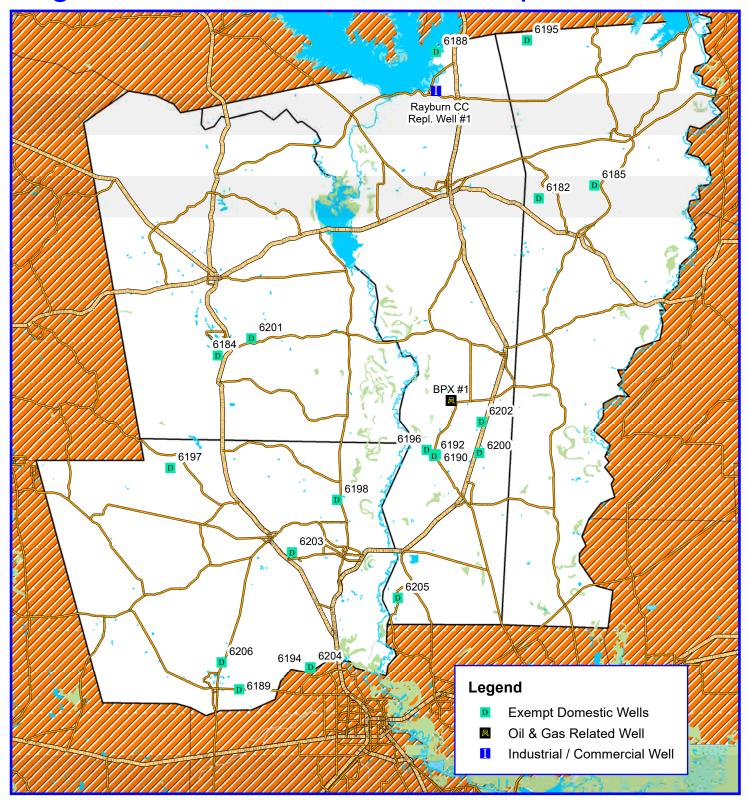
<u>Date</u> September 4, 2024 <u>Data Source</u> ESRI Street Map USA 2006 SETGCD ArcView GIS Database



| Oil & Gas Related Wells - August 2024 | 0 | 8 li(| Gas | Related | Wells - | August | 2024 |
|---------------------------------------|---|-------|-----|---------|---------|--------|------|
|---------------------------------------|---|-------|-----|---------|---------|--------|------|

| WELL NAME | FRACKED? | WELL OWNER | DRILLING CO. | DRILLER NAME | Date_Entered |
|----------------------|----------|----------------------|---------------------------|--------------|--------------|
| Forestar Minerals #3 | N | Forza Operating, LLC | George Bellenger Water | Mitch Turk | 08/17/2024 |

Registered / Permitted Wells - September 2024





0 4.5 9

<u>Drafted By:</u> John Martin, Southeast Texas GCD

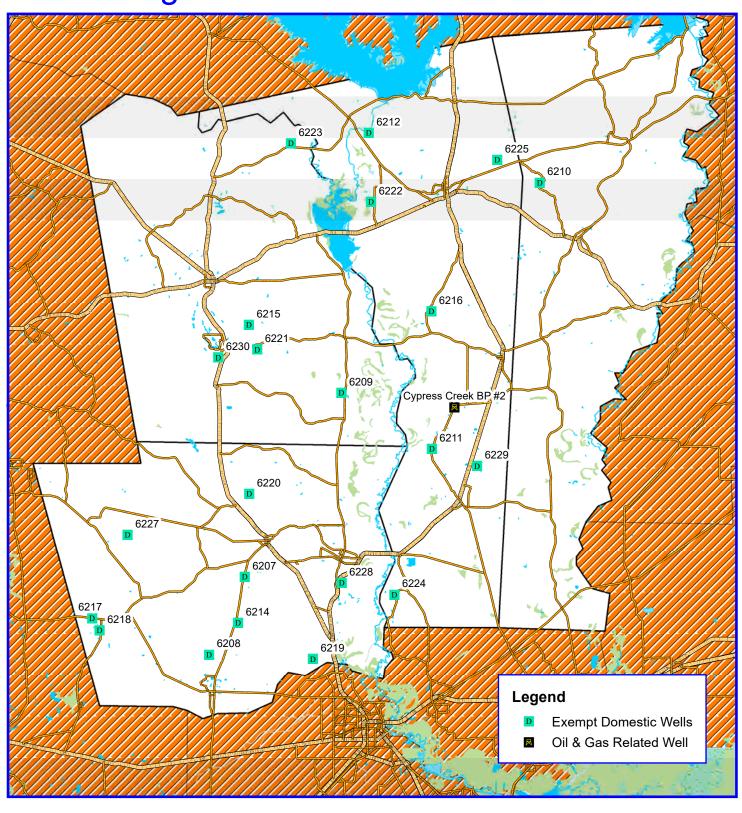
Date October 1, 2024 Data Source
ESRI Street Map USA 2006
SETGCD ArcView GIS Database



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| WELL NAME | FRACKED? | WELL OWNER | DRILLING CO. | DRILLER NAME | Date_Entered |
|-----------|----------|---------------------------|--------------------|---------------|--------------|
| BPX #1 | N | Cameron Exploration, Inc. | NL Bishop Drilling | Nathan Bishop | 09/18/2024 |

Registered Wells - October 2024





Miles 0 4.75 9.5

<u>Drafted By:</u> John Martin, Southeast Texas GCD

<u>Date</u> November 1, 2024 Data Source ESRI Street Map USA 2006 SETGCD ArcView GIS Database



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| VII | α | Gas | ΠE | เสเป็น | VV | /E115 | - U | CLUL | ノビロ | ZUZ | .4. |

| WELL NAME | COMMENTS | WELL OWNER | DRILLING CO. | DRILLER NAME | DATE ENTERED |
|---------------------|-----------------------|----------------------|------------------------|--------------|--------------|
| Cypress Creek BP #2 | New Well / Rig Supply | Forza Operating, LLC | George Bellenger Water | Mitch Turk | 10/02/2024 |

GOAL 4.6

ADDRESSING DROUGHT CONDITIONS

(Conservation is the only practice which is practicable in the District.)

Objectives

1. The District will post an article and/or drought index maps, regarding drought conditions in the District at least annually on the District's website.

Performance Standard

1. A copy of the article or and/or drought index maps posted on the District's website regarding drought conditions will be included in the District's Annual Report.

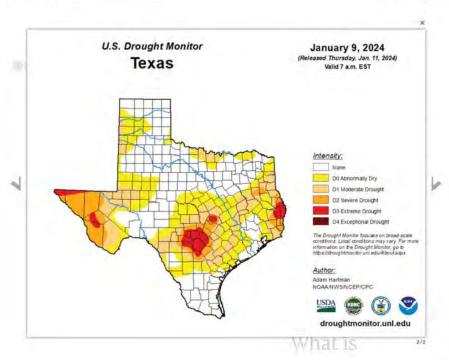
OBJECTIVE 1

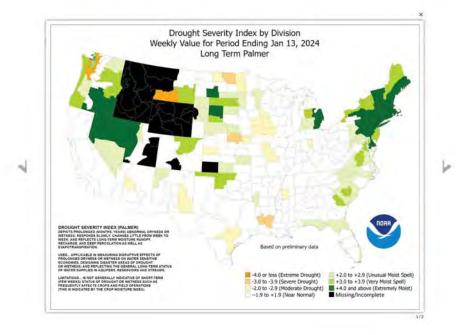
An article addressing drought conditions within the Southeast Texas Groundwater Conservation District was published in the Summer 2024 issue of the SETGCD Well Monitor Newsletter and posted on the District's website on July 10, 2024 (see Appendix A – Tab 12).

Each month the District posts relevant drought conditions maps on the District's website and at the District office (copies attached). The maps are typically the monthly Texas Palmer Drought Severity Index map, the monthly U.S. Palmer Drought Severity Index map, or the latest U.S. Drought Monitor map. These maps, as well as the NOAA Precipitation Probability maps and the U.S. Seasonal Drought Outlook maps, are included in the Manager's Report and are provided to the Board of Directors every month. These maps give the public easy access to current drought conditions within the District and keep the District's Directors well appraised of the current drought situation.

The District continues to maintain a webpage dedicated to drought information and drought conditions. Included on this page are links to the Texas Drought Preparedness Council's website with the most up-to-date Statewide Drought Situation Reports. These reports give a concise overview of current drought conditions regionally as well as statewide.

The drought information webpage also includes a link to the Texas Water Development Board's drought information webpage which has up-to-date drought monitoring and outlook information. It includes numerous drought condition maps, real-time remote static water level monitoring for nearly 300 water wells across the state (4 of which are located within the District), reservoir levels that are updated daily, and many other useful tools and datasets.





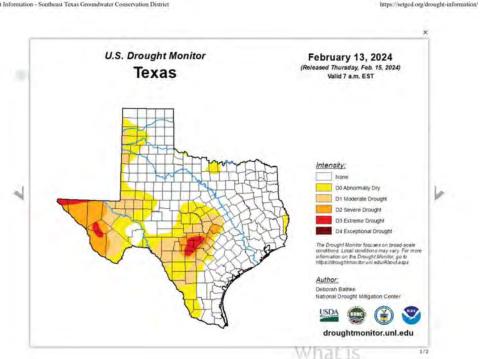
Drought Information - Southeast Texas Groundwater Conservation District

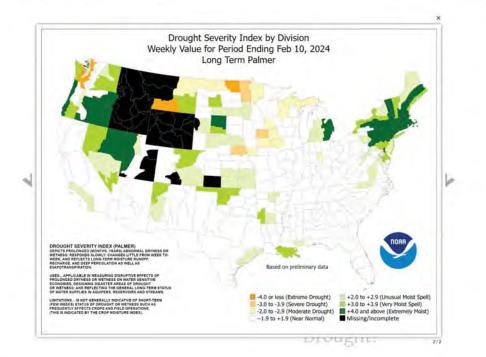
1/17/2024, 8:58 AM 1 of 4

Drought Information - Southeast Texas Groundwater Conservation District

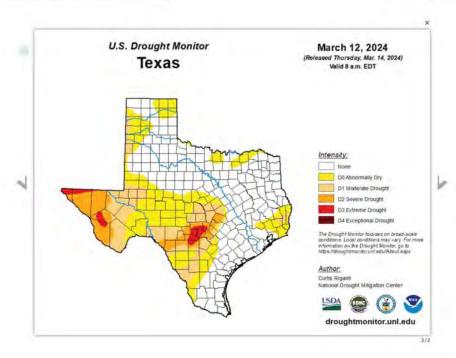
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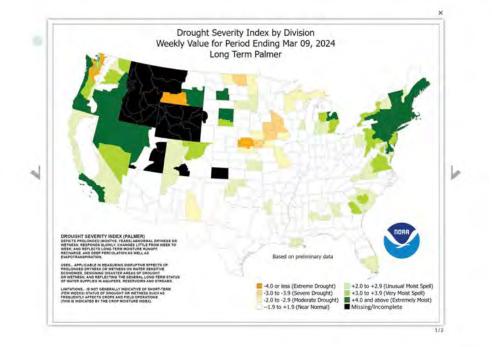
1/17/2024, 8:57 AM





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1 of 5

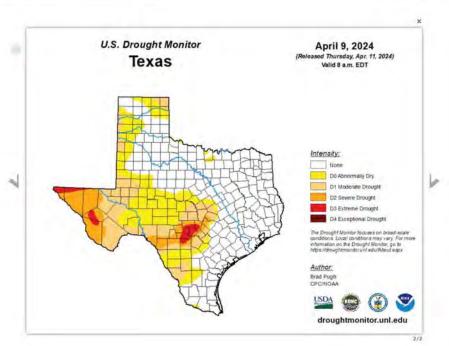
3/18/2024, 7:04 AM 1 of 5

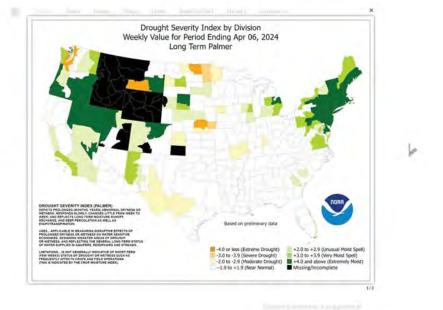
Drought Information - Southeast Texas Groundwater Conservation District

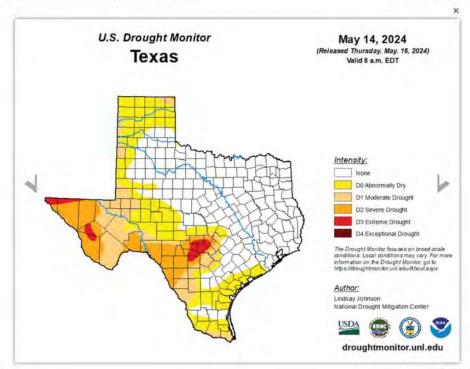
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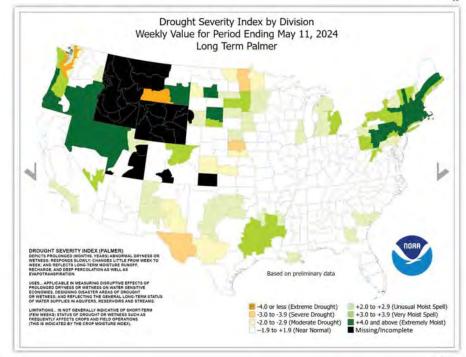
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Drought Information - Southeast Texas Groundwater Conservation District https://setgcd.org/drought-information/









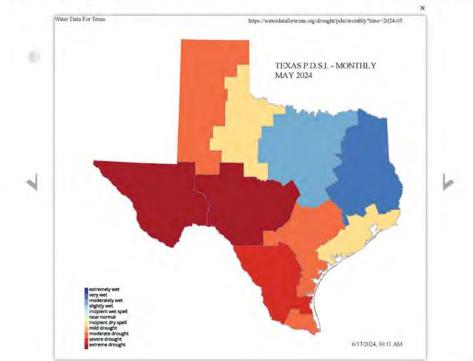
5/20/2024, 6:57 AM 5/20/2024, 6:58 AM 1 of 7

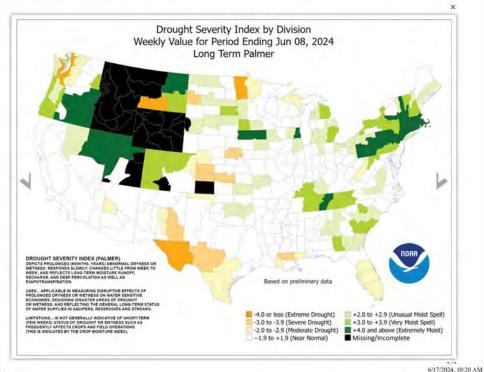
Drought Information - Southeast Texas Groundwater Conservation District

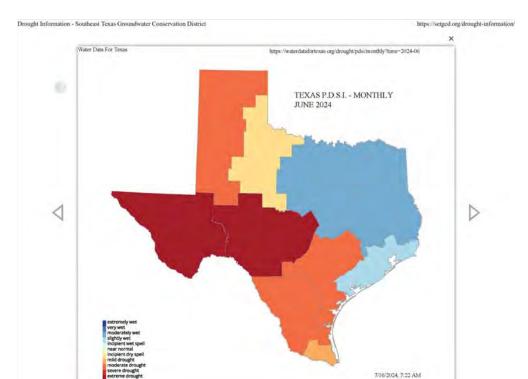
https://setged.org/drought-information/

Drought Information - Southeast Texas Groundwater Conservation District

https://setgcd.org/drought-information/

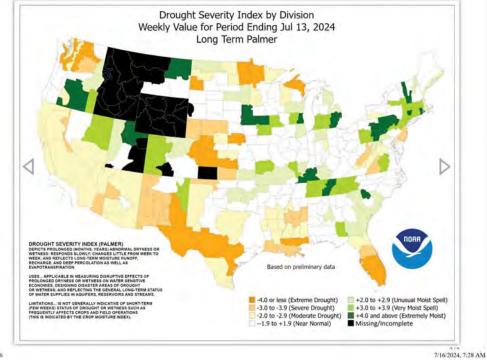






https://setgcd.org/drought-information/ Drought Information - Southeast Texas Groundwater Conservation District

https://setged.org/drought-information/

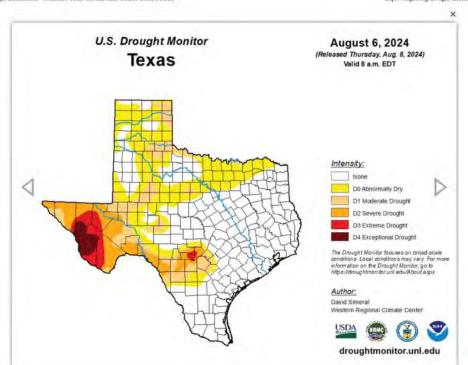


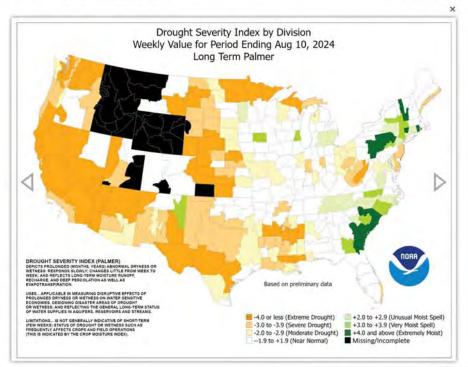
Drought Information - Southeast Texas Groundwater Conservation District

7/16/2024, 7:27 AM https://setged.org/drought-information/

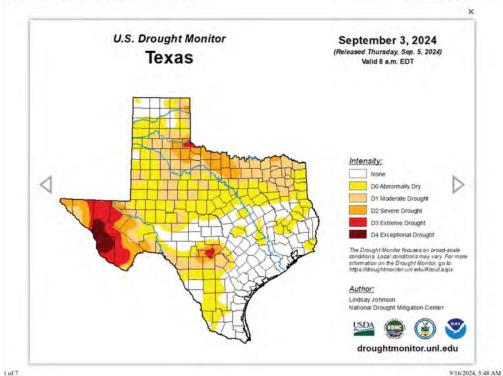
Drought Information - Southeast Texas Groundwater Conservation District

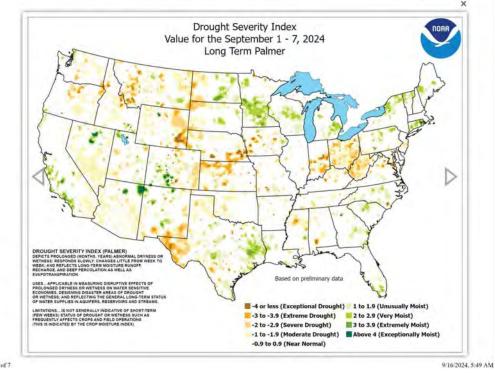
https://setged.org/drought-information/





1 of 6

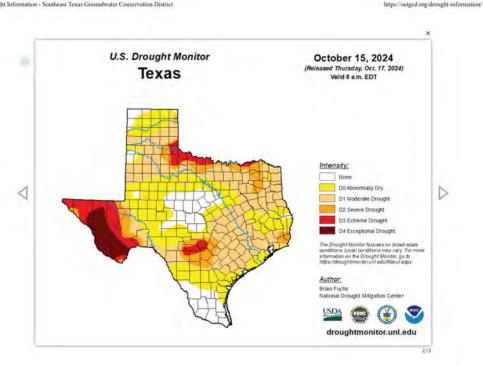


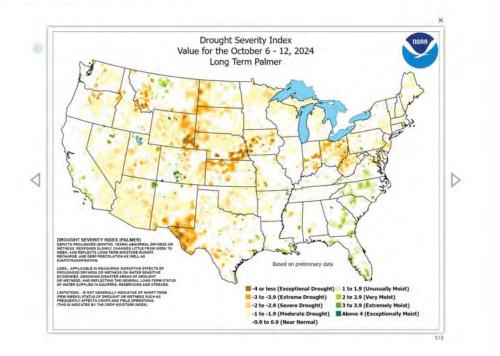


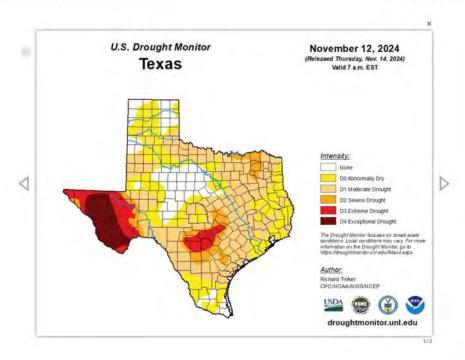
Drought Information - Southeast Texas Groundwater Conservation District

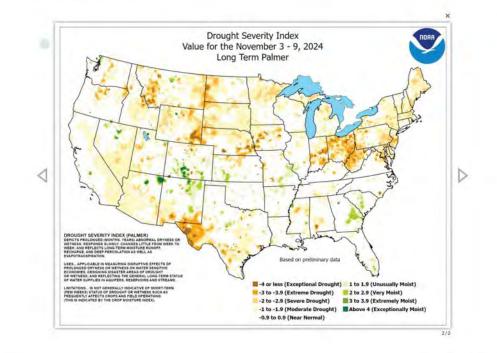
Drought Information - Southeast Texas Groundwater Conservation District

https://setged.org/drought-information/









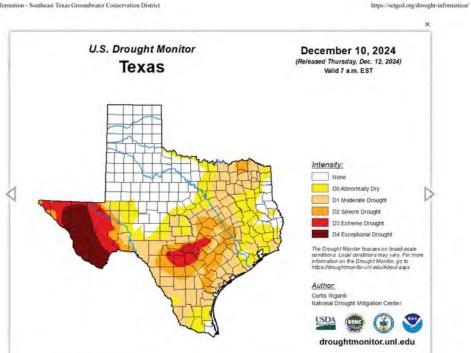
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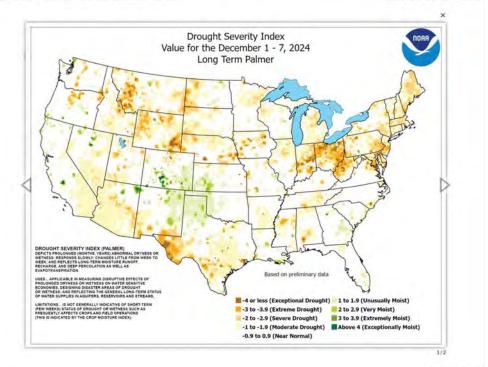
11/18/2024, 9:50 AM

Drought Information - Southeast Texas Groundwater Conservation District

https://setgcd.org/drought-information/

11/18/2024, 9:51 AM





1 of 5

GOAL 4.7

ADDRESSING CONSERVATION, RECHARGE ENHANCEMENT, RAINWATER HARVESTING, PRECIPITATION ENHANCEMENT, OR BRUSH CONTROL

(Conservation is the only practice which is practicable in the District.)

Objectives

- 1. The District will annually submit an article regarding water conservation for publication to at least one newspaper of general circulation in Jasper, Newton, Hardin, and Tyler Counties.
- 2. The District will publish and mail or email, at least once annually, an informative flier or newsletter on water conservation and related issues, to groundwater use permit holders. A copy of the flier or newsletter shall also be made available on the District's website.

Performance Standard

- A copy of the article submitted by the District for publication to a newspaper of general circulation in Jasper, Newton, Hardin, and Tyler Counties regarding water conservation will be included in the District's Annual Report.
- 2. A copy of the flier or newsletter, on water conservation and related issues, along with the mailing/emailing list of the permit holders to whom it was provided, shall be included in the District's Annual Report.

OBJECTIVE 1

An article titled "Drought Preparedness – Reduce Wasteful Practices to Bank Water for Future Use" was posted to the District's website and was submitted to the following newspapers on June 24, 2024: the *Beaumont Enterprise/Jasper Newsboy*, the *Silsbee Bee*, the *Tyler County Booster*, and the *East Texas Banner (which is now an online only publication)*. To assist the newspapers, the article was provided electronically, via email, in two formats (PDF and Microsoft Word). The article was published by the East Texas Banner and made available on their website on June 25, 2024.

GOAL 4.7

OBJECTIVE 2

This objective was met by the publication of the Summer 2024 SETGCD Well Monitor Newsletter (see Appendix A). The newsletter was emailed or mailed to permit holders on July 9, 2024. The newsletter was also emailed or mailed to public officials throughout the District on July 7, 2024 as well as mailed to all water well drillers within the District and surrounding counties. Copies of the mailing address databases are included in Appendix A. The Summer 2024 SETGCD Well Monitor Newsletter was also posted on the District website on July 10, 2024 for easy access by the general public.

Drought Preparedness – Reduce Wasteful Practices to Bank Water for Future Use

It was just last year that much of the Southeast Texas Groundwater Conservation District (and east Texas in general) was experiencing very severe drought conditions. How quickly things have changed - from drought conditions to wet conditions in only a matter of months. It's times like now that it's difficult to talk to people about conserving water, especially when, as of June 1, some parts of the District have received or surpassed (in some instances significantly surpassed) the annual average rainfall for the entire year. Even in an average year we typically have an abundance of rain with an average annual of 52 - 54 inches. Having already hit our annual average in some places and with a very active hurricane season predicted, it is quite possible that we could get 70 or more inches of rain in 2024 (one rain gauge in Tyler County has actually already surpassed 70 inches).

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Although it may seem unnecessary to conserve during wet periods, it is always a good practice so that when we are experiencing drought conditions, it doesn't hurt as much.

Here are some ways in which you can reduce your groundwater consumption and prevent waste:

Conserving Water Indoors:

- Using efficient showerheads and aerators on your faucets can significantly reduce the amount of water you use.
 In fact, installing an efficient showerhead is one of the most effective water saving steps you can take inside your house. You can save a little more water by getting into the shower as soon as possible don't let the water run too long while warming it up.
- When possible, update and replace old toilets, washing machines, and dishwashers. New efficient models can save you thousands of gallons per year.
- An older clothes washer will use up to 23 gallons per load, whereas a new energy efficient model may use as little as 13 gallons. Considering that the average household washes about 300 loads per year, the numbers add up quickly. Another thing to keep in mind is that if you wash with hot water, up to 90% of the cost to wash those clothes is simply for heating the water. Only use hot water when necessary so you'll save on your electrical bill and reduce the impact on the water-energy nexus (a complex relationship between the production of electricity and water).
- In the kitchen, a water efficient dishwasher can save over 1,000 gallons per year. Keep in mind that 1,000 gallons per home may not seem significant but multiply that by a neighborhood and 1,000 gallons per home will add up to quite a lot very quickly.
- Newer water efficient toilets will use only about 1—1.5 gallons of water per flush. You should always keep an eye out for any leaks in your toilet. A leaking toilet can waste quite a bit of water, possibly thousands of gallons a month in extreme cases. It is estimated that 10% of all homes in the U.S. have water leaks wasting 90+ gallons of water per day.

Conserving Water Outdoors and Reducing Waste:

- If you have a swimming pool, consider covering it when not in use. In the summer, a pool can lose as much as half an inch per day due to evaporation, which can add up to the equivalent of your pool's entire volume each summer. You could potentially save 10,000 20,000 gallons or more depending on how big your pool is.
- Water landscaping in the morning or late evening to reduce evaporation loss, and only water when needed. Most lawns only need 1 inch of water a week.
- If you have a sprinkler system, keep it well maintained and keep an eye out for leaks.

- If you have a vegetable or flower garden consider a drip irrigation system. It will water your plants more efficiently and with less waste.
- Be conscientious when washing your vehicles at home. If you leave a hose running, you could use as much as 100 gallons or more washing your vehicle. Have a sprayer head on the hose to save water or consider a commercial car wash. A commercial car wash typically uses 35 70 gallons of water with newer high-tech facilities using as little as 15 gallons.

For more information on water conservation ideas visit the Southeast Texas Groundwater Conservation District's Website at: https://setgcd.org/, or the Texas Water Development Board's site at: https://www.twdb.texas.gov/conservation/



SOUTHEAST TEXAS GROUNDWATER CONSERVATION DISTRICT

P.O. BOX 1407 JASPER, TEXAS 75951 PRESIDENT VICE PRESIDENT SEC / TREAS

BOBBY ROGERS
M. CHARLES ZIMMERMAN
SAM ASHWORTH
STEVEN BLACK
KEN JOBE
THOMAS HAWTHORNE
CODY JONES
GREG KELLEY
RICK RUSSLER
BILLY TED SMITH
ROBB STAR

OLEN BEAN

GENERAL MANAGER GENERAL COUNSEL JOHN M. MARTIN JOHN D. STOVER

June 24, 2024

Beaumont Enterprise / Jasper Newsboy

Attn: Editor 380 Main Street Beaumont, TX 77701

VIA –E-Mail – Localnews@beaumontenterprise.com

Re: Water Conservation Article "Drought Preparedness – Reduce Wasteful Practices to Bank Water for Future Use"

Dear Editor:

I would appreciate it if you would consider publishing the attached conservation article in one format or another in the Beaumont Enterprise and Jasper Newsboy (i.e. a news story or op-ed piece). I understand that you are not obligated to print the article; I only ask that you consider it. Please feel free to make minor modifications to the article to meet any formatting guidelines necessary for publication or to correct grammatical or typographic errors.

I have attached the article in PDF format as well as a Microsoft Word file, for your convenience. If you do publish the article, I ask that you please notify me so that I may obtain a copy of the published article for our file.

If I can be of any assistance, please do not hesitate to call me.

M Mart

Sincerely,

John Martin

General Manager

John Martin

From: John Martin

Sent: Monday, June 24, 2024 10:26 AM **To:** 'localnews@beaumontenterprise.com'

Subject: Conservation Article

Attachments: Beaumont Ent-Jasper NB.pdf; Conservation Article (for newspapers).pdf

Hello Beaumont Enterprise / Jasper Newsboy,

Please see my attached cover letter and water conservation / waste reduction article.

John Martin Southeast Texas Groundwater Conservation District (409) 383-1577





SOUTHEAST TEXAS GROUNDWATER CONSERVATION DISTRICT

P.O. BOX 1407 JASPER, TEXAS 75951 PRESIDENT VICE PRESIDENT SEC / TREAS

BOBBY ROGERS M. CHARLES ZIMMERMAN SAM ASHWORTH STEVEN BLACK KEN JOBE THOMAS HAWTHORNE CODY JONES GREG KELLEY RICK RUSSLER BILLY TED SMITH ROBB STAR

OLEN BEAN

GENERAL MANAGER GENERAL COUNSEL

JOHN M. MARTIN JOHN D. STOVER

June 24, 2024

Silsbee Bee

Attn: Daniel Oliveaux, Editor

410 Hwy. 96 South Silsbee, TX 77656

VIA E-Mail – Editor@Silsbeebee.com

Re: Water Conservation Article "Drought Preparedness – Reduce Wasteful Practices to Bank Water for Future Use"

Dear Mr. Oliveaux:

I would appreciate it if you would consider publishing the attached conservation article in one format or another in your paper (i.e. a news story or op-ed piece). I understand that you are not obligated to print the article; I only ask that you consider it. Please feel free to make minor modifications to the article to meet any formatting guidelines necessary for publication or to correct grammatical errors.

I have attached the article in PDF format as well as a Microsoft Word file, for your convenience. If you do publish the article, I ask that you please notify me so that I may obtain a copy of the published article for our file.

If I can be of any assistance, please do not hesitate to call me.

n M Mart

Sincerely,

John Martin

General Manager

P.O. Box 1407 Jasper, Texas 75951 (409) 383-1577 Fax: (409) 383-0799 www. setgcd.org

John Martin

From: John Martin

Sent: Monday, June 24, 2024 10:30 AM

To: 'editor@silsbeebee.com' **Subject:** Water Conservation Article

Attachments: Silsbee Bee.pdf; Conservation Article (for newspapers).pdf

Hello Mr. Oliveaux,

Please see my attached cover letter and water conservation / waste reduction article.

John Martin Southeast Texas Groundwater Conservation District (409) 383-1577





SOUTHEAST TEXAS GROUNDWATER CONSERVATION DISTRICT

P.O. BOX 1407 JASPER, TEXAS 75951 PRESIDENT VICE PRESIDENT SEC / TREAS OLEN BEAN
BOBBY ROGERS
M. CHARLES ZIMMERMAN
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GREG KELLEY
RICK RUSSLER
BILLY TED SMITH
ROBB STAR

GENERAL MANAGER GENERAL COUNSEL JOHN M. MARTIN JOHN D. STOVER

June 24, 2024

Tyler County Booster
Attn: Jim Powers, Editor
205 W. Bluff
Woodville, TX 75979
VIA E-Mail – news@TylerCountyBooster.com

Re: Water Conservation Article "Drought Preparedness – Reduce Wasteful Practices to Bank Water for Future Use"

Dear Mr. Powers:

I would appreciate it if you would consider publishing the attached conservation article in one format or another in your paper (i.e. a news story or op-ed piece). I understand that you are not obligated to print the article; I only ask that you consider it. Please feel free to make minor modifications to the article to meet any formatting guidelines necessary for publication or to correct grammatical errors.

I have attached the article in PDF format as well as a Microsoft Word file, for your convenience. If you do publish the article, I ask that you please notify me so that I may obtain a copy of the published article for our file.

If I can be of any assistance, please do not hesitate to call me.

M Mart

Sincerely,

John Martin

General Manager

John Martin

From: John Martin

Sent: Monday, June 24, 2024 10:28 AM **To:** News@tylercountybooster.com

Subject: Conservation Article

Attachments: Tyler County Booster.pdf; Conservation Article (for newspapers).pdf

Hello Mr. Powers,

Please see my attached cover letter and water conservation / waste reduction article.

John Martin Southeast Texas Groundwater Conservation District (409) 383-1577





SOUTHEAST TEXAS GROUNDWATER CONSERVATION DISTRICT

P.O. BOX 1407 JASPER, TEXAS 75951 PRESIDENT VICE PRESIDENT SEC / TREAS

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ROBB STAR

OLEN BEAN

GENERAL MANAGER GENERAL COUNSEL JOHN M. MARTIN JOHN D. STOVER

June 24, 2024

Jay Sharp, Editor
East Texas Banner
Newton County Daily
Tyler County Daily
VIA E-Mail – BD@easttexasbanner.com

Re: Water Conservation Article "Drought Preparedness – Reduce Wasteful Practices to Bank Water for Future Use"

Dear Mr. Sharp:

I would appreciate it if you would consider publishing the attached conservation article on your news websites. Please note that you are not obligated to post the article; I only ask that you consider it. Please feel free to make minor modifications to the article to meet any formatting guidelines necessary for publication or to correct grammatical errors.

I have attached the article in PDF format as well as a Microsoft Word file, for your convenience. If you do publish the article, I ask that you please notify me so that I may obtain a copy of the published article for our file.

If I can be of any assistance, please do not hesitate to call me.

Sincerely,

John Martin General Manager

John Martin

From: John Martin

Sent:Monday, June 24, 2024 10:32 AMTo:'BD@easttexasbanner.com'Subject:Water Conservation Article

Attachments: E Banner-Newton Daily-Tyler Daily.pdf; Conservation Article (for newspapers).pdf

Hello Guys,

Please see my attached cover letter and water conservation / waste reduction article.

John Martin Southeast Texas Groundwater Conservation District (409) 383-1577



Reduce Wasteful Practices to Bank Water for Future Use



2 of 4 6/25/2024, 7:59 AM

Drought Preparedness - Reduce Wasteful Practices to Bank Water for Future Use

It was just last year that much of the Southeast Texas Groundwater Conservation District (and east Texas in general) was experiencing very severe drought conditions. How quickly things have changed - from drought conditions to wet conditions in only a matter of months. It's times like now that it's difficult to talk to people about conserving water, especially when, as of June 1, some parts of the District have received or surpassed (in some instances significantly surpassed) the annual average rainfall for the entire year. Even in an average year we typically have an abundance of rain with an average annual of 52 - 54 inches. Having already hit our annual average in some places and with a very active hurricane season predicted, it is quite possible that we could get 70 or more inches of rain in 2024 (one rain gauge in Tyler County has actually already surpassed 70 inches).

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Although it may seem unnecessary to conserve during wet periods, it is always a good practice so that when we are experiencing drought conditions, it doesn't hurt as much.

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3 of 4 6/25/2024, 7:59 AM

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Volume 17, Issue 1

Page 5

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Document Preview

Uploaded on: June 24, 2024

Uploaded by: jmartin

File name: Article-for-Website.pdf

File type: application/pdf

File size: 254 KB

Title Article for Website

Caption

Description

File URL: https://setgcd.org/wp

Copy URL to clipboard

View attachment page | Edit more details | Download file | Delete permanently

Smush Not processed



Conservation

Water Conservation Tips

| + | Turn Off That Light |
|---|---------------------------------|
| + | Drip Irrigation |
| + | Winter Conservation TIps |
| + | 20 Ways to be Water Smart |
| + | Outdoor Water Conservation Tips |
| + | Water Conservation Tips 2016 |
| + | Summertime Water Saving |
| + | Winter Conservation Tips |
| + | How Not To Waste Water |
| + | Every Drop Counts |

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| - | Water Footprint - You're Using More Than You Think |
|---|---|
| | Drought Preparedness - Conserve Now Before You Have To |
| | Plan Ahead: Conserve Water - Reduce Summertime Waste |
| | Drought Preparedness - Reduce Wasteful Practices to Bank Water for Future Use |
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Volume 17, Issue 1

Page 5

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- An older clothes washer will use up to 23 gallons per load, whereas a new energy efficient model may use as little as 13 gallons. Considering that the average household washes about 300 loads per year, the numbers add up quickly. Another thing to keep in mind is that if you wash with hot water, up to 90% of the cost to wash those clothes is simply for heating the water. Only use hot water when necessary so you'll save on your electrical bill and reduce the impact on the water-energy nexus (a complex relationship between the production of electricity and water).
- In the kitchen, a water efficient dishwasher can save over 1,000 gallons per year. Keep in mind that 1,000 gallons per home may not seem significant but multiply that by a neighborhood and 1,000 gallons per home will add up to quite a lot very quickly.
- Newer water efficient toilets will use only about 1—1.5 gallons of water per flush. You should always keep an
 eye out for any leaks in your toilet. A leaking toilet can waste quite a bit of water, possibly thousands of gallons a
 month in extreme cases. It is estimated that 10% of all homes in the U.S. have water leaks wasting 90+ gallons of
 water per day.

Conserving Water Outdoors and Reducing Waste:

- If you have a swimming pool, consider covering it when not in use. In the summer, a pool can lose as much as half an inch per day due to
 evaporation, which can add up to the equivalent of your pool's entire volume each summer. You could potentially save 10,000 20,000
 gallons or more depending on how big your pool is.
- Water landscaping in the morning or late evening to reduce evaporation loss, and only water when needed. Most lawns only need 1 inch of water a week
- . If you have a sprinkler system, keep it well maintained and keep an eye out for leaks.
- If you have a vegetable or flower garden consider a drip irrigation system. It will water your plants more efficiently and with less waste.
- Be conscientious when washing your vehicles at home. If you leave a hose running, you could use as much as 100 gallons or more washing your vehicle. Have a sprayer head on the hose to save water or consider a commercial car wash. A commercial car wash typically uses 35 70 gallons of water with newer high-tech facilities using as little as 15 gallons.

For more information on water conservation ideas visit the Southeast Texas Groundwater Conservation District's Website at: https://www.hwdb.texas.gov/conservation/

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Texas Water Development Board



Water Conservation Tips Conserving Water Outdoors Conserving Water Indoors TWBD Kids Coloring Book



Board Meetings

2nd Thursday of each month beginning at 10:00 AM unless otherwise noticed.

No Board meetings scheduled for August or December unless otherwise noticed.

Meetings are held at the Jasper County Courthouse Annex Building 271 E. Lamar, Suite 202, 2nd Floor – Emergence Operations Center Offices Jasper, TX 75951

Important links

Meeting and Hearing Notes
Groundwater Management Area 14 Region I
Water Planning Group
Conservation
Drought Information
Newsletters
Reports / DFCs
Source Water Protection
Understanding Texas Aquifers

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Volume 17, Issue 1

SOUTHEAST TEXAS GROUNDWATER CONSERVATION DISTRICT

Summer 2024



Board of Directors:

Olen Bean, President
Bobby Rogers, Vice Pres.—Hardin
Charles Zimmerman, Treasurer—Tyler
Sam Ashworth, Director—Hardin
Robb Starr, Director—Hardin
Billy Ted Smith, Director—Jasper
Steven Black, Director—Jasper
Greg Kelley, Director—Jasper
Thomas Hawthorne, Director—Newton
Cody Jones, Director—Newton
Rick Russler, Director—Tyler
Open Seat—Newton
Open Seat—Tyler

John Martin, General Manager John Stover, Esq., Counsel

Did you Know? Texas is the only state that considers groundwater a private property right.

Inside this issue:

| Appointment of New Executive Committee | 2 |
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| Drought Impacts on Static Water Levels | 2 - 3 |
| Drought Conditions | 4 |
| Seasonal Drought Outlook | 4 |
| Conservation Corner | 5 |
| Static Water Level Well Map | 6 |
| Spring 2024 Static Water | |

Levels

SETGCD WELL MONITOR



DISTRICT LOSES ONE OF THE BEST

FAMILY, FRIENDS, AND COLLEAGUES SADDENED BY UNEXPECT LOSS

As you may know, the District lost its Board President, Roger Fussell, just after the start of the year. Roger was the senior member of the Board having been originally appointed to the District's Board of Directors by the Hardin County Commission-



er's Court and Judge Caraway in 2006. Roger became the Vice President of the Board in the fall of 2009. In 2018 Walter Glenn retired from the Board as its President and the Jasper, Newton, Hardin, and Tyler County Commissioner's Courts unanimously appointed Roger to be Mr. Glenn's successor.

Roger was a consummate water industry professional, not only managing public water systems but a true supporter of all water management professionals. In addition to being on the District Board for 17 years, Roger was part of the Texas Water Utilities Association for 30+ years. He was always aware of the importance of those who were licensed and trained to manage our water resources and waste water treatment. We will miss not only his leadership, but his story telling as well, which always put a smile on your face.

IMPACTS OF A DRY SUMMER OR PROLONGED DROUGHT ON LOCAL STATIC WATER LEVELS

One of the more important functions of the District is to monitor the static water levels of the Gulf Coast Aquifer System. The Gulf Coast Aquifer System is called such because it is comprised of several slightly different layers. From the surface down these layers are known as the Chicot, Evangeline, Burkeville Confining, Jasper, and Catahoula aquifers with the Chicot being the primarily used layer throughout most of the District. Afterall, why drill a well 1,000 feet deep or deeper to the Evangeline or Jasper layer when 100–500 feet down into the Chicot is often deep enough even for moderately high volume commercial wells.

The District has a network comprised of approximately 50 observation wells located throughout the four counties of the District that are visited twice a year to collect static water level data. The District has only been collecting the data since 2008, however in most instances our observation wells have data going back much further that was collected either by the Texas Water Development Board or the USGS. Some of the observation wells have data going back nearly 70 years.

Many people wonder and worry about what happens to our aquifer and the static water levels and how it might affect their water wells when we experi- (Continued on page 2)

Appointment of New Executive Committee

Olen Bean, having been the District's Vice President prior to the loss of Roger, lead the District until the Jasper, Newton, Hardin, and Tyler County Commissioner's Courts took official steps to appoint Mr. Bean as the Board President. Mr. Bean was originally appointed to the Board by the Newton County Commissioner's Court in 2011.

After Mr. Bean became the Board President the full board took action at its March 14, 2024 meeting voting to move Bobby Rogers (formerly the District's Sec./Treas.) to the Vice President position and to make Director Zimmerman the District Secretary/Treasurer. Both of these gentlemen have been longstanding members of the Board, with Mr. Rogers serving since 2008 and Mr. Zimmerman since 2012.



Olen Bean, President



Bobby Rogers, Vice President



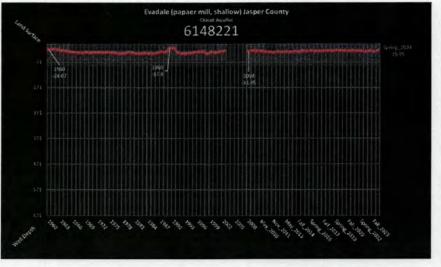
Charles Zimmerman, Sec./Treas.

Continued from page 1-Impacts of Drought on Local Static Water Levels

ence drought conditions, as we did in 2023 or the prolong 2010–2012 drought. Fortunately

for us, we live in an area that not only has a healthy aquifer that has not been over taxed, we also have the luxury of 3 river systems, the two largest reservoirs in the state, and an extremely healthy annual average rainfall. These factors combine to keep our water levels relatively stable even through periods of extended drought.

As you can see from the graph for Well 6148221, the static water level has remained relatively stable for the 60 years of data shown. The well is 671 feet deep and as you can see fluctuates only nominally. When you take into consideration the depth of the well and the water column, which averages about 640 feet in depth, even during the prolonged 2010–2012 drought, the water level never dropped below -35.4 feet, which was a change in the water column of about 1% from the pre-drought level taken in May of 2009.

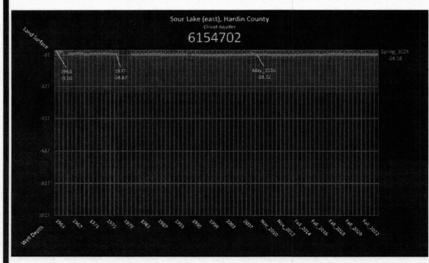


Another very interesting fact about Well 6148221 is that it is located just across the street from the Evadale papermill which uses a combined groundwater and surface water amount exceeding 10s of millions of gallons a day (and has been doing so since the 1950s).

Continued on page 3

Page 3

Continued from page 2-Impacts of Drought on Local Static Water Levels



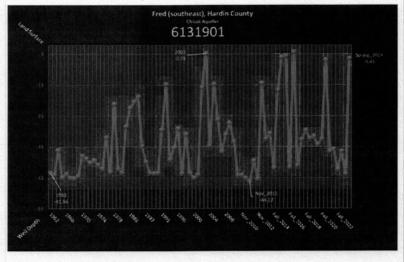
Another well with a long history of water level readings is Well 6154702 which is located on Hwy. 105

in Sour Lake. This well has regular recording going back 60 years to 1963. The well is a little deeper and further south in the District putting this well in the Evangeline layer of the Gulf Coast Aguifer. The well was drilled in 1951 with the earliest know water level having been taken in 1959 which indicates that it was 5.57 feet below the surface. Between 1959 and 1966, for unknown reasons, there was a moderate drop in the static water level to 23.94 below the surface but it has remained extremely stable since with the latest measurement being 28.18 feet below the surface. In the case of this

well, the drop in static water level to approximately -32 feet during the 2010–2012 drought was approximately a 0.5% drop in the water column of this well.

Most wells that have 100 feet or more of depth to them show little impact from short to mid length droughts, but shallow wells can be a completely different story. Shallow wells are very susceptible to current weather conditions and during drought periods may see drastic drops in static water levels. Conversely, when we are experiencing wet conditions, those same wells can recover water just as quickly as they have lost it. This is clearly visualized by the graph for Well 6131901, which is located in northeast Hardin County. This well was drilled in 1940 and is the

typical hand dug well of that era . This well is only 53 feet deep and is no where near as stable as the wells that are deeper. The change from the fall 2023 measurement to the spring 2024 measurement was an astounding 37 foot increase in the water level. This well had a similar recovery after the 2010–2012 drought with nearly a 31 foot recovery. Another interesting element of this well that is the fact that even during prolonged droughts the well maintained approximately 10 feet of water in the well. Also interesting is that the earliest water level recorded for this well was taken in April of 1942 and was -38.79 feet, far lower than our latest measurement.

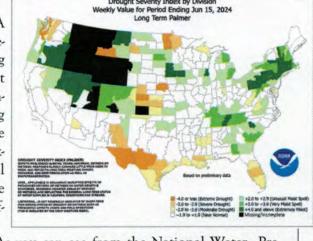


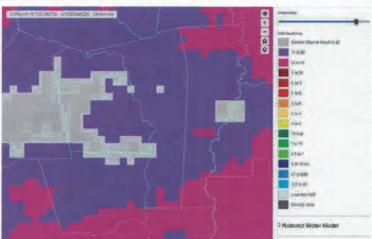
Will wells go dry during droughts, yes — of course wells will go dry from time to time; however, we are fortunate to live in an area that hasn't seen its groundwater resources overused and has a groundwater district in place to manage the aquifer. I once heard a local water professional say he thought that our area of the Gulf Coast Aquifer System was drought proof. While I don't want to temp fate, I do think it is safe to say that the Gulf Coast Aquifer System in our area is relatively drought resistant.

For more static water level information see pages 6 and 7.

DROUGHT CONDITIONS

It's a bit difficult sometimes to understand drought maps. A good example of this is the current U.S. Palmer Drought Severity Index (PDSI) which shows our area to be experiencing near normal conditions; however the majority of the District has already received nearly its annual average amount of rainfall for the year, with one rain gauge in Tyler County reading over 70 inches of rainfall since January 1. Needless to say, we have improved significantly from last year when we were experiencing D4 Exceptional Drought Conditions for several consecutive months. The D4 designation is the most severe conditions the U.S. Drought Monitor gives, and it is not often seen here in East Texas.





As you can see from the National Water Prediction Services map (left), the rainfall totals for May alone ranged from 10 to well over 20 inches, with the majority of the District having received between 15 and 22 inches for May. Those May totals combined with several other wet months this year have some areas of the District already reaching our annual average of 52–54 inches of rainfall.

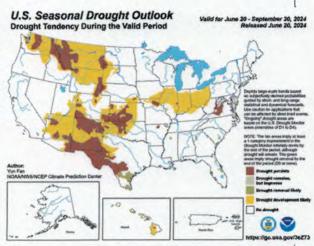
How the remainder of the year will play out with regard to rainfall is, of course, unknown. On one hand we are expecting an active hurricane season which can easily drop a "little" extra rain on the area (anyone recall Hurricane

Harvey?) but the prevailing weather pattern is expected to revert to a La Nina pattern which typically means hotter and drier weather like we saw last year.

SEASONAL DROUGHT OUTLOOK

As you can see from the June 20, 2024, U.S. Seasonal Drought Outlook map (right), here in east Texas we are not expected to develop any drought conditions in the next several months. The second half of the year may be interesting with the predicted active hurricane season and the La Nina weather pattern expected to return. This makes it difficult to predict what our precipitation totals will be for the year.

The Big Bend area has not been as fortunate as the eastern, and to a lesser degree the southern portions, of Texas and is experiencing moderate to extreme drought conditions according to the June 20, 2024 U.S. Drought Monitor (not pictured).



Drought Preparedness-Reduce Wasteful Practices to Bank Water for Future Use

It was just last year that much of the Southeast Texas Groundwater Conservation District (and east Texas in general) was experiencing very severe drought conditions. How quickly things have changed - from drought conditions to wet conditions in only a matter of months. It's times like this that it's difficult to talk to people about conserving water, especially when, as of June 1, some parts of the District have received or surpassed (in some instances significantly surpassed) the annual average rainfall for the entire year. Even in an average year we typically have an abundance of rain with an average annual amount of 52 - 54 inches. Having already hit our annual average in some places and with a very active hurricane season predicted, it is quite possible that we could get 70 or more inches of rain in 2024 (one rain gauge in Tyler County has actually already surpassed 70 inches).

Although we have experienced wet conditions for the first five months of the year, predictions are that we will be transitioning back to a La Nina weather pattern which typically brings warmer and drier weather as was the case during the summer of 2023. Prolonged La Ninas are not unheard of, as was the case in 2010 - 2012 which was one of the driest periods in Texas history. Most areas within the Southeast Texas Groundwater Conservation District saw 30% - 35% less rain than normal during that period. The northwestern portion of the District (Woodville area) saw closer to 50% less rainfall. Because drought is always possible, it is best that we conserve our most precious resource when we can so that it will be available in the future. Just because we have plenty right now, doesn't mean that we shouldn't stay water wise and conserve whenever we can. Don't forget, it was only last summer that some parts of the District were experiencing category D4 Exceptional Drought Conditions, the highest drought rating on the U.S. Drought Monitor, which is a weekly map of drought conditions that is produced jointly by the National Oceanic and Atmospheric Administration (NOAA), the U.S. Department of Agriculture, and the National Drought Mitigation Center (NDMC).

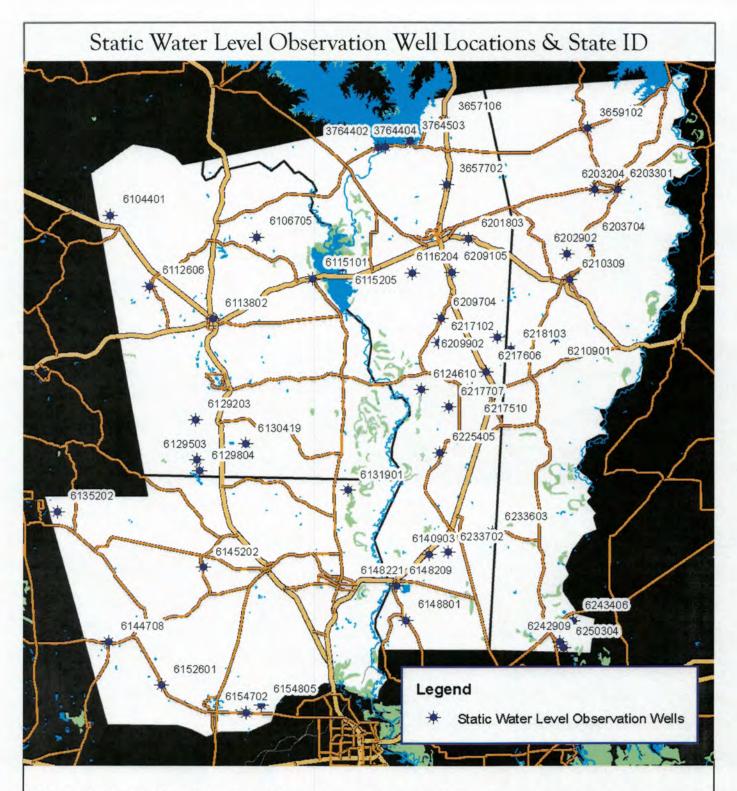
Although it may seem unnecessary to conserve during wet periods, it is always a good practice so that when we are experiencing drought conditions, it doesn't hurt as much.

Here are some ways in which you can reduce your groundwater consumption and prevent waste: Conserving Water Indoors:

- Using efficient showerheads and aerators on your faucets can significantly reduce the amount of water you use. In fact, installing an efficient showerhead is one of the most effective water saving steps you can take inside your house. You can save a little more water by getting into the shower as soon as possible don't let the water run too long while warming it up.
- When possible, update and replace old toilets, washing machines, and dishwashers. New efficient models can save you thousands of gallons per year.
- An older clothes washer will use up to 23 gallons per load, whereas a new energy efficient model may use as little as 13 gallons. Considering that the average household washes about 300 loads per year, the numbers add up quickly. Another thing to keep in mind is that if you wash with hot water, up to 90% of the cost to wash those clothes is simply for heating the water. Only use hot water when necessary so you'll save on your electrical bill and reduce the impact on the water-energy nexus (a complex relationship of water usage in the production of electricity).
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 more washing your vehicle. Have a sprayer head on the hose to save water or consider a commercial car wash. A commercial car wash typically uses 35 70 gallons of water with newer high-tech facilities using as little as 15 gallons.

For more information on water conservation ideas visit the Southeast Texas Groundwater Conservation District's Website at: https://setgcd.org/ or the Texas Water Development Board's site at: https://www.twdb.texas.gov/conservation/

Wed, 10 Jul 2024 8:48:28



What Is A Static Water Level? The Static Water Level is the distance from the surface of the ground down to the water table when a well is not being pumped. This is sometimes called the resting water level. For example, a static water level reading of -25 feet means that the distance from the ground down to the water table is 25 feet.

In the data on the following page, I have included a column indicating the amount of static water level change from the previous year. If the number is positive, it means that the water level has dropped in that particular well. If the change is a negative number, as most of them are, it means that the water level is higher than the previous year. Typically, large drops or rises are indicative of shallow wells

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| | ag | | |

| State Wel | County | Date Drilled | Well Depth | Early W.L. Year o | | May_2009 | Spring 2023 | Spring_2024 | 1 year change |
|--------------------|------------------|------------------|-------------|----------------------|--------------|--|-------------------|------------------|---------------|
| 6131901 | Hardin | 1940 | 53 | -38.79 | 1942 | -25.35 | -34.50 | -4.45 | 30.05 |
| 6135202 | Hardin | 2003 | 363 | -64 | 2003 | 20.00 | -56.3 | -56.87 | -0.57 |
| 6144708 | Hardin | 1957 | 72 | -24.12 | 1942 | -24.21 | -25.40 | -26.15 | -0.75 |
| 6145202 | Hardin | 2009 | 220 | -12 | 2009 | 21.22 | -7.95 | -6.60 | 1.35 |
| 6152601 | Hardin | 1948 | 764 | -21 | 1948 | -29.67 | -23.84 | -24.59 | -0.75 |
| 6154702 | Hardin | 1951 | 1027 | -23.94 | 1966 | -25.2 | -27.22 | -28.18 | -0.96 |
| 6154805 | Hardin | 1998 | 618 | -60 | 1998 | 23.2 | -28.97 | -30.2 | -1.23 |
| 3657106 | Jasper | 1938 | 20 | -8.7 | 1997 | -4.69 | -5.70 | -4.90 | 0.80 |
| 3657702 | Jasper | 1994 | 378 | -117.7 | 1997 | -117.61 | -116.02 | -118.00 | -1.98 |
| 3764402 | | 1962 | 300 | -114.3 | -114 | -113.27 | -109.07 | -110.83 | -1.76 |
| 3764404 | Jasper | 1982 | 260 | -66 | 1982 | -46.83 | -44.82 | -46.85 | -2.03 |
| | Jasper | 1982 | 260 | -33.2 | 1997 | -32.33 | -31.59 | -33.73 | -2.14 |
| 3764503 6115205 | Jasper | | 442 | 39.96 | 1984 | 28.18 | 39.51 | 41.24 | 1.73 |
| | Jasper | 1984 | | | | | | | 0.09 |
| 6116204 | Jasper | 1965 | 220 | -51.7 | 1997 | -51.61 | -50.95 -31.84 | -50.86 -30.34 | 1.50 |
| 6124610 | Jasper | 1998 | 200 | -33.16 66.70 | 2008 | -30.59 -177.09 | -31.84 | -30.34 | 10.53 |
| 6148209 6148221 | Jasper | 1947 | 1295 671 | -66.79 | 1956 1956 | -28.92 | -28.50 | -26.95 | 1.55 |
| | Jasper | pre 1956 | | -22.47 | | | -7.90 | -4.02 | 3.88 |
| 6148801 | Jasper | 1903 | 1084 | -6.85 | 1960 | -5.38 | -82.85 | -82.85 | 0.00 |
| 6201803 | Jasper | 1995 | 884 | -85.1 | 1997 | -85.54 | -82.85 | -0.55 | 1.33 |
| 6209105 | Jasper | 1967 | 15 | -4.15 | 1997 | -1.38 | -36.40 | -34.18 | 2.22 |
| 6209704 | Jasper | 1952 | 40 | -35.84 | 1997 | -34.4 | -18.98 | -16.02 | 2.96 |
| 6209902 | Jasper | pre 1997 | 40 | 22.8 | 1997 | -16.13 | -80.00 | -52.68 | 27.32 |
| 6217102 | Jasper | 1950 | 80 | -54.85 | 1997 | -80.00 -14.7 | -15.23 | -17.57 | -2.34 |
| 6217510 | Jasper | pre 1997 1964 | 70 | -15.9 -7.8 | 1997 1997 | -14.7 | -2.25 | -0.85 | 1.40 |
| 6217606 | Jasper | | 28 | | 1997 | -4.15 | -2.23 | -2.37 | -2.37 |
| 6217707 6225405 | Jasper | 1950 1983 | 120 | -9.35 -58 | 1997 | -4.15 | -56.60 | -58.12 | -1.52 |
| 6233603 | Jasper | 1940 | 18 | -14.7 | 1997 | -10.92 | -10.50 | -5.77 | 4.73 |
| 6140903 | Jasper | 2002 | 802 | -14.7 | 2002 | Section 1 to 1 | Program | -116.85 | 4.75 |
| 6233702 | Jasper | 1995 | 540 | -65 | 1995 | | Program | -64.32 | |
| 3659102 | Jasper Newton | 2000 | 170 | -98.76 | 2009 | New to | -93.09 | -97.92 | -4.83 |
| | | pre 1999 | 24 | -13.03 | 1999 | -11.65 | -7.86 | -4.30 | 3.56 |
| 6202902 6203204 | Newton Newton | 1979 | 645 | -65.4 | 1994 | -68.15 | -66.40 | -67.40 | -1.00 |
| 6203204 | Newton | 1964 | 1050 | -38.75 | 1992 | -45.42 | -36.53 | -36.30 | 0.23 |
| | | | 640 | | | | -171.68 | -173.31 | -1.63 |
| 6203704 | Newton | 1989 | | -169 | 1989 | -172.78 -65.93 | -63.25 | -64.40 | -1.15 |
| 6210309 | Newton | 1964 | 1218 | -61.38 | 1993 | | | -16.50 | -0.28 |
| 6210901 | Newton | 1951 | 300 | -13.68 | 1964 | -16.48 | -16.22 | -34.28 | 0.37 |
| 6218103 | Newton | 1980 | 208 | -32.3 | 1992 | -33.99 | -34.65 | | -0.70 |
| 6242909 | Newton | 1981 | 590 | -39.15 | 1992 | -36.03 | -36.80 -25.18 | -37.50 -25.60 | -0.70 |
| 6243406 | Newton | 1981 | 598 | -30 | 1981 | -26.29 | -25.18 | | |
| 6250304 | Newton | 1983 | 420 | -40 | 1989 | -35.58 | -36.65 -164.37 | -37.44 150.75 | -0.79 4.62 |
| 6104401 | Tyler | 1935 | 860 | -169.39 | 1960 | -168.71 | | -159.75 | -0.03 |
| 6106705 | Tyler | 1984 | 288 | -145 | 1984 | | -148.02 | -148.05 | |
| 6112606 | Tyler | 1960 | 250 | -121.64 | 1964 | 174.13 | -123.28 | -123.45 | -0.17 |
| 6113802 | Tyler | 1951 | 582 | -155 | 1953 | -174.13 | -163.25 | -167.70 | -4.45 |
| 6115101 | Tyler | 1964 | 68 | -31.66 | 1964 | -33.09 | -32.62 | -32.96 | -0.34 |
| 6129203 | Tyler | pre 1953 | 30 | -22.73 | 1953 | -15.38 | -15.25 | -13.28 | 1.97 |
| 6129503 | Tyler | 2008 | 250 | -20 | 2008 | 2.52 | -19.33 | -16.12 | 3.21 |
| 6130419 | Tyler | pre 1965 | 22 | -13.01 | 1965 | -3.62 | -4.02 | -2.05 | 1.97 |
| 6129804 | Tyler | 1972 | 580 | -22.92 | 2003 | -31.70 | -26.73 | -29.15 | -2.42 |

The SETGCD

Page 8



Southeast Texas Groundwater Conservation District P.O. Box 1407, Jasper, TX 75951 (409) 383-1577, www.setgcd.org

«Suffix» «FIRST NAME» «LAST NAME» «ADDRESS 1» «CITY», «STATE» «ZIP»

Did you know that the Gulf Coast Aquifer is also known as the Coastal Lowlands Aquifer System. Also, it is not confined to the State of Texas. It extends from the Texas/Mexico border all the way over to the Florida Panhandle.



CALENDAR OF EVENTS July 4, 2024 Independence Day - District office closed SETGCD - Regular meeting of the July 11, 2024 Board, in Jasper, TX August 13, 2015 SETGCD - No Regular Meeting Labor Day - District office closed September 2, 2024 September 12, 2024 SETGCD - Regular meeting of the Board, in Jasper, TX October 10, 2024 SETGCD - Regular meeting of the Board, in Jasper, TX October 14, 2024 Columbus Day - District office closed November 11, 2024 Veteran's Day - District office closed November 14, 2024 SETGCD - Regular meeting of the Board, in Jasper, TX Nov. 28 & 29, 2024 Thanksgiving — District office closed Dec. 25 & 26, 2024 Christmas - District office closed

TEXAS GCD FACTS

- The first GCD was the High Plains Underground Water Conservation District formed in 1951.
- The smallest GCD is Red Sands at only 114 square miles.
- The largest GCD is High Plains at over 12,000 square miles.
- The Southeast Texas GCD is approximately 2,749 square miles.
- The western part of Texas is one of the driest areas in the U.S.
- The Eastern part of Texas is one of the wettest areas in the U.S.
- Annual average U.S. precipitation is approximately 30 inches.
- The annual average precipitation for the Southeast Texas GCD is 52–54 inches.

GOAL 4.8

ADDRESSING IN A QUANTITATIVE MANNER THE DESIRED FUTURE CONDITIONS

Objective

1. The District will monitor groundwater conditions within the District by measuring the static water level in at least fifteen (15) monitor wells annually.

Performance Standard

1. The recorded static water levels of the fifteen (15) monitor wells will be included in the District's Annual Report.

OBJECTIVE 1

Objective 1 has been met by the monitoring of approximately fifty (50) wells on two separate occasions in 2024 (Spring and Fall – reports attached). The static water level data collected is shared with the Texas Water Development Board, providing the agency with current data for groundwater modeling and planning purposes. The Texas Water Development Board continues to maintain a transducer in monitor well 6148209 (located in Jasper County) and well 6203704 (located in Newton County). In 2024 the Texas Water Development Board, in conjunction with the District, equipped two additional wells with transducers: well 6113802 (located in Tyler County) and well 6154805 (located in Hardin County). These transducers allow for static water levels to be obtained from these wells via the internet with data that is updated daily and can be found at: http://www.twdb.state.tx.us/gwrd/waterlevels/waterlevels.html.

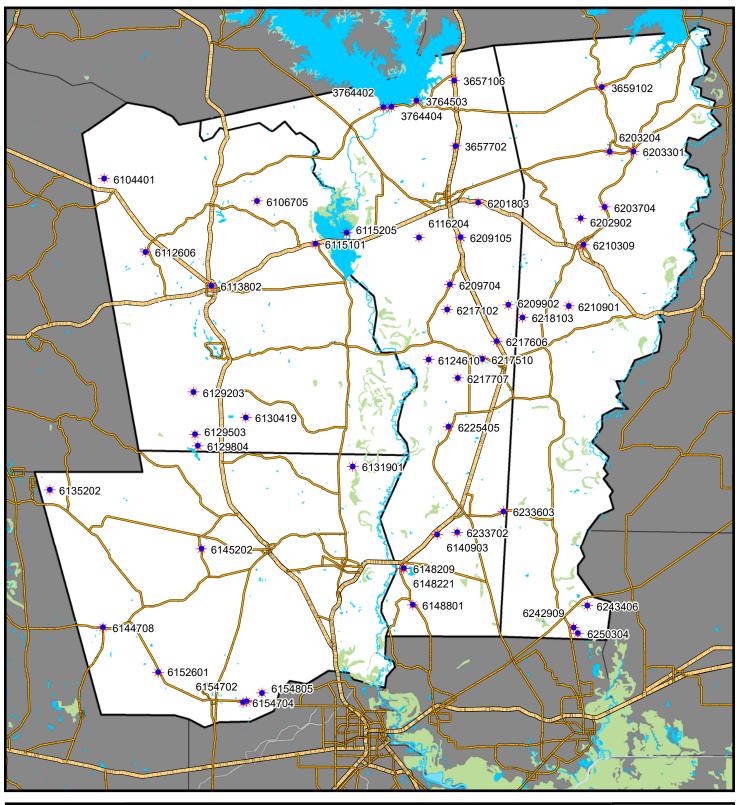
Additionally, the District continues joint planning within Groundwater Management Area 14 ("GMA 14") to set, as statutorily required, the Desired Future Conditions of the GMA (our current DFCs are based on a sixty-year groundwater planning period). The Groundwater Availability Models, Modeled Available Groundwater, and associated data that is compiled in this process will be used by the District in its efforts to address the future conditions of the Gulf Coast Aquifer in the Southeast Texas Groundwater Conservation District.

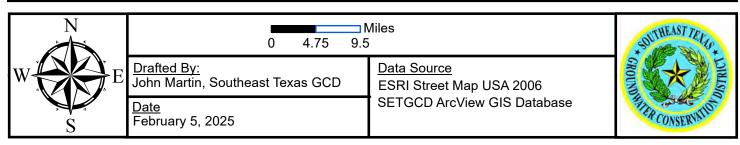
A report prepared by James Beach, P.G. (Advanced Groundwater Solutions / Lone Star GCD Consultant) titled "2023 Artesian Head Change Update" and presented at the February 29, 2024 GMA 14 meeting is included. Among other items included in this report is a graph (page 15) that illustrates Percent Median Available Drawdown Remaining by

GOAL 4.8

County. Using the static water levels recorded by the District, the graph illustrates that our District is well within the Desired Future Condition of 70 percent median available drawdown remaining in 2080 and is consistent with the goals of the 2021 Desired Future Condition statement.

Water Level Observation Wells - 2024





SPRING 2024

| State Well | | | Current Depth from | | Current Depth from Land | | | |
|------------|--------|-----------|-----------------------|------|-------------------------|----------------|----------------------|-------------|
| ID No. | County | Date | MP | MP | Surface | Method | Remarks | Technician |
| 3657106 | Jasper | 5/7/2024 | -8.90 | 4.00 | -4.90 | E-Line | Remarks | John Martin |
| 3657702 | Jasper | 5/7/2024 | -119.40 | 1.40 | -118.00 | Steel Tape | | John Martin |
| 3764402 | Jasper | 5/7/2024 | -112.33 | 1.50 | -110.83 | E-Line | | John Martin |
| 3764404 | Jasper | 5/7/2024 | -48.85 | 2.00 | -46.85 | Steel Tape | | John Martin |
| 3764503 | Jasper | 5/7/2024 | -36.45 | 3.08 | -33.37 | E-Line | | John Martin |
| 6108101 | Jasper | 0/1/2021 | 00.10 | 0.00 | 00.01 | L LIIIO | Plugged by landowner | John Martin |
| 6115205 | Jasper | 5/22/2024 | 38.69 | 2.55 | 41.24 | Pressure Gauge | 16.75 PSI | John Martin |
| 6116204 | Jasper | 5/7/2024 | -54.36 | 3.50 | -50.86 | E-Line | 10.701 01 | John Martin |
| 6124504 | Jasper | 0/1/2021 | 0.00 | 0.00 | 0.00 | Z Ziiio | | John Martin |
| 6124610 | Jasper | 5/7/2024 | -31.00 | 0.66 | -30.34 | E-Line | | John Martin |
| 6148221 | Jasper | 5/15/2024 | -27.95 | 1.00 | -26.95 | E-Line | | John Martin |
| 6148209 | Jasper | 5/15/2024 | -189.45 | 0.00 | -189.45 | | TWDB Satelite uplink | John Martin |
| 6148801 | Jasper | 5/15/2024 | -5.02 | 1.00 | -4.02 | E-Line | ' | John Martin |
| 6201105 | Jasper | | | | 0.00 | | | |
| 6201701 | Jasper | | | | | | | John Martin |
| 6201803 | Jasper | 5/22/2024 | -86.35 | 3.50 | -82.85 | Steel Tape | | John Martin |
| 6209105 | Jasper | 5/15/2024 | -2.55 | 2.00 | -0.55 | E-Line | | John Martin |
| 6209704 | Jasper | 5/15/2024 | -36.18 | 2.00 | -34.18 | E-Line | | John Martin |
| 6209902 | Jasper | 5/9/2024 | -18.52 | 2.50 | -16.02 | E-Line | | John Martin |
| 6217102 | Jasper | 5/15/2024 | -53.68 | 1.00 | -52.68 | E-Line | | John Martin |
| 6217510 | Jasper | 5/7/2024 | -18.07 | 0.50 | -17.57 | E-Line | | John Martin |
| 6217606 | Jasper | 5/7/2024 | -3.35 | 2.50 | -0.85 | E-Line | | John Martin |
| 6217707 | Jasper | 5/7/2024 | -3.87 | 1.50 | -2.37 | E-Line | | John Martin |
| 6225405 | Jasper | 5/7/2024 | -59.12 | 1.00 | -58.12 | E-Line | | John Martin |
| 6233603 | Jasper | 5/7/2024 | -6.77 | 1.00 | -5.77 | E-Line | | John Martin |
| 6233702 | Jasper | 5/20/2024 | -67.52 | 3.20 | -64.32 | E-Line | New to program | John Martin |
| 6140903 | Jasper | 5/30/2024 | -119.55 | 2.70 | -116.85 | E-Line | New to program | John Martin |
| | - | | | | | | | |
| 6131901 | Hardin | 5/21/2024 | -7.85 | 3.40 | -4.45 | E-Line | | John Martin |
| 6135202 | Hardin | 5/23/2024 | -59.47 | 2.60 | -56.87 | Steel Tape | | |
| 6144708 | Hardin | 5/23/2024 | -26.15 | 0.00 | -26.15 | E-Line | | John Martin |
| 6145202 | Hardin | 5/23/2024 | -8.60 | 2.00 | -6.60 | E-Line | | John Martin |
| 6146202 | Hardin | | | 0.00 | 0.00 | E-Line | Closed | John Martin |
| 6152601 | Hardin | 5/23/2024 | -25.25 | 0.66 | -24.59 | Steel Tape | | John Martin |
| 6154702 | Hardin | 5/23/2024 | -29.08 | 0.90 | -28.18 | Steel Tape | | John Martin |
| 6154805 | Hardin | 5/23/2024 | -32.30 | 2.10 | -30.20 | E-Line | | John Martin |

SPRING 2024

| | | T | | 1 | | | | 1 |
|---------|--------|-----------|---------|------|---------|------------|----------------------|-------------|
| | | | | | | | | |
| 6104401 | Tyler | 5/9/2024 | -159.75 | 0.00 | -159.75 | E-Line | | John Martin |
| 6106705 | Tyler | 5/21/2024 | -150.25 | 2.20 | -148.05 | Steel Tape | | John Martin |
| 6112606 | Tyler | 5/9/2024 | -123.75 | 0.30 | -123.45 | E-Line | | John Martin |
| 6113802 | Tyler | 5/21/2024 | -169.20 | 1.50 | -167.70 | E-Line | | John Martin |
| 6115101 | Tyler | 5/21/2024 | -33.46 | 0.50 | -32.96 | E-Line | | John Martin |
| 6115501 | Tyler | | | 2.00 | 2.00 | | Plugged | John Martin |
| 6115703 | Tyler | | | 0.00 | | | no longer in program | John Martin |
| 6121110 | Tyler | | | 0.33 | | | recommending closure | John Martin |
| 6129203 | Tyler | 5/21/2024 | -16.28 | 3.00 | -13.28 | E-Line | | John Martin |
| 6129503 | Tyler | 5/21/2024 | -18.62 | 2.50 | -16.12 | E-Line | | John Martin |
| 6129804 | Tyler | 5/23/2024 | -30.70 | 1.55 | -29.15 | Steel Tape | | John Martin |
| 6130419 | Tyler | 5/21/2024 | -5.55 | 3.50 | -2.05 | E-Line | | John Martin |
| 3659102 | Newton | 5/8/2024 | -100.25 | 2.33 | -97.92 | E-Line | | John Martin |
| 6202902 | Newton | 5/8/2024 | -5.95 | 1.65 | -4.30 | E-Line | | John Martin |
| 6203204 | Newton | 5/8/2024 | -69.10 | 1.70 | -67.40 | Steel Tape | | John Martin |
| 6203301 | Newton | 5/8/2024 | -38.60 | 2.30 | -36.30 | E-Line | | John Martin |
| 6203704 | Newton | 5/8/2024 | -173.31 | 0.00 | -173.31 | | TWDB Uplink | John Martin |
| 6210309 | Newton | 5/8/2024 | -66.80 | 2.40 | -64.40 | Steel Tape | New MP | John Martin |
| 6210901 | Newton | 5/16/2024 | -17.00 | 0.50 | -16.50 | E-Line | | John Martin |
| 6218103 | Newton | 5/9/2024 | -35.58 | 1.25 | -34.33 | E-Line | | John Martin |
| 6242909 | Newton | 5/8/2024 | -39.10 | 1.60 | -37.50 | E-Line | | John Martin |
| 6243406 | Newton | 5/8/2024 | -27.60 | 2.00 | -25.60 | E-Line | | John Martin |
| 6250304 | Newton | 5/8/2024 | -38.44 | 1.00 | -37.44 | E-Line | | John Martin |

FALL 2024

| State Well | | | Current Depth from | | Current Depth from Land | | | |
|------------|------------|------------|-----------------------|------|-------------------------|----------------|----------------------------------|-------------|
| ID No. | County | Date | MP | MP | Surface | Method | Remarks | Technician |
| 3657106 | Jasper | 11/6/2024 | -12.90 | 4.00 | -8.90 | E-Line | Tromaine | John Martin |
| 3657702 | Jasper | , 6, 262 . | | 1.40 | 0.00 | | Unavailable | John Martin |
| 3764402 | Jasper | 11/6/2024 | -111.92 | 1.50 | -110.42 | E-Line | | John Martin |
| 3764404 | Jasper | 11/6/2024 | -48.93 | 2.00 | -46.93 | Steel Tape | | John Martin |
| 3764503 | Jasper | 11/6/2024 | -38.10 | 3.08 | -35.02 | E-Line | | John Martin |
| 6115205 | Jasper | 11/6/2024 | 37.53 | 2.55 | 40.08 | Pressure Gauge | 16.25 PSI | John Martin |
| 6116204 | Jasper | 11/6/2024 | -55.28 | 3.50 | -51.78 | E-Line | | John Martin |
| 6124504 | Jasper | | 0.00 | 0.00 | 0.00 | | | John Martin |
| 6124610 | Jasper | 11/7/2024 | -31.92 | 0.66 | -31.26 | E-Line | | John Martin |
| 6148221 | Jasper | 11/13/2024 | -29.43 | 1.00 | -28.43 | E-Line | | John Martin |
| 6148209 | Jasper | 11/13/2024 | -191.51 | 0.00 | -191.51 | | TWDB Satelite uplink | John Martin |
| 6148801 | Jasper | 11/13/2024 | -10.12 | 1.00 | -9.12 | E-Line | · | John Martin |
| 6201105 | Jasper | | | | 0.00 | | | |
| 6201701 | Jasper | | | | | | | John Martin |
| 6201803 | Jasper | 11/7/2024 | -86.70 | 3.50 | -83.20 | Steel Tape | | John Martin |
| 6209105 | Jasper | 11/6/2024 | -5.38 | 2.00 | -3.38 | E-Line | | John Martin |
| 6209704 | Jasper | 11/7/2024 | -36.45 | 2.00 | -34.45 | E-Line | | John Martin |
| 6209902 | Jasper | 11/13/2024 | -24.60 | 2.50 | -22.10 | E-Line | | John Martin |
| 6217102 | Jasper | 11/7/2024 | Dry | 1.00 | Dry | E-Line | | John Martin |
| 6217510 | Jasper | 11/7/2024 | -19.10 | 0.50 | -18.60 | E-Line | | John Martin |
| 6217606 | Jasper | 11/13/2024 | -8.65 | 2.50 | -6.15 | E-Line | | John Martin |
| 6217707 | Jasper | 5/7/2024 | -3.87 | 1.50 | -2.37 | E-Line | Unavailable | John Martin |
| 6225405 | Jasper | 11/13/2024 | -59.45 | 1.00 | -58.45 | E-Line | | John Martin |
| 6233603 | Jasper | 11/13/2024 | -14.27 | 1.00 | -13.27 | E-Line | aking pressure tank / well runni | John Martin |
| 6233702 | Jasper | 11/14/2024 | -65.65 | 3.20 | -62.45 | E-Line | | John Martin |
| 6140903 | Jasper | 11/14/2024 | -118.90 | 2.70 | -116.20 | E-Line | | John Martin |
| | | | | | | | | |
| 6131901 | Hardin | 11/7/2024 | -43.75 | 3.40 | -40.35 | E-Line | | John Martin |
| 6135202 | Hardin | 11/21/2024 | -59.95 | 2.60 | -57.35 | Steel Tape | | |
| 6144708 | Hardin | 11/21/2024 | -26.88 | 0.00 | -26.88 | E-Line | | John Martin |
| 6145202 | Hardin | 11/21/2024 | -13.00 | 2.00 | -11.00 | E-Line | | John Martin |
| 6146202 | Hardin | | | 0.00 | 0.00 | E-Line | Closed | John Martin |
| 6152601 | Hardin | 11/21/2024 | -27.80 | 0.66 | -27.14 | Steel Tape | | John Martin |
| 6154702 | Hardin | 11/21/2024 | -29.95 | 0.90 | -29.05 | Steel Tape | | John Martin |
| 6154805 | Hardin | 11/21/2024 | -34.65 | 2.10 | -32.55 | E-Line | | John Martin |
| 6154704 | Hardin | 11/21/2024 | -35.88 | 3.00 | -32.88 | E-Line | New to program | |

FALL 2024

| 6104401 | Tyler | 11/7/2024 | -159.88 | 0.00 | -159.88 | E-Line | | John Martin |
|---------|--------|------------|---------|------|---------|------------|----------------------|-------------|
| 6106705 | Tyler | 12/9/2024 | -150.55 | 2.20 | -148.35 | Steel Tape | | John Martin |
| 6112606 | Tyler | 11/7/2024 | -124.17 | 0.30 | -123.87 | E-Line | | John Martin |
| 6113802 | Tyler | 12/9/2024 | -166.75 | 1.50 | -165.25 | E-Line | | John Martin |
| 6115101 | Tyler | 12/9/2024 | -33.65 | 0.50 | -33.15 | E-Line | | John Martin |
| 6115501 | Tyler | | | 2.00 | 2.00 | | Plugged | John Martin |
| 6115703 | Tyler | | | 0.00 | | | no longer in program | John Martin |
| 6121110 | Tyler | | | 0.33 | | | recommending closure | John Martin |
| 6129203 | Tyler | 11/7/2024 | -26.00 | 3.00 | -23.00 | E-Line | | John Martin |
| 6129503 | Tyler | 11/7/2024 | -26.05 | 2.50 | -23.55 | E-Line | | John Martin |
| 6129804 | Tyler | 11/21/2024 | -31.78 | 1.55 | -30.23 | Steel Tape | | John Martin |
| 6130419 | Tyler | 11/7/2024 | -13.55 | 3.50 | -10.05 | E-Line | | John Martin |
| 3659102 | Newton | 11/11/2024 | -96.91 | 2.33 | -94.58 | E-Line | | John Martin |
| 6202902 | Newton | 11/11/2024 | -13.80 | 1.65 | -12.15 | E-Line | | John Martin |
| 6203204 | Newton | 11/11/2024 | -68.90 | 2.30 | -66.60 | Steel Tape | New MP | John Martin |
| 6203301 | Newton | 11/11/2024 | -39.50 | 2.30 | -37.20 | E-Line | | John Martin |
| 6203704 | Newton | 11/12/2024 | -173.70 | 0.00 | -173.70 | | TWDB Uplink | John Martin |
| 6210309 | Newton | 5/8/2024 | -66.80 | 2.40 | -64.40 | Steel Tape | | John Martir |
| 6210901 | Newton | 11/11/2024 | -17.76 | 0.50 | -17.26 | E-Line | | John Martir |
| 6218103 | Newton | 11/13/2024 | -38.85 | 1.25 | -37.60 | E-Line | | John Martir |
| 6242909 | Newton | 10/24/2024 | -40.20 | 1.60 | -38.60 | E-Line | | John Martir |
| 6243406 | Newton | 10/24/2024 | -29.57 | 2.00 | -27.57 | E-Line | | John Martin |
| 6250304 | Newton | 10/24/2024 | -39.45 | 1.00 | -38.45 | E-Line | | John Martir |

Lone Star Groundwater Conservation District

2023 ARTESIAN HEAD CHANGE UPDATE

FEBRUARY 13, 2024



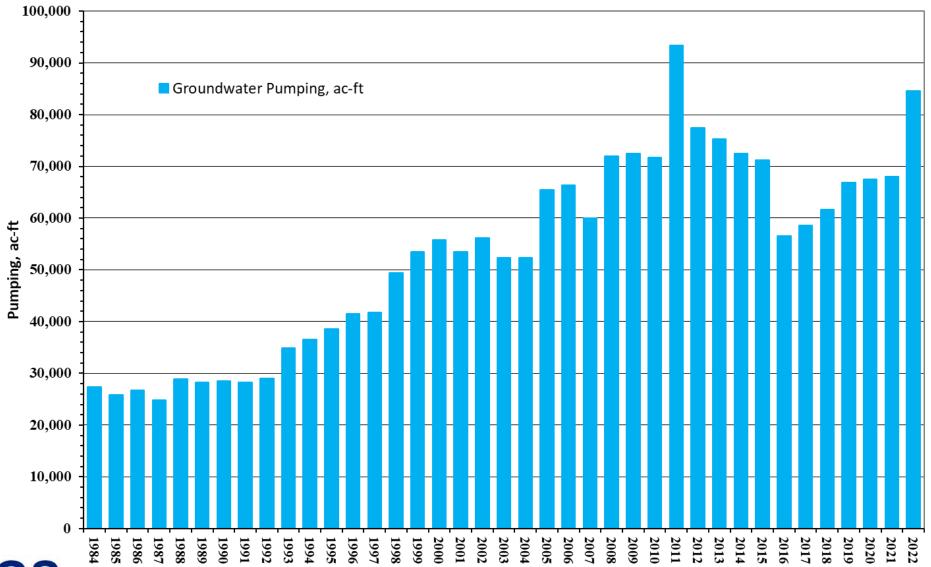
OVERVIEW

- Historical Groundwater Pumping in Montgomery County
- Update on Artesian Head Change in Montgomery County
 - Historical Hydrographs
 - Geographic locations of Artesian Head Change
- Assessment of Artesian Head Change
 - Available Water Level Data from the TWDB and USGS
 - Wells have measured data from both 2009 and 2023
 - Montgomery County
 - GMA 14
- Discussion of another approach comparing measured and simulated drawdowns within GMA 14



HISTORICAL MONTGOMERY COUNTY PUMPING

Advanced Groundwater Solutions, LLC

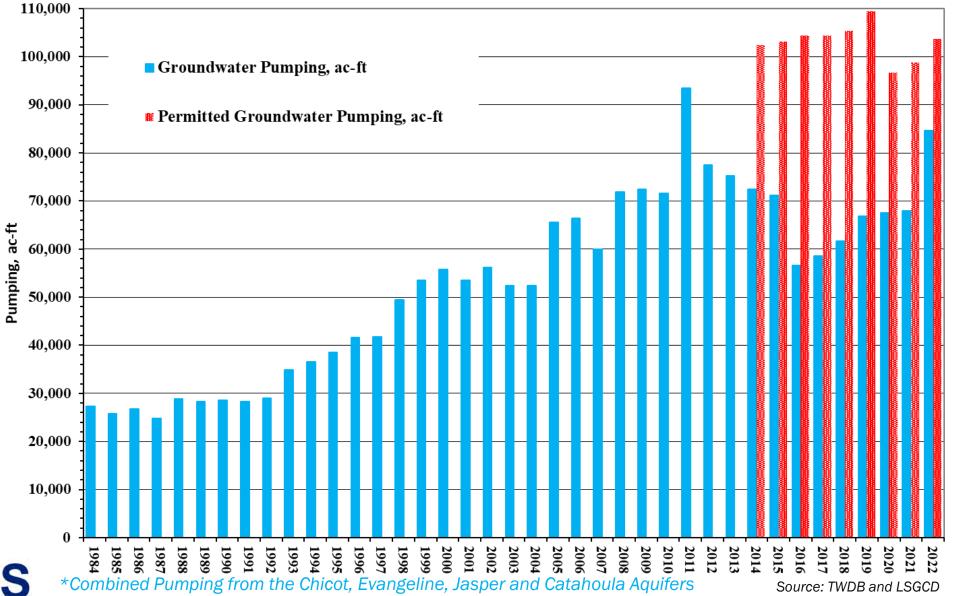


2021 - 2022 Change in Pumping: ~24% Increase

2021: 67,998 ac-ft 2022: 84,600 ac-ft

*Combined Pumping from the Chicot, Evangeline, Jasper and Catahoula Aquifers

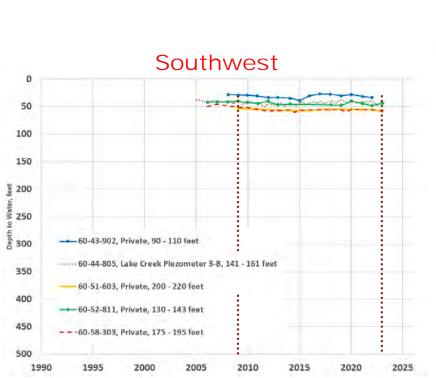
3

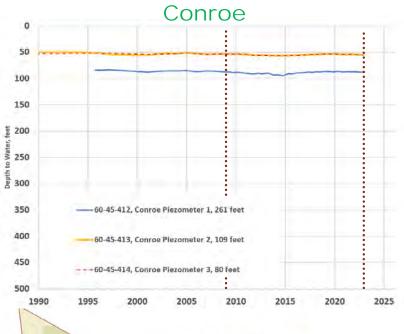


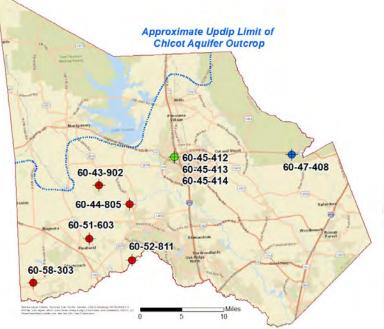


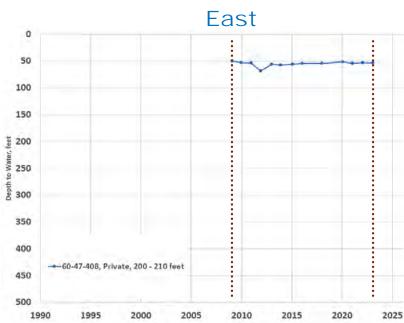
Source: TWDB and LSGCD

CHICOT AQUIFER HYDROGRAPHS

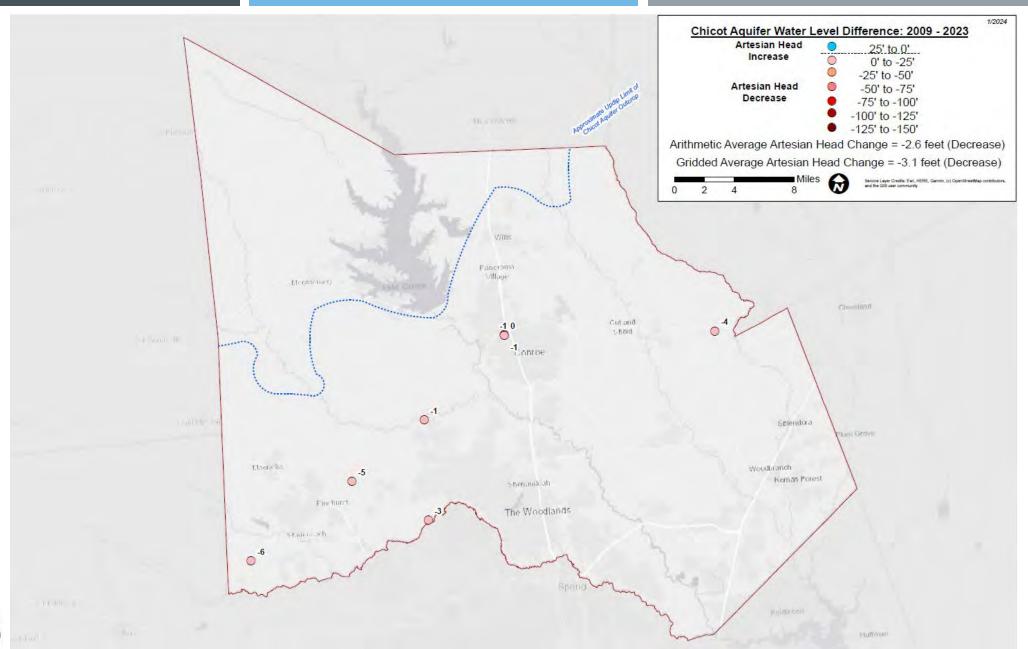




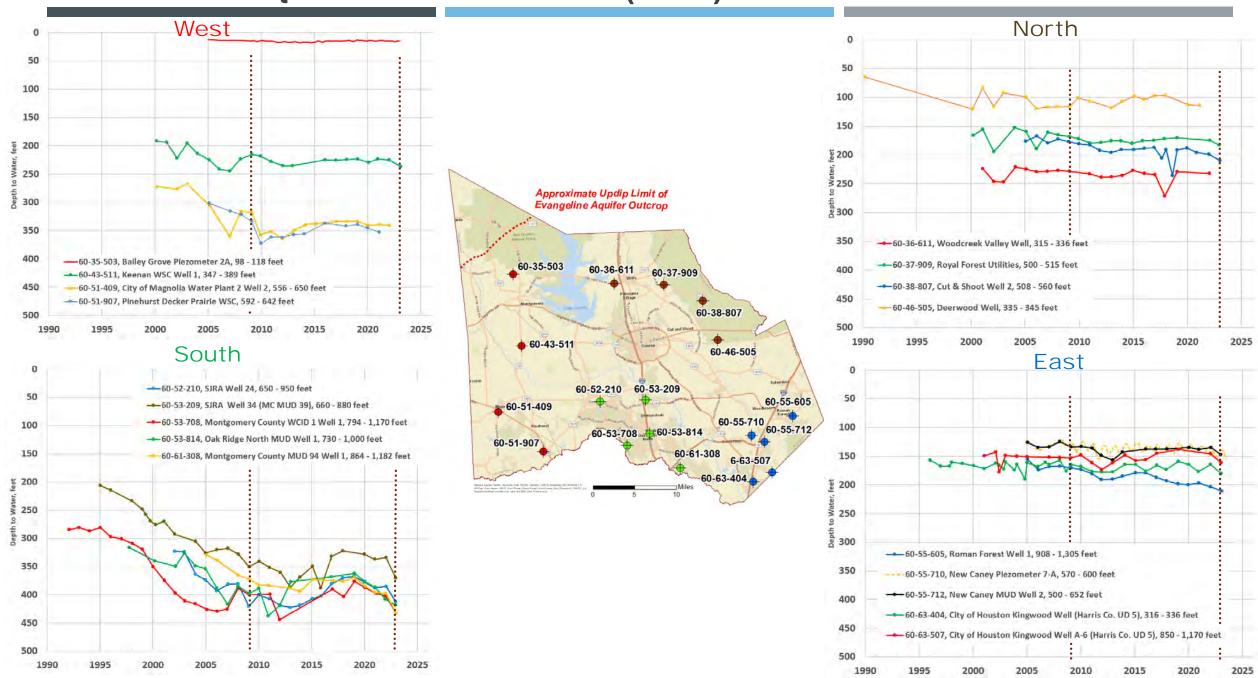




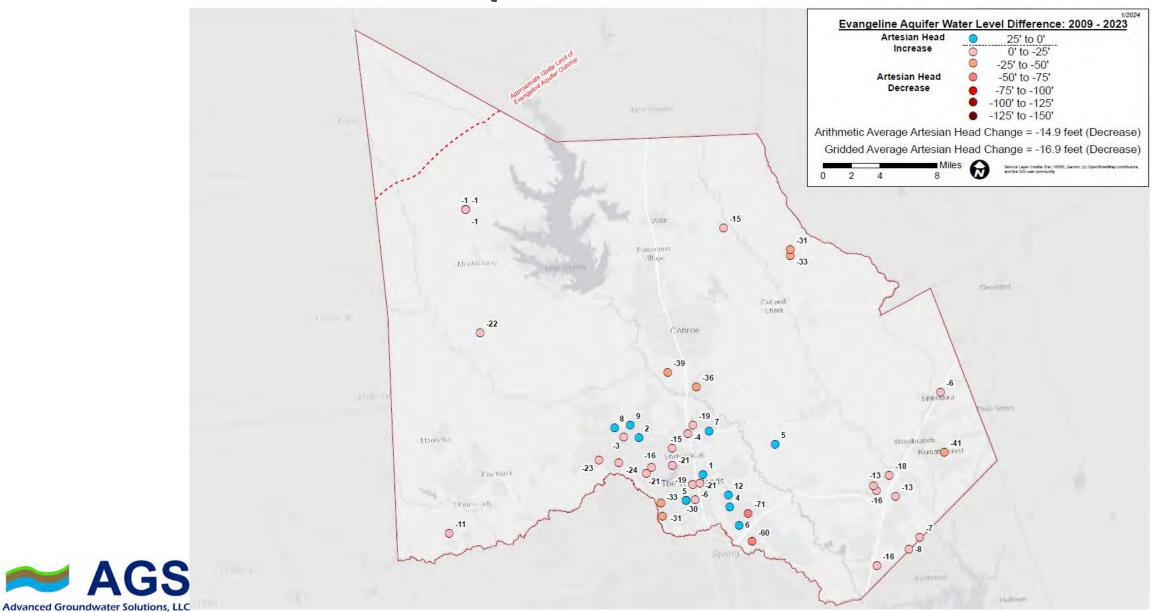
2009 - 2023 CHICOT AQUIFER CHANGE IN ARTESIAN HEAD



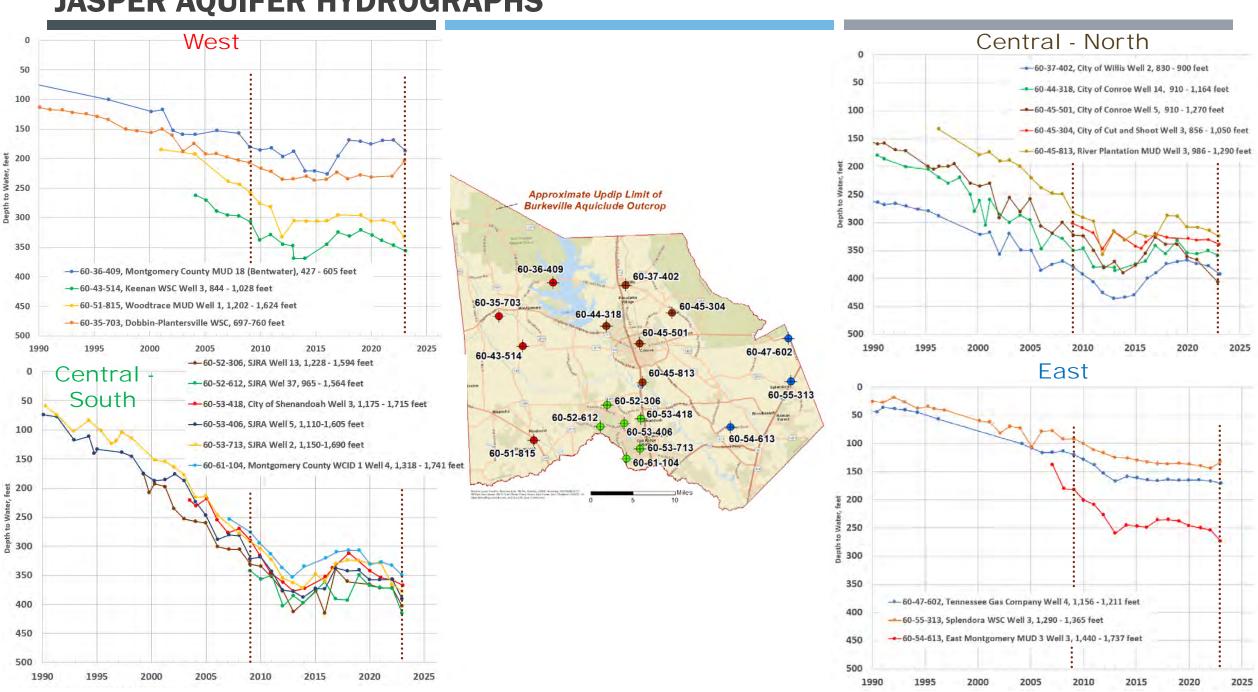
EVANGELINE AQUIFER HYDROGRAPHS (2023)



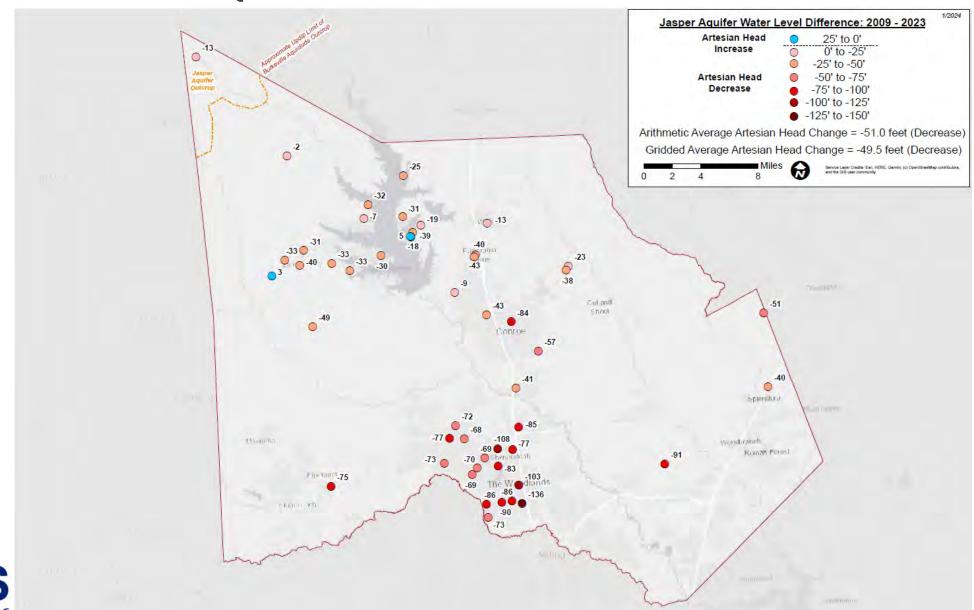
2009 - 2023 EVANGELINE AQUIFER CHANGE IN ARTESIAN HEAD



JASPER AQUIFER HYDROGRAPHS



2009 - 2023 JASPER AQUIFER CHANGE IN ARTESIAN HEAD



2021 GMA 14 DFC

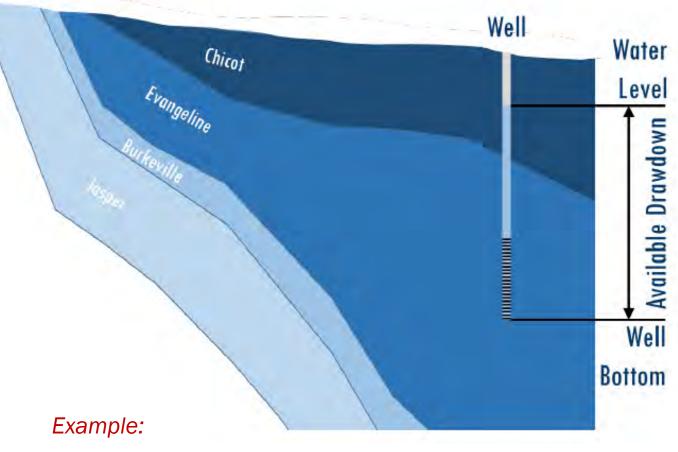
In each county in Groundwater Management Area 14, no less than 70 percent median available drawdown remaining in 2080 or no more than an average of 1.0 additional foot of subsidence

between 2009 and 2080. (1/5/2022)

Montgomery County:

Data must be available in both 2009 and 2023

- Shallowest water level between October and March
 - **2009** (10/2008 3/2009)
 - **2**023 (10/2022 3/2023)
- Methodology:
 - $\rightarrow (WL_{2023}-TD)/(WL_{2009}-TD) * 100$
 - Median available drawdown was evaluated



- ♦ (WL₂₀₂₃-TD)/(WL₂₀₀₉-TD) * 100
- ***** (347.7'-1,090'/308.0'-1,090') = 0.949 (94.9%)

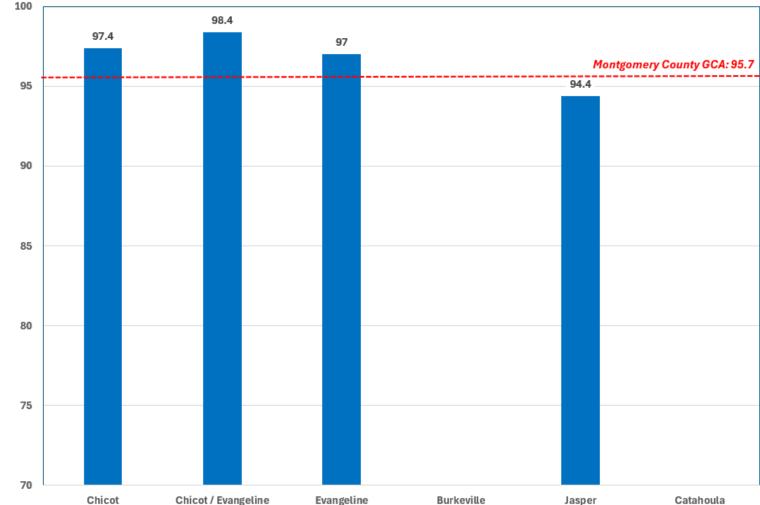


Montgomery County:

Median Available Drawdown Remaining (2009 – 2023):

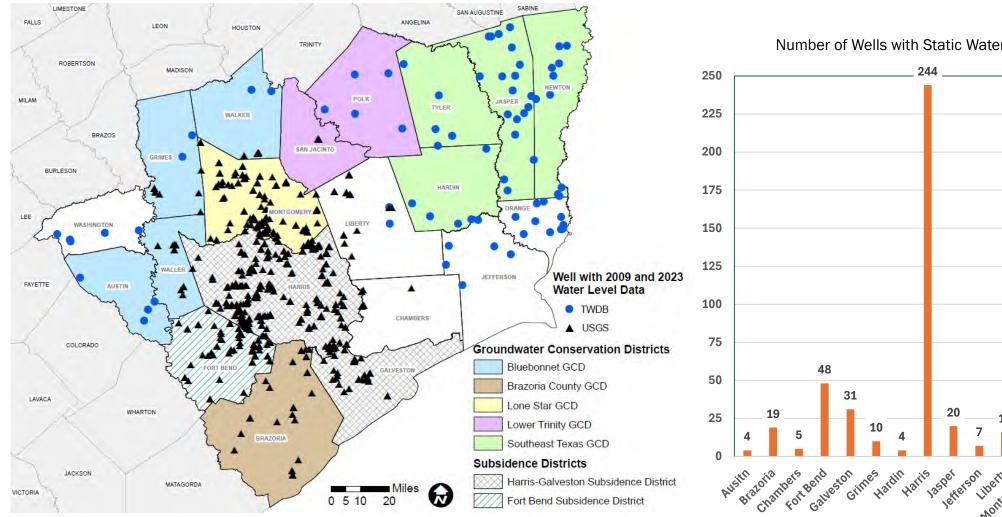
- Gulf Coast Aquifer: 95.7%
- Methodology:
 - ♦ (WL₂₀₂₃-TD)/(WL₂₀₀₉-TD) * 100
 - Median Available Drawdown was Evaluated
 - 103 Wells in Montgomery County with 2009 and 2023 Water Level Measurements

PERCENT MEDIAN AVAILABLE DRAWDOWN REMAINING IN MONTGOMERY COUNTY BY AQUIFER (2009 – 2023)

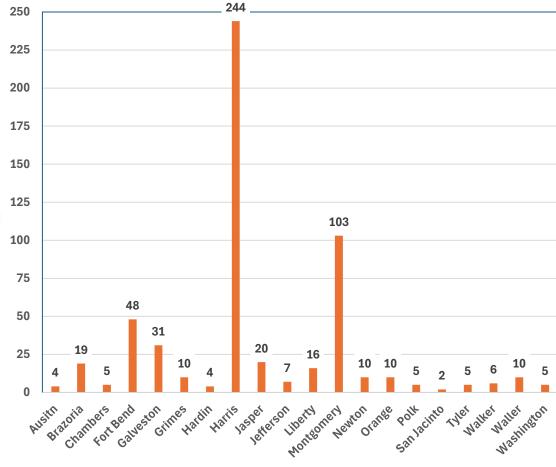




GMA 14 - DATA AVAILABILITY



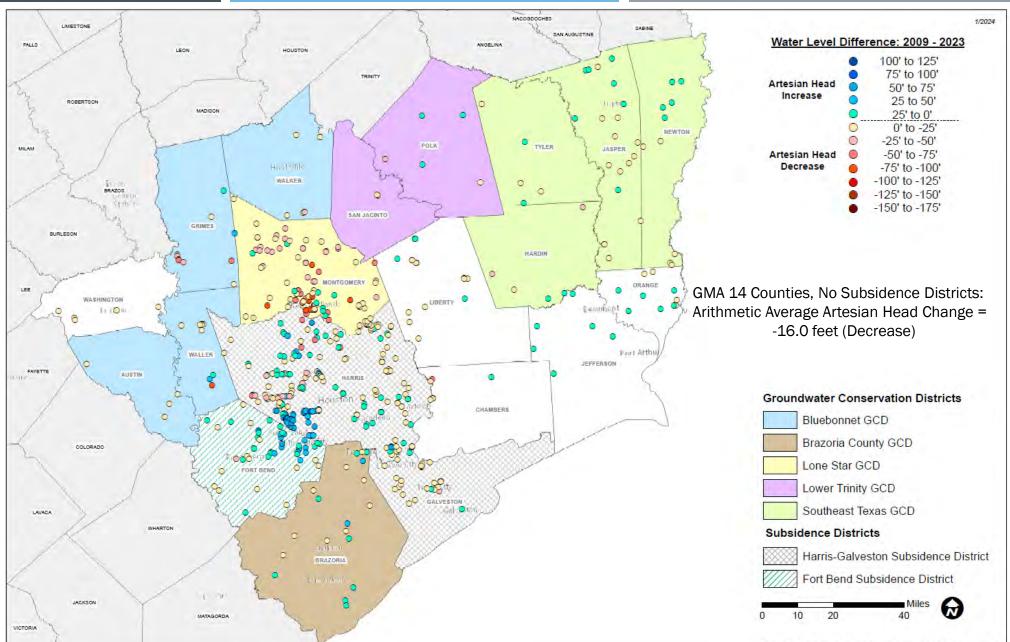






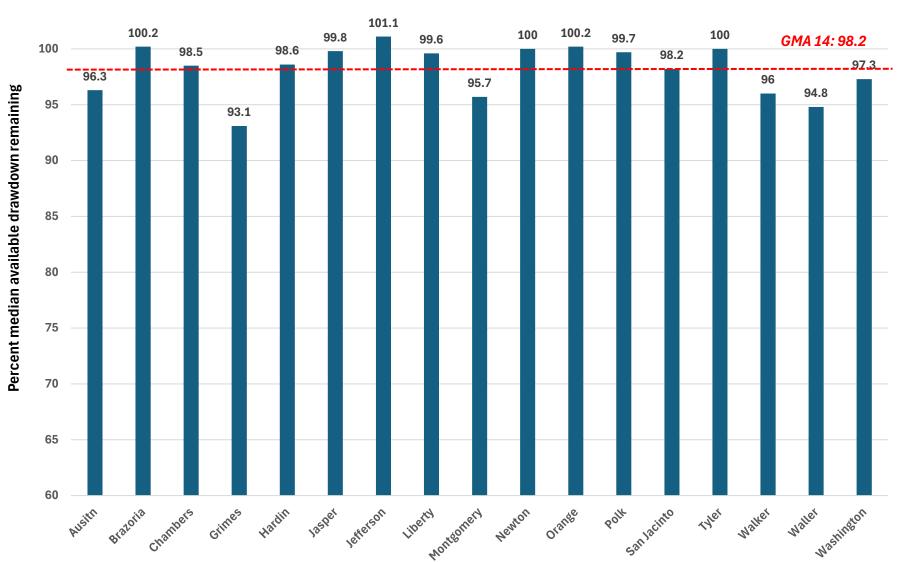
GMA 14 GULF COAST AQUIFER

ALL COUNTIES WITHIN GMA 14



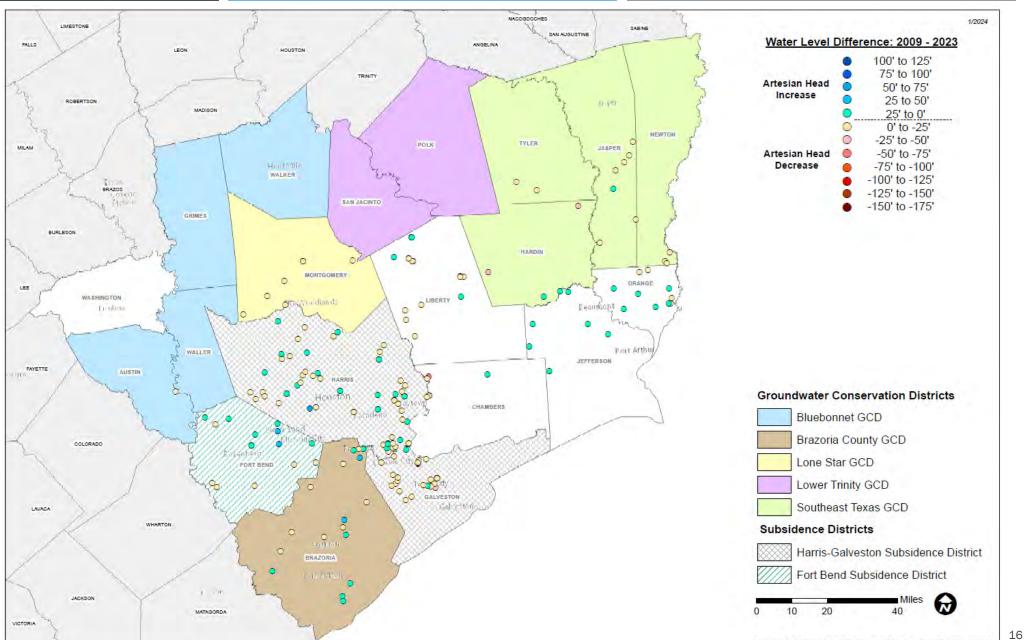
Esri, HERE, Garmin, (c) OpenStreetMap contributors, and the GIS user community

Percent Median Available Drawdown Remaining by County in the Gulf Coast Aquifer for GMA 14 (2009 – 2023)

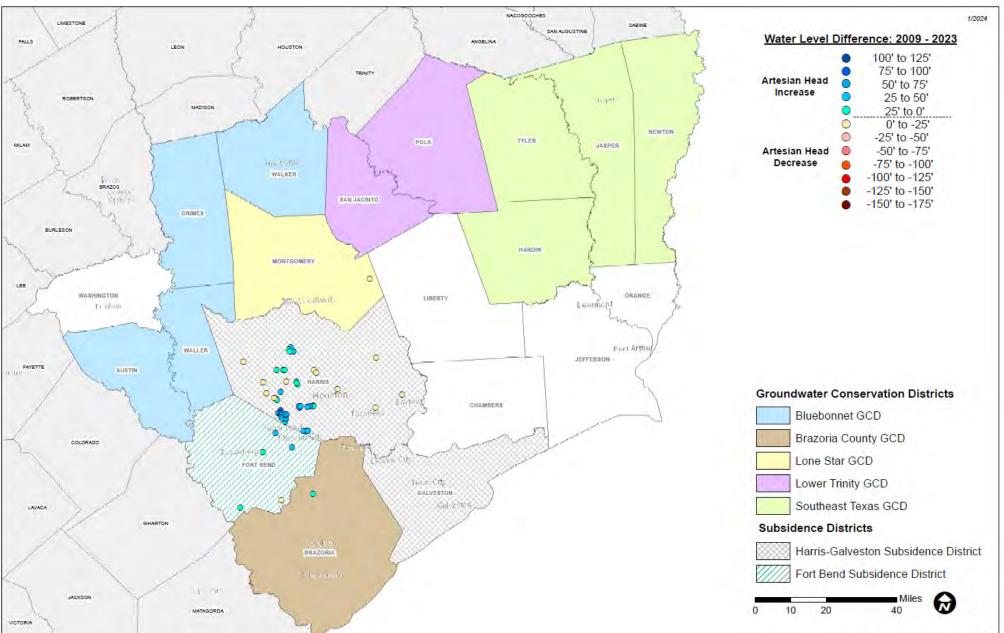


105

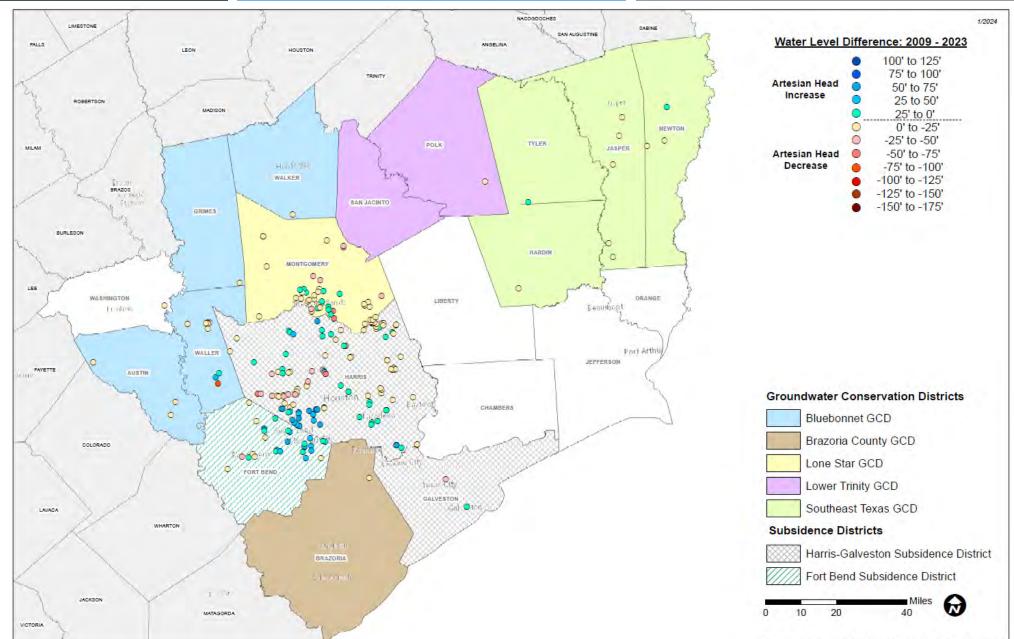
CHICOT AQUIFER



CHICOT / EVANGELINE AQUIFER

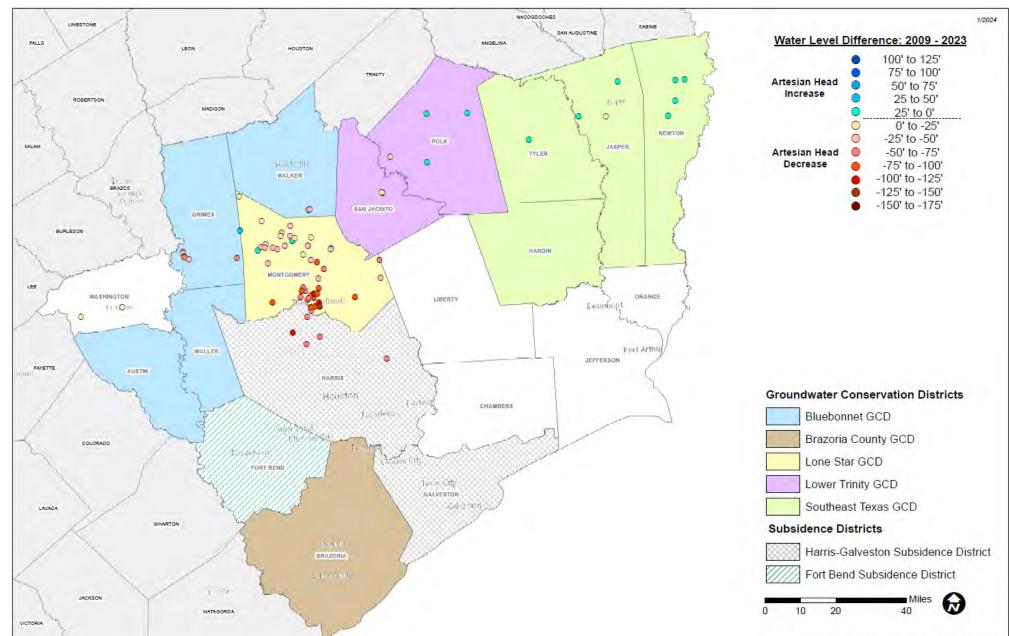


EVANGELINE AQUIFER



18

JASPER AQUIFER



APPENDIX "A"

- SETGCD Well Monitor Newsletter Summer 2024
- District Permit Holder Email / Mailing List
- District V.I.P. Email / Mailing List
- Drillers District and Surrounding Counties Mailing List
- Website Posting Evidence Newsletter Posted to Website on July 10, 2024

Summer 2024



Board of Directors:

Olen Bean, President
Bobby Rogers, Vice Pres.—Hardin
Charles Zimmerman, Treasurer—Tyler
Sam Ashworth, Director—Hardin
Robb Starr, Director—Hardin
Billy Ted Smith, Director—Jasper
Steven Black, Director—Jasper
Greg Kelley, Director—Jasper
Thomas Hawthorne, Director—Newton
Cody Jones, Director—Newton
Rick Russler, Director—Tyler
Open Seat—Newton
Open Seat—Newton

John Martin, General Manager John Stover, Esq., Counsel

Did you Know?

Texas is the only state that considers groundwater a private property right.

Inside this issue:

| Appointment of New Executive Committee | 2 |
|---|-------|
| Drought Impacts on Static Water Levels | 2 - 3 |
| Drought Conditions | 4 |
| Seasonal Drought Outlook | 4 |
| Conservation Corner | 5 |
| Static Water Level Well Map | 6 |
| Spring 2024 Static Water Levels | 7 |

SETGCD WELL MONITOR



DISTRICT LOSES ONE OF THE BEST

FAMILY, FRIENDS, AND COLLEAGUES SADDENED BY UNEXPECT LOSS

As you may know, the District lost its Board President, Roger Fussell, just after the start of the year. Roger was the senior member of the Board having been originally appointed to the District's Board of Directors by the Hardin County Commission-



er's Court and Judge Caraway in 2006. Roger became the Vice President of the Board in the fall of 2009. In 2018 Walter Glenn retired from the Board as its President and the Jasper, Newton, Hardin, and Tyler County Commissioner's Courts unanimously appointed Roger to be Mr. Glenn's successor.

Roger was a consummate water industry professional, not only managing public water systems but a true supporter of all water management professionals. In addition to being on the District Board for 17 years, Roger was part of the Texas Water Utilities Association for 30+ years. He was always aware of the importance of those who were licensed and trained to manage our water resources and waste water treatment. We will miss not only his leadership, but his story telling as well, which always put a smile on your face.

IMPACTS OF A DRY SUMMER OR PROLONGED DROUGHT ON LOCAL STATIC WATER LEVELS

One of the more important functions of the District is to monitor the static water levels of the Gulf Coast Aquifer System. The Gulf Coast Aquifer System is called such because it is comprised of several slightly different layers. From the surface down these layers are known as the Chicot, Evangeline, Burkeville Confining, Jasper, and Catahoula aquifers with the Chicot being the primarily used layer throughout most of the District. Afterall, why drill a well 1,000 feet deep or deeper to the Evangeline or Jasper layer when 100–500 feet down into the Chicot is often deep enough even for moderately high volume commercial wells.

The District has a network comprised of approximately 50 observation wells located throughout the four counties of the District that are visited twice a year to collect static water level data. The District has only been collecting the data since 2008, however in most instances our observation wells have data going back much further that was collected either by the Texas Water Development Board or the USGS. Some of the observation wells have data going back nearly 70 years.

Many people wonder and worry about what happens to our aquifer and the static water levels and how it might affect their water wells when we experi- (Continued on page 2)

Appointment of New Executive Committee

Olen Bean, having been the District's Vice President prior to the loss of Roger, lead the District until the Jasper, Newton, Hardin, and Tyler County Commissioner's Courts took official steps to appoint Mr. Bean as the Board President. Mr. Bean was originally appointed to the Board by the Newton County Commissioner's Court in 2011.

After Mr. Bean became the Board President the full board took action at its March 14, 2024 meeting voting to move Bobby Rogers (formerly the District's Sec./Treas.) to the Vice President position and to make Director Zimmerman the District Secretary/Treasurer. Both of these gentlemen have been longstanding members of the Board, with Mr. Rogers serving since 2008 and Mr. Zimmerman since 2012.



Olen Bean, President



Bobby Rogers, Vice President



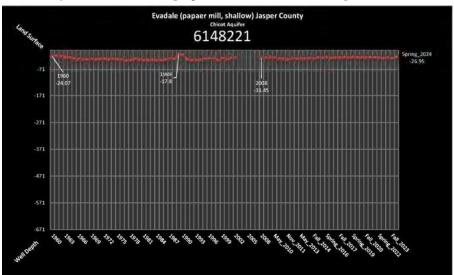
Charles Zimmerman, Sec./Treas.

Continued from page 1—Impacts of Drought on Local Static Water Levels

ence drought conditions, as we did in 2023 or the prolong 2010–2012 drought. Fortunately

for us, we live in an area that not only has a healthy aquifer that has not been over taxed, we also have the luxury of 3 river systems, the two largest reservoirs in the state, and an extremely healthy annual average rainfall. These factors combine to keep our water levels relatively stable even through periods of extended drought.

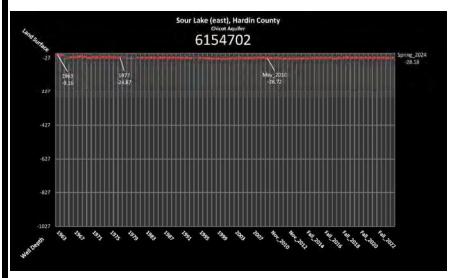
As you can see from the graph for Well 6148221, the static water level has remained relatively stable for the 60 years of data shown. The well is 671 feet deep and as you can see fluctuates only nominally. When you take into consideration the depth of the well and the water column, which averages about 640 feet in depth, even during the prolonged 2010–2012 drought, the water level never dropped below -35.4 feet, which was a change in the water column of about 1% from the pre-drought level taken in May of 2009.



Another very interesting fact about Well 6148221 is that it is located just across the street from the Evadale papermill which uses a combined groundwater and surface water amount exceeding 10s of millions of gallons a day (and has been doing so since the 1950s).

Continued on page 3

Continued from page 2—Impacts of Drought on Local Static Water Levels



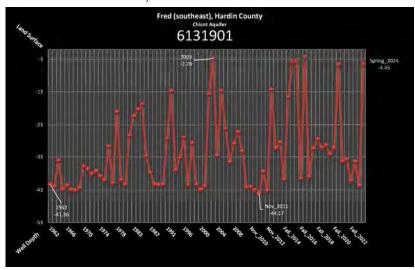
Another well with a long history of water level readings is Well 6154702 which is located on Hwy. 105

in Sour Lake. This well has regular recording going back 60 years to 1963. The well is a little deeper and further south in the District putting this well in the Evangeline layer of the Gulf Coast Aquifer. The well was drilled in 1951 with the earliest know water level having been taken in 1959 which indicates that it was 5.57 feet below the surface. Between 1959 and 1966, for unknown reasons, there was a moderate drop in the static water level to 23.94 below the surface but it has remained extremely stable since with the latest measurement being 28.18 feet below the surface. In the case of this

well, the drop in static water level to approximately -32 feet during the 2010–2012 drought was approximately a 0.5% drop in the water column of this well.

Most wells that have 100 feet or more of depth to them show little impact from short to mid length droughts, but shallow wells can be a completely different story. Shallow wells are very susceptible to current weather conditions and during drought periods may see drastic drops in static water levels. Conversely, when we are experiencing wet conditions, those same wells can recover water just as quickly as they have lost it. This is clearly visualized by the graph for Well 6131901, which is located in northeast Hardin County. This well was drilled in 1940 and is the

typical hand dug well of that era. This well is only 53 feet deep and is no where near as stable as the wells that are deeper. The change from the fall 2023 measurement to the spring 2024 measurement was an astounding 37 foot increase in the water level. This well had a similar recovery after the 2010–2012 drought with nearly a 31 foot recovery. Another interesting element of this well that is the fact that even during prolonged droughts the well maintained approximately 10 feet of water in the well. Also interesting is that the earliest water level recorded for this well was taken in April of 1942 and was –38.79 feet, far lower than our latest measurement.

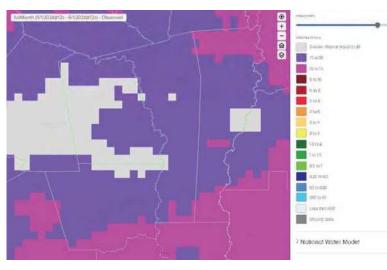


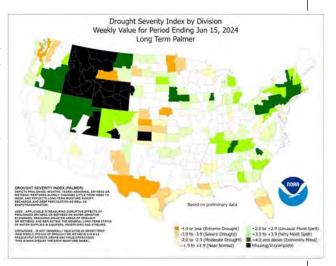
Will wells go dry during droughts, yes — of course wells will go dry from time to time; however, we are fortunate to live in an area that hasn't seen its groundwater resources overused and has a groundwater district in place to manage the aquifer. I once heard a local water professional say he thought that our area of the Gulf Coast Aquifer System was drought proof. While I don't want to temp fate, I do think it is safe to say that the Gulf Coast Aquifer System in our area is relatively drought resistant.

For more static water level information see pages 6 and 7.

DROUGHT CONDITIONS

It's a bit difficult sometimes to understand drought maps. A good example of this is the current U.S. Palmer Drought Severity Index (PDSI) which shows our area to be experiencing near normal conditions; however the majority of the District has already received nearly its annual average amount of rainfall for the year, with one rain gauge in Tyler County reading over 70 inches of rainfall since January 1. Needless to say, we have improved significantly from last year when we were experiencing D4 Exceptional Drought Conditions for several consecutive months. The D4 designation is the most severe conditions the U.S. Drought Monitor gives, and it is not often seen here in East Texas.





As you can see from the National Water Prediction Services map (left), the rainfall totals for May alone ranged from 10 to well over 20 inches, with the majority of the District having received between 15 and 22 inches for May. Those May totals combined with several other wet months this year have some areas of the District already reaching our annual average of 52–54 inches of rainfall.

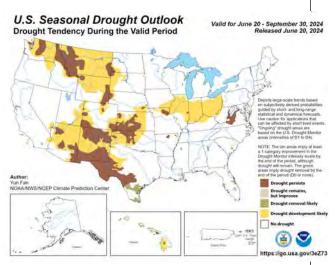
How the remainder of the year will play out with regard to rainfall is, of course, unknown. On one hand we are expecting an active hurricane season which can easily drop a "little" extra rain on the area (anyone recall Hurricane

Harvey?) but the prevailing weather pattern is expected to revert to a La Nina pattern which typically means hotter and drier weather like we saw last year.

SEASONAL DROUGHT OUTLOOK

As you can see from the June 20, 2024, U.S. Seasonal Drought Outlook map (right), here in east Texas we are not expected to develop any drought conditions in the next several months. The second half of the year may be interesting with the predicted active hurricane season and the La Nina weather pattern expected to return. This makes it difficult to predict what our precipitation totals will be for the year.

The Big Bend area has not been as fortunate as the eastern, and to a lesser degree the southern portions, of Texas and is experiencing moderate to extreme drought conditions according to the June 20, 2024 U.S. Drought Monitor (not pictured).



Onserration Corner

Drought Preparedness-Reduce Wasteful Practices to Bank Water for Future Use

It was just last year that much of the Southeast Texas Groundwater Conservation District (and east Texas in general) was experiencing very severe drought conditions. How quickly things have changed - from drought conditions to wet conditions in only a matter of months. It's times like this that it's difficult to talk to people about conserving water, especially when, as of June 1, some parts of the District have received or surpassed (in some instances significantly surpassed) the annual average rainfall for the entire year. Even in an average year we typically have an abundance of rain with an average annual amount of 52 - 54 inches. Having already hit our annual average in some places and with a very active hurricane season predicted, it is quite possible that we could get 70 or more inches of rain in 2024 (one rain gauge in Tyler County has actually already surpassed 70 inches).

Although we have experienced wet conditions for the first five months of the year, predictions are that we will be transitioning back to a La Nina weather pattern which typically brings warmer and drier weather as was the case during the summer of 2023. Prolonged La Ninas are not unheard of, as was the case in 2010 - 2012 which was one of the driest periods in Texas history. Most areas within the Southeast Texas Groundwater Conservation District saw 30% - 35% less rain than normal during that period. The northwestern portion of the District (Woodville area) saw closer to 50% less rainfall. Because drought is always possible, it is best that we conserve our most precious resource when we can so that it will be available in the future. Just because we have plenty right now, doesn't mean that we shouldn't stay water wise and conserve whenever we can. Don't forget, it was only last summer that some parts of the District were experiencing category D4 Exceptional Drought Conditions, the highest drought rating on the U.S. Drought Monitor, which is a weekly map of drought conditions that is produced jointly by the National Oceanic and Atmospheric Administration (NOAA), the U.S. Department of Agriculture, and the National Drought Mitigation Center (NDMC).

Although it may seem unnecessary to conserve during wet periods, it is always a good practice so that when we are experiencing drought conditions, it doesn't hurt as much.

Here are some ways in which you can reduce your groundwater consumption and prevent waste:

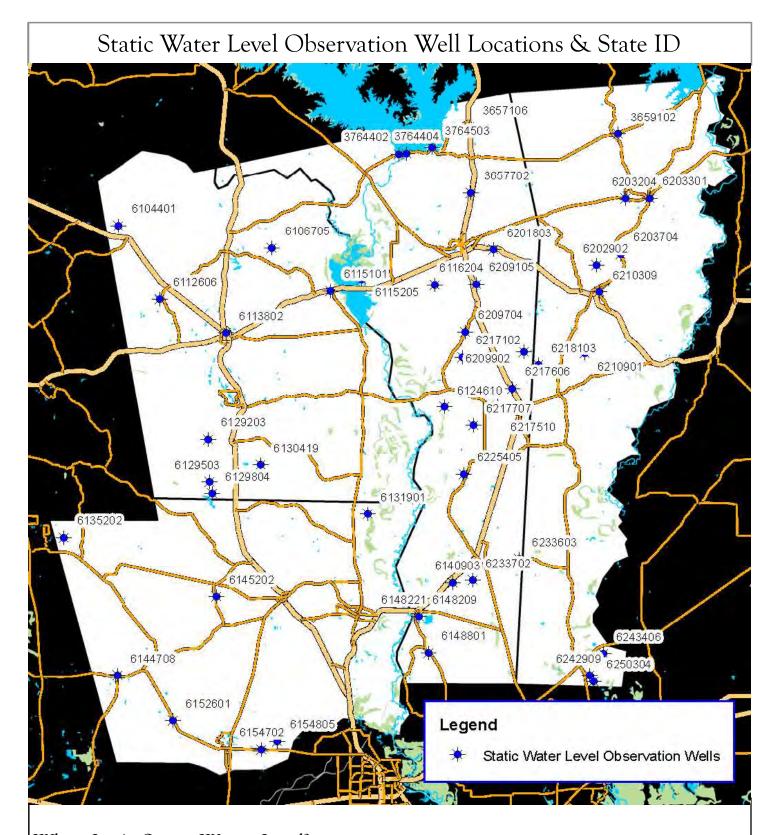
Conserving Water Indoors:

- Using efficient showerheads and aerators on your faucets can significantly reduce the amount of water you use. In fact, installing an efficient showerhead is one of the most effective water saving steps you can take inside your house. You can save a little more water by getting into the shower as soon as possible don't let the water run too long while warming it up.
- When possible, update and replace old toilets, washing machines, and dishwashers. New efficient models can save you thousands of gallons per year.
- An older clothes washer will use up to 23 gallons per load, whereas a new energy efficient model may use as little as 13 gallons. Considering that the average household washes about 300 loads per year, the numbers add up quickly. Another thing to keep in mind is that if you wash with hot water, up to 90% of the cost to wash those clothes is simply for heating the water. Only use hot water when necessary so you'll save on your electrical bill and reduce the impact on the water-energy nexus (a complex relationship of water usage in the production of electricity).
- In the kitchen, a water efficient dishwasher can save over 1,000 gallons per year. Keep in mind that 1,000 gallons may not seem significant, but multiply that by a neighborhood and 1,000 gallons per home will add up to quite a lot very quickly.
- Newer water efficient toilets will use only about 1—1.5 gallons of water per flush. You should always keep an eye out for any leaks in your toilet. A leaking toilet can waste quite a bit of water, possibly thousands of gallons a month in extreme cases. It is estimated that 10% of all homes in the U.S. have water leaks wasting 90+ gallons of water per day.

Conserving Water Outdoors and Reducing Waste:

- If you have a swimming pool, consider covering it when not in use. In the summer, a pool can lose as much as half an inch per day due to evaporation, which can add up to the equivalent of your pool's entire volume each summer. You could potentially save 10,000 20,000 gallons or more depending on the size of your pool.
- Water landscaping in the morning or late evening to reduce evaporation loss, and only water when needed. Most lawns only need 1 inch of water per week.
- If you have a sprinkler system, keep it well maintained and keep an eye out for leaks.
- If you have a vegetable or flower garden consider a drip irrigation system. It will water your plants more efficiently and with less waste.
- Be conscientious when washing your vehicles at home. If you leave a hose running, you could use as much as 100 gallons or more washing your vehicle. Have a sprayer head on the hose to save water or consider a commercial car wash. A commercial car wash typically uses 35 70 gallons of water with newer high-tech facilities using as little as 15 gallons.

For more information on water conservation ideas visit the Southeast Texas Groundwater Conservation District's Website at: https://setgcd.org/ or the Texas Water Development Board's site at: https://www.twdb.texas.gov/conservation/



What Is A Static Water Level? The Static Water Level is the distance from the surface of the ground down to the water table when a well is not being pumped. This is sometimes called the resting water level. For example, a static water level reading of -25 feet means that the distance from the ground down to the water table is 25 feet.

In the data on the following page, I have included a column indicating the amount of static water level change from the previous year. If the number is positive, it means that the water level has dropped in that particular well. If the change is a negative number, as most of them are, it means that the water level is higher than the previous year. Typically, large drops or rises are indicative of shallow wells

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| _ | | | | | | T | | | |
|-----------|--------|--------------|------------|------------|------|---------|---------------------|-------------|--------|
| State Wel | | | | Early W.L. | | | | | 1 year |
| ID | County | Date Drilled | Well Depth | Year o | | ·- | | Spring_2024 | change |
| 6131901 | Hardin | 1940 | 53 | -38.79 | 1942 | -25.35 | -34.50 | -4.45 | 30.05 |
| 6135202 | Hardin | 2003 | 363 | -64 | 2003 | | -56.3 | -56.87 | -0.57 |
| 6144708 | Hardin | 1957 | 72 | -24.12 | 1942 | -24.21 | -25.40 | -26.15 | -0.75 |
| 6145202 | Hardin | 2009 | 220 | -12 | 2009 | | -7.95 | -6.60 | 1.35 |
| 6152601 | Hardin | 1948 | 764 | -21 | 1948 | -29.67 | -23.84 | -24.59 | -0.75 |
| 6154702 | Hardin | 1951 | 1027 | -23.94 | 1966 | -25.2 | -27.22 | -28.18 | -0.96 |
| 6154805 | Hardin | 1998 | 618 | -60 | 1998 | | -28.97 | -30.2 | -1.23 |
| 3657106 | Jasper | 1938 | 20 | -8.7 | 1997 | -4.69 | -5.70 | -4.90 | 0.80 |
| 3657702 | Jasper | 1994 | 378 | -117.7 | 1997 | -117.61 | -116.02 | -118.00 | -1.98 |
| 3764402 | Jasper | 1962 | 300 | -114.3 | -114 | -113.27 | -109.07 | -110.83 | -1.76 |
| 3764404 | Jasper | 1982 | 260 | -66 | 1982 | -46.83 | -44.82 | -46.85 | -2.03 |
| 3764503 | Jasper | 1981 | 260 | -33.2 | 1997 | -32.33 | -31.59 | -33.73 | -2.14 |
| 6115205 | Jasper | 1984 | 442 | 39.96 | 1984 | 28.18 | 39.51 | 41.24 | 1.73 |
| 6116204 | Jasper | 1965 | 220 | -51.7 | 1997 | -51.61 | -50. 9 5 | -50.86 | 0.09 |
| 6124610 | Jasper | 1998 | 200 | -33.16 | 2008 | -30.59 | -31.84 | -30.34 | 1.50 |
| 6148209 | Jasper | 1947 | 1295 | -66.79 | 1956 | -177.09 | -199.98 | -189.45 | 10.53 |
| 6148221 | Jasper | pre 1956 | 671 | -22.47 | 1956 | -28.92 | -28.50 | -26.95 | 1.55 |
| 6148801 | Jasper | 1903 | 1084 | -6.85 | 1960 | -5.38 | -7.90 | -4.02 | 3.88 |
| 6201803 | Jasper | 1995 | 884 | -85.1 | 1997 | -85.54 | -82.85 | -82.85 | 0.00 |
| 6209105 | Jasper | 1967 | 15 | -4.15 | 1997 | -1.38 | -1.88 | -0.55 | 1.33 |
| 6209704 | Jasper | 1952 | 40 | -35.84 | 1997 | -34.4 | -36.40 | -34.18 | 2.22 |
| 6209902 | Jasper | pre 1997 | 40 | 22.8 | 1997 | -16.13 | -18.98 | -16.02 | 2.96 |
| 6217102 | Jasper | 1950 | 80 | -54.85 | 1997 | -80.00 | -80.00 | -52.68 | 27.32 |
| 6217510 | Jasper | pre 1997 | 140 | -15.9 | 1997 | -14.7 | -15.23 | -17.57 | -2.34 |
| 6217606 | Jasper | 1964 | 70 | -7.8 | 1997 | -1.09 | -2.25 | -0.85 | 1.40 |
| 6217707 | Jasper | 1950 | 28 | -9.35 | 1997 | -4.15 | | -2.37 | -2.37 |
| 6225405 | Jasper | 1983 | 120 | -58 | 1997 | -57.5 | -56.60 | -58.12 | -1.52 |
| 6233603 | Jasper | 1940 | 18 | -14.7 | 1997 | -10.92 | -10.50 | -5.77 | 4.73 |
| 6140903 | Jasper | 2002 | 802 | -119 | 2002 | New to | Program | -116.85 | |
| 6233702 | Jasper | 1995 | 540 | -65 | 1995 | New to | Program | -64.32 | |
| 3659102 | Newton | 2000 | 170 | -98.76 | 2009 | | -93.09 | -97.92 | -4.83 |
| 6202902 | Newton | pre 1999 | 24 | -13.03 | 1999 | -11.65 | -7.86 | -4.30 | 3.56 |
| 6203204 | Newton | 1979 | 645 | -65.4 | 1994 | -68.15 | -66.40 | -67.40 | -1.00 |
| 6203301 | Newton | 1964 | 1050 | -38.75 | 1992 | -45.42 | -36.53 | -36.30 | 0.23 |
| 6203704 | Newton | 1989 | 640 | -169 | 1989 | -172.78 | -171.68 | -173.31 | -1.63 |
| 6210309 | Newton | 1964 | 1218 | -61.38 | 1993 | -65.93 | -63.25 | -64.40 | -1.15 |
| 6210901 | Newton | 1951 | 300 | -13.68 | 1964 | -16.48 | -16.22 | -16.50 | -0.28 |
| 6218103 | Newton | 1980 | 208 | -32.3 | 1992 | -33.99 | -34.65 | -34.28 | 0.37 |
| 6242909 | Newton | 1981 | 590 | -39.15 | 1992 | -36.03 | -36.80 | -37.50 | -0.70 |
| 6243406 | Newton | 1981 | 598 | -30 | 1981 | -26.29 | -25.18 | -25.60 | -0.42 |
| 6250304 | Newton | 1983 | 420 | -40 | 1989 | -35.58 | -36.65 | -37.44 | -0.79 |
| 6104401 | Tyler | 1935 | 860 | -169.39 | 1960 | -168.71 | -164.37 | -159.75 | 4.62 |
| 6106705 | Tyler | 1984 | 288 | -145 | 1984 | | -148.02 | -148.05 | -0.03 |
| 6112606 | Tyler | 1960 | 250 | -121.64 | 1964 | | -123.28 | -123.45 | -0.17 |
| 6113802 | Tyler | 1951 | 582 | -155 | 1953 | -174.13 | -163.25 | -167.70 | -4.45 |
| 6115101 | Tyler | 1964 | 68 | -31.66 | 1964 | -33.09 | -32.62 | -32.96 | -0.34 |
| 6129203 | Tyler | pre 1953 | 30 | -22.73 | 1953 | -15.38 | -15.25 | -13.28 | 1.97 |
| 6129503 | Tyler | 2008 | 250 | -20 | 2008 | | -19.33 | -16.12 | 3.21 |
| 6130419 | Tyler | pre 1965 | 22 | -13.01 | 1965 | -3.62 | -4.02 | -2.05 | 1.97 |
| 6129804 | Tyler | 1972 | 580 | -22.92 | 2003 | -31.70 | -26.73 | -29.15 | -2.42 |

The SETGCD

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Southeast Texas Groundwater Conservation District

P.O. Box 1407, Jasper, TX 75951 (409) 383-1577, www.setgcd.org

«Suffix» «FIRST NAME» «LAST NAME» «ADDRESS 1» «CITY», «STATE» «ZIP»

Did you know that the Gulf Coast Aquifer is also known as the Coastal Lowlands Aquifer System. Also, it is not confined to the State of Texas. It extends from the Texas/Mexico border all the way over to the Florida Panhandle.



CALENDAR OF EVENTS July 4, 2024 Independence Day – District office closed July 11, 2024 SETGCD – Regular meeting of the Board, in Jasper, TX August 13, 2015 SETGCD — No Regular Meeting September 2, 2024 Labor Day — District office closed September 12, 2024 SETGCD – Regular meeting of the Board, in Jasper, TX SETGCD - Regular meeting of the October 10, 2024 Board, in Jasper, TX Columbus Day — District office October 14, 2024 closed November 11, 2024 Veteran's Day – District office closed November 14, 2024 SETGCD – Regular meeting of the Board, in Jasper, TX Nov. 28 & 29, 2024 Thanksgiving – District office closed Dec. 25 & 26, 2024 Christmas – District office closed

TEXAS GCD FACTS

- The first GCD was the High Plains Underground Water Conservation District formed in 1951.
- The smallest GCD is Red Sands at only 114 square miles.
- The largest GCD is High Plains at over 12,000 square miles.
- The Southeast Texas GCD is approximately 2,749 square miles.
- The western part of Texas is one of the driest areas in the U.S.
- The Eastern part of Texas is one of the wettest areas in the U.S.
- Annual average U.S. precipitation is approximately 30 inches.
- The annual average precipitation for the Southeast Texas GCD is 52–54 inches.

District Permit Holders Summer 2024 Newsletter - Emailed and Mailed 7/9/2024

| Water System | Street | City | Contact First | Contact Last | Email Address |
|--|--------------------------------|---------------|-----------------|---------------|-------------------------------------|
| | | | | | |
| | | | | | |
| A-Bar Properties, LLC | 10265 County Line Rd. | Willis | Martin | Arriola | martarrio@aol.com |
| Angelina and Neches River Authority | 2901 N. John Redditt Dr. | Lufkin | Chris | Key | info@anra.org |
| Artesian Springs | 2518 CR 2016 | Newton | Brian | Carroll | artesianspringsresort@yahoo.com |
| Batson Lumber Co. | P.O. Box 444 | Batson | Ryan | Leloux | |
| Blue Topaz Utilities | P.O. Box 2927 | Conroe | Deanna | Degeyter | deanna@bluetopazutilities.com |
| Bon Wier W.S.C. | P.O. Box 167 | Bon Wier | Cody | Jones | Cody83jones@gmail.com |
| Brookeland Fresh Water Supply District | P.O. Box 5350 | Jasper | Joshua | Culbert | jculbert@bfwsd.com |
| Buck Springs Bottled Water Co. | 4829 US Hwy. 96 N. | Jasper | Heather | Greer | heather@buckspringstexas.com |
| Bullock's Mobile Home Park | P.O. Box 999 | Silsbee | Kevin | Wilson | |
| Buna ISD | P.O. Box 1087 | Buna | Tiffany | Spicer | tspicer@bunaisd.net |
| Burkeville W.S.C. | P.O. Box 220 | Burkeville | Tim | | bwater1@windstream.net |
| Cartwright Springs, LTD | P.O. Box C | Terrell | Robert | Rodgers | rwrodgers@sbcglobal.net |
| Chester W.S.C. | P.O. Box 87 | Chester | Dale | Clamon | cityofchester@eastex.net |
| City of Beaumont | 1550 Pine Street | Beaumont | Troy | Pierce | Troy.Pierce@beaumontTexas.gov |
| City of Browndell | P.O. Box 430 | Brookeland | Tyncie | Brooks | CityofBrowndell@yahoo.com |
| City of Colmesneil | P.O. Box 144 | Colmesneil | Keith | Barnes | cityofcolmesneil@valornet.com |
| City of Jasper | P.O. Box 610 | Jasper | Eric | Rogers | erogers@jaspertx.org |
| City of Kirbyville | 107 S. Elizabeth | Kirbyville | Robert | Byerly | rbyerly.cok@yahoo.com |
| City of Kountze | P.O. Box 188 | Kountze | Tim | Drake | tdkch@sbcglobal.net |
| City of Newton | 101 North Street | Newton | Donnie | Meek | Julie@newtontexas.org |
| City of Silsbee | 1220 Hwy. 327 East | Silsbee | Russell | Hutto | rhutto@cityofsilsbee.com |
| City of Sour Lake | 625 Hwy. 105 West | Sour Lake | Joey | Keel | Joeykeel@aol.com |
| City of Woodville | 400 West Bluff | Woodville | Charles | Odom | Coon@woodville-tx.gov |
| Cooper, William - Windmill Estates | 130 CR 2779 | Colmesneil | Marci | Cooper | windmillmobilehomeestates@gmail.com |
| Cougar Country W.S.C | P.O. Box 23 | Buna | Edna | Humble | deal.amber@yahoo.com |
| Crown Pine Timber 1, L.P. | 229 North Bowie | Jasper | Tim | Tindell | ttindell |
| Cypress Creek W.S.C. | P.O. Box 536 | Woodville | Elmer | May | rebelem@sbcglobal.net |
| Doucette Water System | P.O. Box 952 | Colmesneil | Thomas & Danasa | Rawls | yaya2star@gmail.com |
| East Texas Electric Cooperative, Inc | P.O. Box 631623 | Nacogdoches | Edd | Hargett | |
| Entergy Texas, Inc f/k/a East Texas Electric Coc | p 10055 Grogans Mill Rd, Parkw | The Woodlands | Tory | Theriot | ttherio@entergy.com |
| Energy Transfer - ETC | 428 CR 200 | Brookeland | Todd | McGown | tood.mcgown@energytransfer.com |
| Evadale W.C. & I.D. #1 | P.O. Box 149 | Evadale | Amber | Deal | deal.amber@yahoo.com |
| ExxonMobil Oil Corporation | 301 Old Choate Rd. | Houston | Carl/Ryan | Cox/Magruder | ryan.j.magruder@exxonmobil.com |
| Hardin County W.C. & I.D. #1 | 101 PineGarden Lane | Sour Lake | Wayne | Turk | wturk253@gmail.com |
| Harrisburg WSC | 514 CR 232 | Jasper | John | Cole | |
| Harrisburg WSC | P.O. Box 1324 | Jasper | Joshua | Culbert | hhjwatersupply@gmail.com |
| H & H Timber Comapany, LLC | P.O. Box 990 | Jasper | Ronald / Donna | Hughes / Meek | ron@hhtimber.com |
| Holly-Huff W.S.C. | P.O. Box 1917 | Jasper | Joshua | Culbert | hhjwatersupply@gmail.com |

District Permit Holders Summer 2024 Newsletter - Emailed and Mailed 7/9/2024

| Andrew and Idania Cure (fka Hydro Farms, Inc.) | 32507 Hwy. 105 | Sour Lake | Andrew and Idani | Cure | Hydroair@bellsouth.net |
|---|------------------------------|--------------------|------------------|----------------|-------------------------------------|
| Jamestown W.S.C. | P.O. Box 886 | Jasper | Joshua | Culbert | hhjwatersupply@gmail.com |
| Jasper County W.C. & I.D. #1 | P.O. Box 1207 | Buna | Henry | Ogden | JCWCID1@sbcglobal.net |
| JBD Burkeville, LLC (fka Runyan Rock) | 9590 IH 10 | Orange | Danny | Brian | Danny@sabinepark.com |
| Lake Livingston W.S. & S.S. | P.O. Box 1149 | Livingston | Scott | Saxe | ssaxe@llwater.net |
| Lakeside Water System | P.O. Box 952 | Colmesneil | Thomas & Danasa | Rawls | yaya2star@gmail.com |
| Leoffler Springs, Inc. | 9653 FM 1005 | Kirbyville | Linda | Taylor | Lindalee0926@gmail.com |
| Little Big Horn Services | 8029 FM 92 | Silsbee | Dolores | Luke | |
| Little Hawks Early Childhood Center, Inc. | P.O. Box 406 | Sour Lake | Christie | Gieseke | littlehawksearlychildhood@gmail.com |
| Louisiana-Pacific Corp | 5110 U.S. Hwy 190 East | Jasper | Kevin | Honeycutt | Kevin.Honeycutt@lpcorp.com |
| Lumberton M.U.D. | P.O. Box 8065 | Lumberton | Robb | Starr | robbs@lumbertonmud.com |
| Mauriceville M.U.D. | 15509 FM 1442 | Orange | Brad | Haeggquist | generalmanager@mauricevillemud.com |
| MeadWestvaco | P.O. Box 816 | Silsbee | Steven | Black | Steven.black@westrock.com |
| Merziere, James - Village Mills RV Park | 123 North 9th Street | Neederland | James | Merziere | jthmezi@sbcglobal.net |
| Monach Utilities | 1620 Grand Avenue Pkwy., Ste | Pflugerville | Tim | Williford | twilliford@swwc.com |
| Ghost Road, LLC (fka Murphy Energy Services) | 15237 Williams Dr. | Saratoga | Diane | Murphy | ghost.roadllc@yahoo.com |
| North Hardin W.S.C. | P.O. Box 55 | Silsbee | Bobby | Rogers | brogers@nhwsc.com |
| Net-Mar, LLC | 6795 FM 1747 | Jasper | Hugh | Hamilton | hamiltonconstruction75951@gmail.com |
| Sislbee Holdings - dba Pine Meadow M.H.P. | 46-E Peninsula Center #364 | Rolling Hills Esta | David | Asemanfar | dasemanfar@gmail.com |
| Manfield Properties (Quail Valley Estates) | P.O. Box 2076 | Silsbee | | | Manfieldproperties@gmail.com |
| See City of Kountze - Ranchland Property Owners | P.O. Box 188 | Kountze | Tim | Drake | tdkch@sbcglobal.net |
| Rayburn Country Club Redevelopment | 6550 Tram Rd. | Beaumont | Joe | Pennland | joejr@qmat.com |
| Rayburn Country M.U.D. | P.O. Box 5309 | Sam Rayburn | Charles | Manicom | ctmanicom@yahoo.com |
| Rural W.S.C. | P.O. Box 832 | Jasper | Jimmy | Hensarling | jdougharty@sbcglobal.net |
| Seneca W.S.C. | P.O. Box 27 | Woodville | James | MacGinnis | senecawater@att.net |
| Southern Forest Products | P.O. Box 207 | Bon Wier | Vicki | Hall | office@sfptexas.com |
| South Hampton Resources, Inc. | P.O. Box 1636 | Silsbee | Patrick | Sayles | psayles@trecchem.com |
| South Jasper County W.S.C. | P.O. Box 1939 | Buna | Gaylon | Chesser | sjcwater@wildblue.net |
| South Kirbyville Rural W.S.C. | P.O. Box 189 | Call | Shane | Mitchell | skrwsc@sbcglobal.net |
| South Newton W.S.C. | P.O. Box 659 | Deweyville | Brandy | Lane | snw@att.net |
| South Sabine W.S.C. | 807 Fairdale Rd. | Hemphill | R.J. | Wells | sswsc@valornet.com |
| Tall Timbers W.S.C. | 436 Tall Timbers | Burkeville | Jim | Hebert | talltimberswsc@yahoo.com |
| Georgia-Pacific WF & S, LLC | 303 S. Temple Drive | Diboll | Patrick | Miller | |
| Terry Johnson | 6343 Biscamp Road | Silsbee | Terry | Johnson | tjohnsoninc@gt.rr.com |
| Texas Electric Cooperative, Inc. | 2240 Bevil Loop | | | Caldwell | bcaldwell@texas-ec.org |
| One Floral Group - Timberline | P.O. Box 530 | Hillister | Jill | Dinger | jdinger@onefloral.com |
| Timberline Opportunity Fund | 611 Chase Dr. | Tyler | Chris | Boone | Christopher.w.boone@gmail.com |
| Transcontinental Gas Pipe Line, LLC. | 29979 Hwy 105 | Sour Lake | Brandon | Clayton | Brandon.Clayton@williams.com |
| Tyler County S.U.D. | P.O Drawer 138 | Spurger | Jerry | Lovelady | generalmanager@tylercountywater.com |
| UFP Retail, LLC (Universal Forest Products) | 445 FM 92 | Silsbee | Michael | Newsom | Christopher.bach@ufpi.com |
| See Timberline Opportunity - Umphrey Land & Ca | P.O. Box 96 | Hillister | Sidney/Jill | Allison/Dinger | sidney.allison@utexas.edu |

District Permit Holders Summer 2024 Newsletter - Emailed and Mailed 7/9/2024

| | | 1 | T | | |
|--|---------------------------------|---------------|-----------|----------|-------------------------------------|
| Undine Texas, LLC (formerly Pure Utility wells) | 17681 Telge Rd. | Cypress | Sarah | Carlock | scarlock@undinellc.com |
| Undine Texas, LLC (formerly Pure Utility wells) | | | Eric | Martin | eric.martin@h20innovation.com |
| Upper Jasper County Water Authority | 269 C.R. 080 | Jasper | Shelley | Vaught | ujcwa80@gmail.com |
| Village Mills Creek Property, LLC | 26830 Kuykendahl Rd., Ste. 20 | Tomball | Rahim | Maknojia | rahim@fuelmaxx.net |
| Warren W.S.C. | P.O. Box 95 | Warren | Heather | Brown | warrenwater@sbcglobal.net |
| Wapiti Energy, LLC | 800 Gessner, Suite 1000 | Houston | Charles | Nye | |
| West Hardin W.S.C. | P.O. Box 286 | Saratoga | Robert | Ryan | whwsc@netzero.com |
| Westview Investments, Inc. | 21021 Spring Brook Plaza Dr., | Spring | Nizarali | Momin | nizar@fuelmaxx.net |
| Westwood W.S.C. | 317 Wildbriar Drive | Jasper | Becky | West | wwsc12@gmail.com |
| Wildwood Property Owners Assoc. | P.O. Box 903 | Village Mills | Carla | McKee | kathy.wpoa@gmail.com |
| Woodville Hardwoods | P.O. Box 2144 | Woodville | Cody | Anthony | cody.woodvillehardwoods@gmail.com |
| Woodville Pellets, LLC | 164 CR 1040 | Woodville | Kristina | Nielson | Kristina.Nielson@graanulinvest.com |
| John Martin | P.O. Box 1407 | Jasper | John | Martin | jmartin@setgcd.org |
| The Woods Mobile Home Park | P.O. Box 181 | Jasper | Stephen | McClure | |
| Slash C. Sawmill | 2531 Old Brookeland Rd. | Jasper | Carroll | Brian | |
| Pure Utilities, L.C. / See Undine Texas | 207 W. Mill Street | Livingston | Stonewall | Jackson | pureutils@livingston.net |
| Paradise Entertainment, Inc. | P.O. Box 8006 | Lumberton | Jack | Mossburg | pat@pwoftexas.com |
| Plains Exploration and Production, Co. | 400 East Kaliste Saloom Rd., St | Laffayette | Jerome | Meaux | |
| Mike Bruce | 2364 FM 105, Evadale Racewa | Evadale | | | |
| Steve Simpson | P.O. Box 570 | Brookeland | Steve | Simpson | |
| Milestone Environmenta Services (fka Oilfield Wa | as 15721 Park Row #150 | Houston | Chris | Carroll | chriscarroll@milestone-es.com |
| Runyan Rock / See JBD Burkeville LLC | P.O. Box 68 | Newton | Bric | Barrow | Barrow surveying@yahoo.com |
| IESI Corporation | P.O. Box 1509 | Kountze | Chancie | Bailey | Chancie.Bailey@progressivewaste.com |
| East Newton W.S.C. | P.O. Box 956 | Newton | Michael | Horn | |

District V.I.P.s Summer 2024 Newsletter - Mailed 7/11/2024

| 2 And 3 Rod 4 Ma 5 Del 6 And 7 Led 8 Fre 9 Gle | onald arcus eMarcus ngel equin | Sample Barber Holmes McCrosky | Council Member Council Member | City of Jasper City of Jasper | 465 South Main | City Jasper Jasper | State TX | Zip 75951 | Email |
|---|--|--|--|-------------------------------|------------------------|--------------------------|-------------|---------------------|-------|
| 3 Roi 4 Ma 5 Del 6 Ang 7 Led 8 Fre 9 Gle | onald arcus eMarcus ngel equin | Sample Barber Holmes McCrosky | Council Member Council Member Council Member | City of Jasper City of Jasper | 465 South Main | | | 75951 | |
| 4 Ma 5 Del 6 Ang 7 Lec 8 Fre 9 Gle | arcus eMarcus ngel equin ed | Barber Holmes McCrosky | Council Member Council Member | City of Jasper | | laener | | | |
| 5 Del 6 Ano 7 Leo 8 Fre 9 Gle | eMarcus ngel equin ed | Holmes McCrosky | Council Member | | 465 South Main | Jaspei | TX | 75951 | |
| 6 Ang 7 Led 8 Fre 9 Gle | ngel equin ed | McCrosky | | City of Jasper | | Jasper | TX | 75951 | |
| 7 Led 8 Fre 9 Gle | equin red | , | Council Member | J, J. 040po. | 465 South Main | Jasper | TX | 75951 | |
| 8 Fre 9 Gle | ed | Hilderbrand | | | 465 South Main | Jasper | TX | 75951 | |
| 9 Gle | | | Council Member | City of Jasper | 465 South Main | Jasper | TX | 75951 | |
| | enn | Williams | Mayor | City of Kountze | P.O. Box 188 | Kountze | TX | 77625 | |
| | | Matthews | Mayor Pro-Tem | City of Kountze | P.O. Box 188 | Kountze | TX | 77625 | |
| 10 And | ndrea | Cutwright | Alderwoman | City of Kountze | P.O. Box 188 | Kountze | TX | 77625 | |
| 11 Jac | ick | Darden | Alderman | City of Kountze | P.O. Box 188 | Kountze | TX | 77625 | |
| 12 Jar | imes | Shirley | Alderman | City of Kountze | P.O. Box 188 | Kountze | TX | 77625 | |
| 13 Baı | arbara | Greer | Alderwoman | City of Kountze | P.O. Box 188 | Kountze | TX | 77625 | |
| 14 Tim | m | Drake | City Administrator | City of Kountze | P.O. Box 188 | Kountze | TX | 77625 | |
| 15 Jos | sh | Marble | Public Works Director | City of Kountze | P.O. Box 188 | Kountze | TX | 77625 | |
| 16 Do | on | Surratt | Mayor | City of Lumberton | 836 N. Main | Lumberton | TX | 77657 | |
| 17 Lyr | nette | Barks | Councilman | City of Lumberton | 836 N. Main | Lumberton | TX | 77657 | |
| 18 Kei | enneth | Wahl | Councilman | City of Lumberton | 836 N. Main | Lumberton | TX | 77657 | |
| 19 Kin | mberly | Cline | Councilman | City of Lumberton | 836 N. Main | Lumberton | TX | 77657 | |
| 20 Da | avid | Maniscalco | Mayor Pro-Tem | City of Lumberton | 836 N. Main | Lumberton | TX | 77657 | |
| 21 Kei | en | Burkhalter | Councilman | City of Lumberton | 836 N. Main | Lumberton | TX | 77657 | |
| 22 Da | an | Bell | Councilman | City of Lumberton | 836 N. Main | Lumberton | TX | 77657 | |
| 23 Ste | | | City Manager | City of Lumberton | 836 N. Main | Lumberton | TX | 77657 | |
| 24 Ma | ark | | | | | Lumberton | TX | 77657 | |
| 25 Joe | е | Blacksher | Commissioner Pct #1 | Tyler County Commis | 100 W. Bluff | Woodville | TX | 75979 | |
| 26 Do | | | | Tyler County Commis | | Woodville | TX | 75979 | |
| 27 Mik | | Marshall | Commissioner Pct #3 | Tyler County Commis | | Woodville | TX | 75979 | |
| 28 Bu | | Hudson | Commissioner PCt #4 | Tyler County Commis | 100 W. Bluff | Woodville | TX | 75979 | |
| | | Powers | County Judge | Tyler County | 100 W. Bluff St., Room | Woodville | TX | 75979 | |
| 30 Ma | | | | Jasper County | 121 N. Austin, Room 1 | Jasper | TX | 75951 | |
| 31 Set | | | | Jasper County Comm | | Jasper | TX | 75951 | |
| | | | Commissioner | Jasper County Comm | | Jasper | TX | 75951 | |
| 33 Wil | | | Commissioner | Jasper County Comm | | Kirbyville | TX | 75956 | |
| | | | | Jasper County Comm | | Buna | TX | 77612 | |
| | | | | | | Newton | TX | 75966 | |
| | , | | | Newton County Comn | | Kirbyville | TX | 75956 | |
| 37 Phi | nillip | White | Commissioner | Newton County Comm | 988 FM 1415 N. | Wiergate | TX | 75977 | |
| 38 Ga | ary | Fomby | | Newton County Comr | | Newton | TX | 75966 | |
| 39 Lec | | | Commissioner | Newton County Comn | P.O. Box 1205 | Deweyville | TX | 77614 | |

District V.I.P.s Summer 2024 Newsletter - Mailed 7/11/2024

| August | | В | С | F | G | Н | J | K | L | M |
|--|----|----------|-------------|-----------------------|--------------------|----------------------|------------|----|-------|--|
| All L. W. Cooper, Jr. Commissioner Hardin County Comm 2.00 pt. y 327 W. Silsbee TX 77656 | 40 | | | County Judge | | 300 Monroe Street | Kountze | TX | 77625 | |
| Age | 41 | L. W. | Cooper, Jr. | Commissioner | Hardin County Comm | 1290 Hwy. 327 W. | Silsbee | TX | 77656 | |
| 43 Amanda Young Commissioner Hardin County Comm P.O. Box 225 Saratoga TX 77585 44 Ernie Koch Commissioner Hardin County Comm P.O. Box 8166 Lamberton TX 77657 45 Amy Bythewood Mayor City of Woodville 400 West Bluff Woodville TX 75979 46 Mike Cabaniss Alderman City of Woodville 400 West Bluff Woodville TX 75979 47 Mandy Risinger City Administrator City of Woodville 400 West Bluff Woodville TX 75979 48 Joyce Wilson Mayor Pro-Tem City of Woodville 400 West Bluff Woodville TX 75979 48 Joyce Wilson Mayor Pro-Tem City of Woodville 400 West Bluff Woodville TX 75979 49 Kelly Dillard Alderman City of Woodville 400 West Bluff Woodville TX 75979 50 Clifton Wright Alderman City of Woodville 400 West Bluff Woodville TX 75979 51 Lee Mann Alderman City of Woodville 400 West Bluff Woodville TX 75979 52 Charles Odom Public Works Director City of Woodville 400 West Bluff Woodville TX 75979 53 Carolyn Williams Council Member City of Wanhoe 870 Charmaine Dr. E. Woodville TX 75979 Imperberous TX 75979 54 Joe McWhorter Council Member City of Iwanhoe 870 Charmaine Dr. E. Woodville TX 75979 Imperberous TX 75979 | 42 | Chris | | | | | Kountze | TX | 77625 | |
| 45 Amy | 43 | Amanda | Young | Commissioner | | | Saratoga | TX | 77585 | |
| 16 Mike | 44 | Ernie | Koch | Commissioner | Hardin County Comm | P.O. Box 8166 | Lumberton | TX | 77657 | |
| Mike Cabaniss Alderman City of Woodville 400 North Nellius Woodville TX 75979 | 45 | Amy | Bythewood | Mayor | City of Woodville | 400 West Bluff | Woodville | TX | 75979 | |
| AB Joyce Wilson Mayor Pro-Tem City of Woodville 400 West Bluff Woodville TX 75979 | | | | | | 400 North Nellius | Woodville | | 75979 | |
| 18 Joyce Wilson Mayor Pro-Tem City of Woodville 400 West Bluff Woodville TX 75979 | 47 | Mandy | Risinger | City Administrator | City of Woodville | 400 West Bluff | Woodville | TX | 75979 | |
| Solution Wright Alderman City of Woodville 400 West Bluff Woodville TX 75979 | 48 | Joyce | | Mayor Pro-Tem | City of Woodville | 400 West Bluff | Woodville | TX | 75979 | |
| State | 49 | Kelly | Dillard | Alderwoman | City of Woodville | 400 West Bluff | Woodville | TX | 75979 | |
| Clarles Odom Public Works Director City of Woodville 400 West Bluff Woodville TX 75979 Carolyn, Williams Council Member City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Carolyn, Williams@cityofivanhoe.texas.gov McWhorter Council Member City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Incwhorter@cityofivanhoe.texas.gov Statushi Gregory Council Member City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Incwhorter@cityofivanhoe.texas.gov Skip Blackstone Mayor City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Justin, Gregory@cityofivanhoe.texas.gov Skip Blackstone Mayor City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Skip.blackstone@cityofivanhoe.texas.gov Skip Will Warren Mayor Pro-Tem City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 David.Herrington@cityofivanhoe.texas.gov Skip Will Warren Mayor Pro-Tem City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 David.Herrington@cityofivanhoe.texas.gov Skip Council Member City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 David.Herrington@cityofivanhoe.texas.gov Skip Council Member City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 David.Herrington@cityofivanhoe.texas.gov Skip City of Skip Skip City of Skip | 50 | Clifton | Wright | Alderman | City of Woodville | 400 West Bluff | Woodville | TX | 75979 | |
| Sample Carolyn Williams Council Member City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Carolyn Williams@cityofivanhoe.texas.gov McWhorter Council Member City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 mcwhorter@cityofivanhoe.texas.gov T555 Justin Gregory Council Member City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Justin.Gregory@cityofivanhoe.texas.gov S70 David Herrington Council Member City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Mill Warren Mayor Pro-Tem City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 David Herrington Council Member City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Mill Warren Mayor Pro-Tem City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Mill Warren Mayor Pro-Tem City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Mill Warren City of Ivanhoe R70 Charmaine Dr. E. Woodville TX T5979 Mill Warren City of Ivanhoe R70 Charmaine Dr. E. Woodville TX T5979 Mill Warren City of Ivanhoe R70 Charmaine Dr. E. Woodville TX T5979 Mill Warren City of Ivanhoe R70 Charmaine Dr. E. Woodville TX T5979 Mill Warren@cityofivanhoe.texas.gov Mayor Pro-Tem City of Silsbee 105 S. Third Street Silsbee TX T7656 McMyMuck1956@gmail.com City of Silsbee 105 S. Third Street Silsbee TX T7656 McMyMuck1956@gmail.com City of Silsbee 105 S. Third Street Silsbee TX T7656 McMyMuck1956@gmail.com City of Silsbee 105 S. Third Street Silsbee TX T7656 McMyMuck1956@gmail.com City of Silsbee 105 S. Third Street Silsbee TX T7656 McMyMuck1956@gmail.com City of Silsbee 105 S. Third Street Silsbee TX T7656 McMyMuck1956@gmail.com City of Silsbee 105 S. Third Street Silsbee TX T7656 McMyMuck1956@good.com City of Silsbee 105 S. Third Street Silsbee TX T7656 McMyMuck1956@good.com City of Silsbee 105 S. Third | 51 | Lee | Mann | Alderman | City of Woodville | 400 West Bluff | Woodville | TX | 75979 | |
| Section | 52 | Charles | Odom | Public Works Director | City of Woodville | 400 West Bluff | Woodville | TX | 75979 | |
| Social Substin Gregory Council Member City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Skip. blackstone Mayor City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Skip. blackstone Skip. blackstone Mayor Council Member City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Skip. blackstone Mayor Pro-Tem City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Skip. blackstone Mayor Pro-Tem City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Will. Warren Mayor Pro-Tem City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Will. Warren City of Ivanhoe Robert Charmaine Dr. E. Woodville TX 75979 Will. Warren City of Ivanhoe Robert Charmaine Dr. E. Woodville TX 75979 Will. Warren City of Ivanhoe Robert Charmaine Dr. E. Woodville TX 75979 Will. Warren City of Ivanhoe Robert Charmaine Dr. E. Woodville TX T5979 Will. Warren City of Ivanhoe Robert Charmaine Dr. E. Woodville TX T5979 Will. Warren City of Ivanhoe Robert Charmaine Dr. E. Woodville TX T5979 Will. Warren City of Ivanhoe Robert Charmaine Dr. E. Woodville TX T5979 Will. Warren City of Ivanhoe Robert Charmaine Dr. E. Woodville TX T5979 Will. Warren City of Ivanhoe Robert Charmaine Dr. E. Woodville TX T5979 Will. Warren City of Ivanhoe Robert Charmaine Dr. E. Woodville TX T5979 Will. Warren City of Ivanhoe Robert City of Ivanhoe Robert Charmaine Dr. E. Woodville TX T5979 Will. Warren City of Ivanhoe Robert Charmaine Dr. E. Woodville TX T5979 Will. Warren City of Silsbee 105 S. Third Street Silsbee TX T7656 MMMuck1956@gmail.com City of Silsbee 105 S. Third Street Silsbee TX T7656 Cash3205@aol.com Robert Councilman City of Silsbee 105 S. Third Street Silsbee TX T7656 Cash3205@aol.com City of Silsbee TX T7656 Cash3205@aol.com City of Silsbee | 53 | Carolyn | Williams | Council Member | City of Ivanhoe | 870 Charmaine Dr. E. | Woodville | TX | 75979 | Carolyn.Williams@cityofivanhoe.texas.gov |
| Skip | 54 | Joe | McWhorter | Council Member | City of Ivanhoe | 870 Charmaine Dr. E. | Woodville | TX | 75979 | mcwhorter@cityofivanhoe.texas.gov |
| Found Herrington Council Member City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 David.Herrington@cityoffwanhoe.texas.gov 870 Charmaine Dr. E. Woodville TX 75979 Will.Warren@cityoffwanhoe.texas.gov 870 Charmaine Dr. E. Woodville TX 75979 Will.Warren@cityoffwanhoe.texas.gov 870 Charmaine Dr. E. Woodville TX 75979 Will.Warren@cityoffwanhoe.texas.gov 75979 Will.Warren@cityoffwanhoe.texas.gov 870 Charmaine Dr. E. Woodville TX 75979 Will.Warren@cityoffwanhoe.texas.gov 75979 Will.Warren@cityoffwanhoe.texas.gov 75979 Will.Warren@cityoffwanhoe.texas.gov 75979 Will.Warren@cityoffwanhoe.texas.gov 75979 Will.Warren@cityoffwanhoe.texas.gov Will.Warren@cityoffwanhoe.texas | 55 | Justin | Gregory | Council Member | City of Ivanhoe | 870 Charmaine Dr. E. | Woodville | TX | 75979 | Justin.Gregory@cityofivanhoe.texas.gov |
| Section | 56 | Skip | Blackstone | Mayor | City of Ivanhoe | 870 Charmaine Dr. E. | Woodville | TX | 75979 | Skip.blackstone@cityofivanhoe.texas.gov |
| Separation | 57 | David | Herrington | Council Member | City of Ivanhoe | 870 Charmaine Dr. E. | Woodville | TX | 75979 | David.Herrington@cityofivanhoe.texas.gov |
| Solution City Secretary City of Ivanhoe 870 Charmaine Dr. E. Woodville TX 75979 Cityoflyanhoe@cityofivanhoe.texas.gov | 58 | Will | | Mayor Pro-Tem | City of Ivanhoe | 870 Charmaine Dr. E. | Woodville | TX | 75979 | Will.Warren@cityofivanhoe.texas.gov |
| 61ThomasTylerCouncilmanCity of Silsbee105 S. Third StreetSilsbeeTX7765662WilliamBassCouncilmanCity of Silsbee105 S. Third StreetSilsbeeTX77656wmbass1957@gmail.com63PaulDavisCouncilmanCity of Silsbee105 S. Third StreetSilsbeeTX77656pauld@paulyleadslinger.com64AdalaideBalabanCouncilmanCity of Silsbee105 S. Third StreetSilsbeeTX77656cash3205@aol.com65DannyReneauMayorCity of Silsbee105 S. Third StreetSilsbeeTX77656dash3205@aol.com66RoyGravisCouncilmanCity of Silsbee105 S. Third StreetSilsbeeTX77656roygravis@icloud.com67DeeAnnZimmermanCity ManagerCity of Silsbee105 S. Third StreetSilsbeeTX77656peeAnn@cityofsilsbee.com68JohnPollockMayorCity of Newton101 North StreetNewtonTX75966mayor@newtontexas.org69DonnieMeekCity AdministratorCity of Newton101 North StreetNewtonTX7596670JohnJeffersonCouncilmanCity of Newton101 North StreetNewtonTX7596671JoeMillerCouncilmanCity of Newton101 North StreetNewtonTX7596673TommyWestbrookCouncilmanCity of | 59 | C.D. | Woodrone | | City of Ivanhoe | 870 Charmaine Dr. E. | Woodville | TX | 75979 | Cityoflvanhoe@cityofivanhoe.texas.gov |
| 62WilliamBassCouncilmanCity of Silsbee105 S. Third StreetSilsbeeTX77656wmbass1957@gmail.com63PaulDavisCouncilmanCity of Silsbee105 S. Third StreetSilsbeeTX77656pauld@paulyleadslinger.com64AdalaideBalabanCouncilmanCity of Silsbee105 S. Third StreetSilsbeeTX77656cash3205@aol.com65DannyReneauMayorCity of Silsbee105 S. Third StreetSilsbeeTX77656ddreneau52@gmail.com66RoyGravisCouncilmanCity of Silsbee105 S. Third StreetSilsbeeTX77656ddreneau52@gmail.com67DeeAnnZimmermanCity ManagerCity of Silsbee105 S. Third StreetSilsbeeTX77656poygravis@icloud.com68JohnPollockMayorCity of Newton101 North StreetNewtonTX75966peeAnn@cityofsilsbee.com69DonnieMeekCity AdministratorCity of Newton101 North StreetNewtonTX7596670JohnJeffersonCouncilmanCity of Newton101 North StreetNewtonTX7596671JoeMillerCouncilmanCity of Newton101 North StreetNewtonTX7596672JoniMillerCouncilmanCity of Newton101 North StreetNewtonTX7596673TommyWestbrookCouncilmanCity of New | 60 | Mark | Muckleroy | Mayor Pro-Tem | City of Silsbee | 105 S. Third Street | Silsbee | TX | 77656 | MWMuck1956@gmail.com |
| 63PaulDavisCouncilmanCity of Silsbee105 S. Third StreetSilsbeeTX77656pauld@paulyleadslinger.com64AdalaideBalabanCouncilmanCity of Silsbee105 S. Third StreetSilsbeeTX77656cash3205@aol.com65DannyReneauMayorCity of Silsbee105 S. Third StreetSilsbeeTX77656direneau52@gmail.com66RoyGravisCouncilmanCity of Silsbee105 S. Third StreetSilsbeeTX77656roygravis@icloud.com67DeeAnnZimmermanCity ManagerCity of Silsbee105 S. Third StreetSilsbeeTX77656roygravis@icloud.com68JohnPollockMayorCity of Newton101 North StreetNewtonTX77596mayor@newtontexas.org69DonnieMeekCity AdministratorCity of Newton101 North StreetNewtonTX7596670JohnJeffersonCouncilmanCity of Newton101 North StreetNewtonTX7596671JoeMillerCouncilmanCity of Newton101 North StreetNewtonTX7596672JoniMillerCouncilmanCity of Newton101 North StreetNewtonTX7596673TommyWestbrookCouncilmanCity of Newton101 North StreetNewtonTX7596674JamesBeanCouncilmanCity of Kirbyville107 S. Elizabeth <t< td=""><td>61</td><td>Thomas</td><td>Tyler</td><td>Councilman</td><td>City of Silsbee</td><td>105 S. Third Street</td><td>Silsbee</td><td>TX</td><td>77656</td><td></td></t<> | 61 | Thomas | Tyler | Councilman | City of Silsbee | 105 S. Third Street | Silsbee | TX | 77656 | |
| 64AdalaideBalabanCouncilmanCity of Silsbee105 S. Third StreetSilsbeeTX77656 Cash3205@aol.com65DannyReneauMayorCity of Silsbee105 S. Third StreetSilsbeeTX77656direneau52@gmail.com66RoyGravisCouncilmanCity of Silsbee105 S. Third StreetSilsbeeTX77656roygravis@icloud.com67DeeAnnZimmermanCity ManagerCiity of Silsbee105 S. Third StreetSilsbeeTX77656DeeAnn@cityofsilsbee.com68JohnPollockMayorCity of Newton101 North StreetNewtonTX75966mayor@newtontexas.org69DonnieMeekCity AdministratorCity of Newton101 North StreetNewtonTX7596670JohnJeffersonCouncilmanCity of Newton101 North StreetNewtonTX7596671JoeMillerCouncilmanCity of Newton101 North StreetNewtonTX7596672JoniMillerCouncilmanCity of Newton101 North StreetNewtonTX7596673TommyWestbrookCouncilmanCity of Newton101 North StreetNewtonTX7596674JamesBeanCouncilmanCity of Newton101 North StreetNewtonTX7596675FrankGeorgeMayorCity of Kirbyville107 S. ElizabethKirbyvilleTX75956 | 62 | William | Bass | Councilman | City of Silsbee | 105 S. Third Street | Silsbee | TX | 77656 | wmbass1957@gmail.com |
| 65DannyReneauMayorCity of Silsbee105 S. Third StreetSilsbeeTX77656direneau52@gmail.com66RoyGravisCouncilmanCity of Silsbee105 S. Third StreetSilsbeeTX77656roygravis@icloud.com67DeeAnnZimmermanCity ManagerCiity of Silsbee105 S. Third StreetSilsbeeTX77656DeeAnn@cityofsilsbee.com68JohnPollockMayorCity of Newton101 North StreetNewtonTX75966mayor@newtontexas.org69DonnieMeekCity AdministratorCity of Newton101 North StreetNewtonTX7596670JohnJeffersonCouncilmanCity of Newton101 North StreetNewtonTX7596671JoeMillerCouncilmanCity of Newton101 North StreetNewtonTX7596672JoniMillerCouncilmanCity of Newton101 North StreetNewtonTX7596673TommyWestbrookCouncilmanCity of Newton101 North StreetNewtonTX7596674JamesBeanCouncilmanCity of Newton101 North StreetNewtonTX7596675FrankGeorgeMayorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595676DarylCheneyLead OperatorCity of Kirbyville107 S. ElizabethKirbyvilleTX75956 <td>63</td> <td>Paul</td> <td>Davis</td> <td>Councilman</td> <td>City of Silsbee</td> <td>105 S. Third Street</td> <td>Silsbee</td> <td>TX</td> <td>77656</td> <td>pauld@paulyleadslinger.com</td> | 63 | Paul | Davis | Councilman | City of Silsbee | 105 S. Third Street | Silsbee | TX | 77656 | pauld@paulyleadslinger.com |
| Gravis Councilman City of Silsbee 105 S. Third Street Silsbee TX 77656 roygravis@icloud.com Councilman City of Silsbee 105 S. Third Street Silsbee TX 77656 DeeAnn@cityofsilsbee.com | 64 | Adalaide | Balaban | Councilman | City of Silsbee | 105 S. Third Street | Silsbee | TX | 77656 | cash3205@aol.com |
| 67DeeAnnZimmermanCity ManagerCiity of Silsbee105 S. Third StreetSilsbeeTX77656DeeAnn@cityofsilsbee.com68JohnPollockMayorCity of Newton101 North StreetNewtonTX7596669DonnieMeekCity AdministratorCity of Newton101 North StreetNewtonTX7596670JohnJeffersonCouncilmanCity of Newton101 North StreetNewtonTX7596671JoeMillerCouncilmanCity of Newton101 North StreetNewtonTX7596672JoniMillerCouncilmanCity of Newton101 North StreetNewtonTX7596673TommyWestbrookCouncilmanCity of Newton101 North StreetNewtonTX7596674JamesBeanCouncilmanCity of Newton101 North StreetNewtonTX7596675FrankGeorgeMayorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595676DarylCheneyLead OperatorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595677LauraAdamsMayor Pro-TemCity of Kirbyville107 S. ElizabethKirbyvilleTX75956 | 65 | Danny | Reneau | Mayor | City of Silsbee | 105 S. Third Street | Silsbee | TX | 77656 | dlreneau52@gmail.com |
| 68JohnPollockMayorCity of Newton101 North StreetNewtonTX75966mayor@newtontexas.org69DonnieMeekCity AdministratorCity of Newton101 North StreetNewtonTX7596670JohnJeffersonCouncilmanCity of Newton101 North StreetNewtonTX7596671JoeMillerCouncilmanCity of Newton101 North StreetNewtonTX7596672JoniMillerCouncilmanCity of Newton101 North StreetNewtonTX7596673TommyWestbrookCouncilmanCity of Newton101 North StreetNewtonTX7596674JamesBeanCouncilmanCity of Newton101 North StreetNewtonTX7596675FrankGeorgeMayorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595676DarylCheneyLead OperatorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595677LauraAdamsMayor Pro-TemCity of Kirbyville107 S. ElizabethKirbyvilleTX75956 | 66 | Roy | Gravis | Councilman | City of Silsbee | 105 S. Third Street | Silsbee | TX | 77656 | roygravis@icloud.com |
| 69 Donnie Meek City Administrator City of Newton 101 North Street Newton TX 75966 70 John Jefferson Councilman City of Newton 101 North Street Newton TX 75966 71 Joe Miller Councilman City of Newton 101 North Street Newton TX 75966 72 Joni Miller Councilman City of Newton 101 North Street Newton TX 75966 73 Tommy Westbrook Councilman City of Newton 101 North Street Newton TX 75966 74 James Bean Councilman City of Newton 101 North Street Newton TX 75966 75 Frank George Mayor City of Kirbyville 107 S. Elizabeth Kirbyville TX 75956 76 Daryl Cheney Lead Operator City of Kirbyville 107 S. Elizabeth Kirbyville TX 75956 77 Laura Adams Mayor Pro-Tem City of Kirbyville 107 S. Elizabeth Kirbyville TX 75956 | | | Zimmerman | City Manager | Ciity of Silsbee | 105 S. Third Street | Silsbee | | 77656 | DeeAnn@cityofsilsbee.com |
| 70JohnJeffersonCouncilmanCity of Newton101 North StreetNewtonTX7596671JoeMillerCouncilmanCity of Newton101 North StreetNewtonTX7596672JoniMillerCouncilmanCity of Newton101 North StreetNewtonTX7596673TommyWestbrookCouncilmanCity of Newton101 North StreetNewtonTX7596674JamesBeanCouncilmanCity of Newton101 North StreetNewtonTX7596675FrankGeorgeMayorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595676DarylCheneyLead OperatorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595677LauraAdamsMayor Pro-TemCity of Kirbyville107 S. ElizabethKirbyvilleTX75956 | 68 | John | Pollock | Mayor | City of Newton | 101 North Street | Newton | TX | 75966 | mayor@newtontexas.org |
| 71JoeMillerCouncilmanCity of Newton101 North StreetNewtonTX7596672JoniMillerCouncilmanCity of Newton101 North StreetNewtonTX7596673TommyWestbrookCouncilmanCity of Newton101 North StreetNewtonTX7596674JamesBeanCouncilmanCity of Newton101 North StreetNewtonTX7596675FrankGeorgeMayorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595676DarylCheneyLead OperatorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595677LauraAdamsMayor Pro-TemCity of Kirbyville107 S. ElizabethKirbyvilleTX75956 | 69 | Donnie | Meek | | City of Newton | 101 North Street | Newton | | 75966 | |
| 72JoniMillerCouncilmanCity of Newton101 North StreetNewtonTX7596673TommyWestbrookCouncilmanCity of Newton101 North StreetNewtonTX7596674JamesBeanCouncilmanCity of Newton101 North StreetNewtonTX7596675FrankGeorgeMayorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595676DarylCheneyLead OperatorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595677LauraAdamsMayor Pro-TemCity of Kirbyville107 S. ElizabethKirbyvilleTX75956 | | | | | | | Newton | | | |
| 73TommyWestbrookCouncilmanCity of Newton101 North StreetNewtonTX7596674JamesBeanCouncilmanCity of Newton101 North StreetNewtonTX7596675FrankGeorgeMayorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595676DarylCheneyLead OperatorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595677LauraAdamsMayor Pro-TemCity of Kirbyville107 S. ElizabethKirbyvilleTX75956 | | | | | | | Newton | | | |
| 74 JamesBeanCouncilmanCity of Newton101 North StreetNewtonTX7596675 FrankGeorgeMayorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595676 DarylCheneyLead OperatorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595677 LauraAdamsMayor Pro-TemCity of Kirbyville107 S. ElizabethKirbyvilleTX75956 | | Joni | Miller | Councilman | City of Newton | 101 North Street | Newton | | | |
| 75FrankGeorgeMayorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595676DarylCheneyLead OperatorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595677LauraAdamsMayor Pro-TemCity of Kirbyville107 S. ElizabethKirbyvilleTX75956 | 73 | Tommy | Westbrook | Councilman | | 101 North Street | Newton | | 75966 | |
| 76DarylCheneyLead OperatorCity of Kirbyville107 S. ElizabethKirbyvilleTX7595677LauraAdamsMayor Pro-TemCity of Kirbyville107 S. ElizabethKirbyvilleTX75956 | 74 | James | Bean | Councilman | City of Newton | 101 North Street | Newton | | | |
| 77 Laura Adams Mayor Pro-Tem City of Kirbyville 107 S. Elizabeth Kirbyville TX 75956 | | | George | | | | Kirbyville | | | |
| | 76 | Daryl | Cheney | Lead Operator | | 107 S. Elizabeth | Kirbyville | TX | 75956 | |
| 79 Andro Crant Councilmon City of Kirbavillo 107 S Elizabeth Kirbavillo TV 75056 | | Laura | Adams | Mayor Pro-Tem | | | Kirbyville | | | |
| 70 PATICIA GIANTE COUNCINTIAN CITY OF KIRDYVIIIE 107 S. EIIZADETI KIRDYVIIIE 17X 1 73930 | 78 | Andra | Grant | Councilman | City of Kirbyville | 107 S. Elizabeth | Kirbyville | TX | 75956 | |

District V.I.P.s Summer 2024 Newsletter - Mailed 7/11/2024

| | В | С | F | G | Н | J | K | L | М |
|-----|-----------------|--------------|---------------------|--------------------|-----------------------|--------------|----|-------|----------------------------|
| | Vondol | Bailey | Councilman | City of Kirbyville | 107 S. Elizabeth | Kirbyville | TX | 75956 | |
| 80 | Wayne | Love | Councilman | City of Kirbyville | 107 S. Elizabeth | Kirbyville | TX | 75956 | |
| | Amanda | Gates | Councilman | City of Kirbyville | 107 S. Elizabeth | Kirbyville | TX | 75956 | |
| | Duane | | Mayor | City of Colmesneil | P.O. Box 31 | Colmesneil | TX | 75938 | |
| 83 | Bubba | Sheffield | Mayor Pro-Tem | City of Colmesneil | 501 Hickory | Colmesneil | TX | 75938 | |
| | | Moffett | Alderman | City of Colmesneil | 1009 Shirley Lane | Colmesneil | TX | 75938 | |
| | | | Alderman | City of Colmesneil | 9 | Colmesneil | TX | 75938 | |
| | , | | Alderman | City of Colmesneil | | Colmesneil | TX | 75938 | |
| 87 | Virgie | Sullivan | Alderman | City of Colmesneil | P.O. 1012 | Colmesneil | TX | 75938 | |
| | Sam | | | SETGCD | | Silsbee | TX | 77656 | |
| | Wendy | Turner | Director | SETGCD | | Silsbee | TX | 77656 | |
| 90 | Olen | Bean | Director | SETGCD | 156 Private Rd. 8031 | Newton | TX | 75966 | |
| | Mike | Adams | | SETGCD | 3507 Highway 87 North | Newton | TX | 75966 | |
| | | Woods | | SETGCD | Rt. 1, Box 1546 | Newton | TX | 75966 | |
| 93 | Cody | | Director | SETGCD | 101 North Street | Newton | TX | 75966 | |
| 94 | | Simmons-Carr | | SETGCD | | Newton | TX | 75966 | |
| | Bobby | Rogers | Treasurer/Secretary | SETGCD | P.O. Box 55 | Silsbee | TX | 77656 | |
| | | Fussell | Vice President | SETGCD | P.O. Box 8065 | Lumberton | TX | 77657 | |
| 97 | Charles | Zimmerman | Director | SETGCD | 298 CR 2152 | Woodville | TX | 75979 | |
| | | Boone | Director | SETGCD | 1930 CR 2570 | Colmesneil | TX | 75938 | |
| | | Wobbe | Director | SETGCD | | | | | |
| | Robert | | Senator | | | Jacksonville | TX | 75766 | |
| | Dade | Phelan | Representative | | 812 N. 16th Street | Orange | TX | 77630 | |
| 102 | Trent | Ashby | Representative | | 2915 Atkinson Dr. | Lufkin | TX | 75901 | |
| | | | Representative | | | Shepherd | TX | 77371 | |
| 104 | Travis | , | Representative | | 202 E. Pilar | Nacogdoche | TX | 75961 | |
| | | | Representative | | | | | 75901 | James.White@TFSC.Texas.Gov |
| | | Parker | | | | Jasper | TX | 75951 | |
| 107 | Silsbee Bee | | | | 404 Hwy. 96 South | Silsbee | TX | 77656 | |
| 108 | Tyler County Bo | oster | | | P.O. Box 339 | Woodville | TX | 75979 | |

Drillers - District and Surrounding Counties Summer 2024 Newsletter - Mailed 7/11/2024

| | Α | В | С | D | Е | F | G | Н |
|-----|--------|-----------|------------|-----------------------|------------|-------|-------|---------------|
| 1 2 | Suffix | LAST NAME | FIRST NAME | ADDRESS 1 | CITY | STATE | ZIP | COUNTY |
| 3 | Mr. | Bell | Evan | 2455 Cardinal Dr, St. | Beaumont | TX | 77705 | Jefferson |
| 4 | Mr. | Bishop | Nathan | P.O. Box 1186 | Newton | TX | 75966 | Newton |
| 5 | Mr. | Bishop | David | 622 CR 2049 | Newton | TX | 75966 | Newton |
| 6 | Mr. | Bowman | Harold | 925 Scott Drive | Vidor | TX | 77662 | Orange |
| 7 | Mr. | Brevard | Daniel | 523 FM 1819 | Pollok | TX | 75969 | Angelina |
| 8 | Mr. | Britton | Claude | P.O. Box 12114 | Beaumont | TX | 77726 | Jefferson |
| 9 | Mr. | Britton | Steven | P.O. Box 12114 | Beaumont | TX | 77726 | Jefferson |
| 10 | Mr. | Bryson | Harry | P.O. Box 213 | Winnie | TX | 77665 | |
| 11 | Mr. | Bufkin | Stephen | 2425 FM 3229 | Bronson | TX | 75930 | Sabine |
| 12 | Mr. | Casarez | Patrick | 914 North Washingtor | Cleveland | TX | 77327 | Liberty |
| 13 | Mr. | Chapman | Keith | 16693 Hwy. 147 N. | Broaddus | TX | 75929 | San Augustine |
| 14 | Mr. | Davis | Graham | | Newton | TX | 75966 | Newton |
| 15 | Mr. | Dodds | Keith | 1609 S. Chestnut, Ste | Lufkin | TX | 75901 | Angelina |
| 16 | Mr. | Elms | Thomas | P.O. Box 12114 | Beaumont | TX | 77726 | Jefferson |
| 17 | Mr. | English | James | 2403 North Raguet St | Lufkin | TX | 75904 | Angelina |
| 18 | Mr. | English | Ronald | 2403 North Raguet St | Lufkin | TX | 75904 | Angelina |
| 19 | Mr. | Gilbert | Marvin | 22502 Hwy. 105 E. | Cleveland | TX | 77328 | Liberty |
| 20 | Mr. | Gore | Dale | 3710 Swinney Rd. | Silsbee | TX | | Hardin |
| 21 | Mr. | Greak | James | P.O. Box 92 | Liberty | TX | 77575 | Liberty |
| 22 | Mr. | Griffin | Donald | 2598 Blue Water Rd. | Livingston | TX | 77351 | Polk |
| 23 | Mr. | Guichard | Lance | P.O. Box 2000 | Crowley | LA | 70527 | |
| 24 | Mr. | Holmes | Kenneth | 8625 Hwy. 69 S. | Kountze | TX | 77625 | Hardin |
| 25 | Ms. | Holt | Geneva | 4112 FM 1005 | Jasper | TX | 75951 | Jasper |
| 26 | Mr. | Jones | Dale | 205 Shannon Rd. | Vidor | TX | 77662 | Orange |
| 27 | Mr. | Jones | Wes | 205 Shannon Rd. | Vidor | TX | 77662 | Orange |
| 28 | Mr. | Jones | Terry | 235 Shannon Rd. | Vidor | TX | 77662 | Orange |
| 29 | Mr. | Jones | Whit | 1555 Evangeline Dr. | Vidor | TX | 77662 | Orange |
| 30 | Mr. | Jones | Bobby | 408 CR 018 | Jasper | TX | 75951 | Jasper |
| 31 | Mr. | McDaniel | Boyd | P.O. Box 1149 | Livingston | TX | 77351 | Polk |
| 32 | Mr. | Mizell | Ronald | 58 CR 3011 | Dayton | TX | 77535 | Liberty |
| 33 | Mr. | Newman | Mitchell | 4112 FM 1005 | Jasper | TX | 75951 | Jasper |
| 34 | Mr. | Odom | Michael | 9021 Oak Rd. | Orange | TX | | Orange |

Drillers - District and Surrounding Counties Summer 2024 Newsletter - Mailed 7/11/2024

| | Α | В | С | D | Е | F | G H |
|----|-----|------------|---------|-----------------------|------------|----|-----------------|
| 35 | Mr. | Padgett | Albert | 5650 Jefferson St. | Vidor | TX | 77662 Orange |
| 36 | Mr. | Paskell | Fred | 235 Decker | Vidor | TX | 77662 Orange |
| 37 | Mr. | Paskell | Keith | 235 Decker | Vidor | TX | 77662 Orange |
| 38 | Mr. | Payne | Dillin | 408 CR 018 | Jasper | TX | 75951 Jasper |
| 39 | Mr. | Payne | Jason | 1967 CR 661 | Dayton | TX | 77535 Liberty |
| 40 | Mr. | Peters | Danny | Rt. 1, Box 68 | Kirbyville | TX | 75956 Jasper |
| 41 | Mr. | Robinson | Norman | 235 Decker Rd. | Vidor | TX | 77662 Orange |
| 42 | Mr. | Primo | Trejo | P.O. Box 675 | Belleville | TX | 77418 |
| 43 | Mr. | Stevenson | Jason | 1985 Dublin | Vidor | TX | 77662 Orange |
| 44 | Mr. | Turk | Mitch | P.O. Box 1012 | Silsbee | TX | 77656 Hardin |
| 45 | Mr. | Vanya | David | 3820 St. Hwy. 146 S. | Livingston | TX | 77351 Polk |
| 46 | Mr. | Vanya | John | 300 Jack Nettles Rd. | Livingston | TX | 77351 Polk |
| 47 | Mr. | West | Randy | P.O. Box 82 | Batson | TX | 77519 Hardin |
| 48 | Mr. | Williams | Jon | 336 Dickens Oaks W. | Livingston | TX | 77351 Polk |
| 49 | Mr. | Willoughby | Matthew | 2455 Cardinal Dr, St. | Beaumont | TX | 77705 Jefferson |
| 50 | Mr. | Wilson | Jackie | 7247 FM 252 | Jasper | TX | 75951 Jasper |
| 51 | Mr. | Wright | Curtis | 2585 Tidwell | Diboll | TX | 75941 Angelina |



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Summer 2024



Fall 2023



Fall 2022



Fall 2021



Fall 2020



Fall 2019

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Winter 2018



Summer 2017



Spring 2016



Fall 2014



Winter 2013



Summer 2013



Fall 2012



Spring 2012



Summer 2011



Fall 2010



Board Meetings

2nd Thursday of each month beginning at 10:00 AM unless otherwise noticed.

No Board meetings scheduled for August or December unless otherwise noticed.

Meetings are held at the Jasper County Courthouse Annex Building 271 E. Lamar, Suite 202, 2nd Floor – Emergence Operations Center Offices Jasper, TX 75951

Important links

Meeting and Hearing Notes
Groundwater Management Area 14 Region I
Water Planning Group
Conservation
Drought Information
Newsletters
Reports / DFCs
Source Water Protection
Understanding Texas Aquifers

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Volume 17, Issue 1

SOUTHEAST TEXAS GROUNDWATER CONSERVATION DISTRICT

Summer 2024



Board of Directors:

Olen Bean, President
Bobby Rogers, Vice Pres.—Hardin
Charles Zimmerman, Treasurer—Tyler
Sam Ashworth, Director—Hardin
Robb Starr, Director—Hardin
Billy Ted Smith, Director—Jasper
Steven Black, Director—Jasper
Greg Kelley, Director—Jasper
Thomas Hawthorne, Director—Newton
Cody Jones, Director—Newton
Rick Russler, Director—Tyler
Open Seat—Newton
Open Seat—Tyler

John Martin, General Manager John Stover, Esq., Counsel

Did you Know? Texas is the only state that considers groundwater a private property right.

Inside this issue:

| Appointment of New Executive Committee | 2 |
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| Drought Impacts on Static Water Levels | 2 - 3 |
| Drought Conditions | 4 |
| Seasonal Drought Outlook | 4 |
| Conservation Corner | 5 |
| Static Water Level Well Map | 6 |
| Spring 2024 Static Water | |

Levels

SETGCD WELL MONITOR



DISTRICT LOSES ONE OF THE BEST

FAMILY, FRIENDS, AND COLLEAGUES SADDENED BY UNEXPECT LOSS

As you may know, the District lost its Board President, Roger Fussell, just after the start of the year. Roger was the senior member of the Board having been originally appointed to the District's Board of Directors by the Hardin County Commission-



er's Court and Judge Caraway in 2006. Roger became the Vice President of the Board in the fall of 2009. In 2018 Walter Glenn retired from the Board as its President and the Jasper, Newton, Hardin, and Tyler County Commissioner's Courts unanimously appointed Roger to be Mr. Glenn's successor.

Roger was a consummate water industry professional, not only managing public water systems but a true supporter of all water management professionals. In addition to being on the District Board for 17 years, Roger was part of the Texas Water Utilities Association for 30+ years. He was always aware of the importance of those who were licensed and trained to manage our water resources and waste water treatment. We will miss not only his leadership, but his story telling as well, which always put a smile on your face.

IMPACTS OF A DRY SUMMER OR PROLONGED DROUGHT ON LOCAL STATIC WATER LEVELS

One of the more important functions of the District is to monitor the static water levels of the Gulf Coast Aquifer System. The Gulf Coast Aquifer System is called such because it is comprised of several slightly different layers. From the surface down these layers are known as the Chicot, Evangeline, Burkeville Confining, Jasper, and Catahoula aquifers with the Chicot being the primarily used layer throughout most of the District. Afterall, why drill a well 1,000 feet deep or deeper to the Evangeline or Jasper layer when 100–500 feet down into the Chicot is often deep enough even for moderately high volume commercial wells.

The District has a network comprised of approximately 50 observation wells located throughout the four counties of the District that are visited twice a year to collect static water level data. The District has only been collecting the data since 2008, however in most instances our observation wells have data going back much further that was collected either by the Texas Water Development Board or the USGS. Some of the observation wells have data going back nearly 70 years.

Many people wonder and worry about what happens to our aquifer and the static water levels and how it might affect their water wells when we experi- (Continued on page 2)

Appointment of New Executive Committee

Olen Bean, having been the District's Vice President prior to the loss of Roger, lead the District until the Jasper, Newton, Hardin, and Tyler County Commissioner's Courts took official steps to appoint Mr. Bean as the Board President. Mr. Bean was originally appointed to the Board by the Newton County Commissioner's Court in 2011.

After Mr. Bean became the Board President the full board took action at its March 14, 2024 meeting voting to move Bobby Rogers (formerly the District's Sec./Treas.) to the Vice President position and to make Director Zimmerman the District Secretary/Treasurer. Both of these gentlemen have been longstanding members of the Board, with Mr. Rogers serving since 2008 and Mr. Zimmerman since 2012.



Olen Bean, President



Bobby Rogers, Vice President



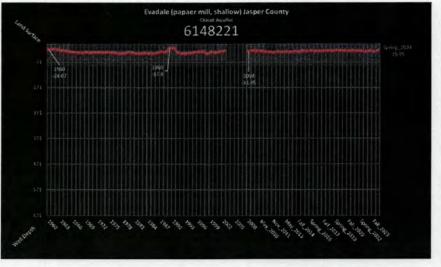
Charles Zimmerman, Sec./Treas.

Continued from page 1-Impacts of Drought on Local Static Water Levels

ence drought conditions, as we did in 2023 or the prolong 2010–2012 drought. Fortunately

for us, we live in an area that not only has a healthy aquifer that has not been over taxed, we also have the luxury of 3 river systems, the two largest reservoirs in the state, and an extremely healthy annual average rainfall. These factors combine to keep our water levels relatively stable even through periods of extended drought.

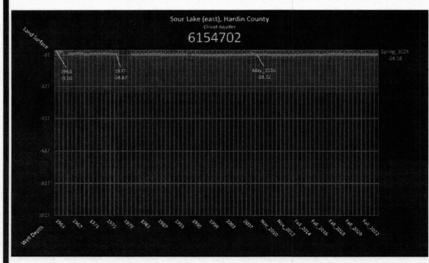
As you can see from the graph for Well 6148221, the static water level has remained relatively stable for the 60 years of data shown. The well is 671 feet deep and as you can see fluctuates only nominally. When you take into consideration the depth of the well and the water column, which averages about 640 feet in depth, even during the prolonged 2010–2012 drought, the water level never dropped below -35.4 feet, which was a change in the water column of about 1% from the pre-drought level taken in May of 2009.



Another very interesting fact about Well 6148221 is that it is located just across the street from the Evadale papermill which uses a combined groundwater and surface water amount exceeding 10s of millions of gallons a day (and has been doing so since the 1950s).

Continued on page 3

Continued from page 2-Impacts of Drought on Local Static Water Levels



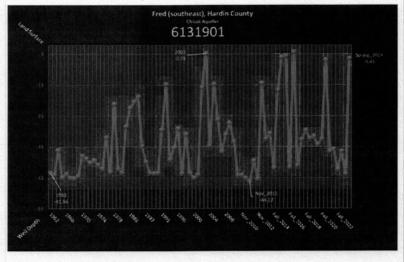
Another well with a long history of water level readings is Well 6154702 which is located on Hwy. 105

in Sour Lake. This well has regular recording going back 60 years to 1963. The well is a little deeper and further south in the District putting this well in the Evangeline layer of the Gulf Coast Aguifer. The well was drilled in 1951 with the earliest know water level having been taken in 1959 which indicates that it was 5.57 feet below the surface. Between 1959 and 1966, for unknown reasons, there was a moderate drop in the static water level to 23.94 below the surface but it has remained extremely stable since with the latest measurement being 28.18 feet below the surface. In the case of this

well, the drop in static water level to approximately -32 feet during the 2010–2012 drought was approximately a 0.5% drop in the water column of this well.

Most wells that have 100 feet or more of depth to them show little impact from short to mid length droughts, but shallow wells can be a completely different story. Shallow wells are very susceptible to current weather conditions and during drought periods may see drastic drops in static water levels. Conversely, when we are experiencing wet conditions, those same wells can recover water just as quickly as they have lost it. This is clearly visualized by the graph for Well 6131901, which is located in northeast Hardin County. This well was drilled in 1940 and is the

typical hand dug well of that era . This well is only 53 feet deep and is no where near as stable as the wells that are deeper. The change from the fall 2023 measurement to the spring 2024 measurement was an astounding 37 foot increase in the water level. This well had a similar recovery after the 2010–2012 drought with nearly a 31 foot recovery. Another interesting element of this well that is the fact that even during prolonged droughts the well maintained approximately 10 feet of water in the well. Also interesting is that the earliest water level recorded for this well was taken in April of 1942 and was -38.79 feet, far lower than our latest measurement.

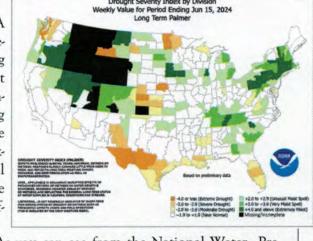


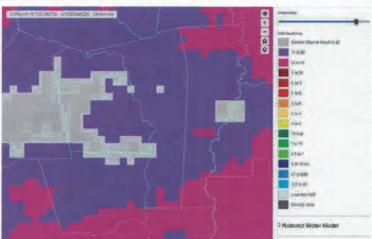
Will wells go dry during droughts, yes — of course wells will go dry from time to time; however, we are fortunate to live in an area that hasn't seen its groundwater resources overused and has a groundwater district in place to manage the aquifer. I once heard a local water professional say he thought that our area of the Gulf Coast Aquifer System was drought proof. While I don't want to temp fate, I do think it is safe to say that the Gulf Coast Aquifer System in our area is relatively drought resistant.

For more static water level information see pages 6 and 7.

DROUGHT CONDITIONS

It's a bit difficult sometimes to understand drought maps. A good example of this is the current U.S. Palmer Drought Severity Index (PDSI) which shows our area to be experiencing near normal conditions; however the majority of the District has already received nearly its annual average amount of rainfall for the year, with one rain gauge in Tyler County reading over 70 inches of rainfall since January 1. Needless to say, we have improved significantly from last year when we were experiencing D4 Exceptional Drought Conditions for several consecutive months. The D4 designation is the most severe conditions the U.S. Drought Monitor gives, and it is not often seen here in East Texas.





As you can see from the National Water Prediction Services map (left), the rainfall totals for May alone ranged from 10 to well over 20 inches, with the majority of the District having received between 15 and 22 inches for May. Those May totals combined with several other wet months this year have some areas of the District already reaching our annual average of 52–54 inches of rainfall.

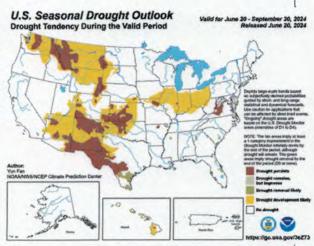
How the remainder of the year will play out with regard to rainfall is, of course, unknown. On one hand we are expecting an active hurricane season which can easily drop a "little" extra rain on the area (anyone recall Hurricane

Harvey?) but the prevailing weather pattern is expected to revert to a La Nina pattern which typically means hotter and drier weather like we saw last year.

SEASONAL DROUGHT OUTLOOK

As you can see from the June 20, 2024, U.S. Seasonal Drought Outlook map (right), here in east Texas we are not expected to develop any drought conditions in the next several months. The second half of the year may be interesting with the predicted active hurricane season and the La Nina weather pattern expected to return. This makes it difficult to predict what our precipitation totals will be for the year.

The Big Bend area has not been as fortunate as the eastern, and to a lesser degree the southern portions, of Texas and is experiencing moderate to extreme drought conditions according to the June 20, 2024 U.S. Drought Monitor (not pictured).



Drought Preparedness-Reduce Wasteful Practices to Bank Water for Future Use

It was just last year that much of the Southeast Texas Groundwater Conservation District (and east Texas in general) was experiencing very severe drought conditions. How quickly things have changed - from drought conditions to wet conditions in only a matter of months. It's times like this that it's difficult to talk to people about conserving water, especially when, as of June 1, some parts of the District have received or surpassed (in some instances significantly surpassed) the annual average rainfall for the entire year. Even in an average year we typically have an abundance of rain with an average annual amount of 52 - 54 inches. Having already hit our annual average in some places and with a very active hurricane season predicted, it is quite possible that we could get 70 or more inches of rain in 2024 (one rain gauge in Tyler County has actually already surpassed 70 inches).

Although we have experienced wet conditions for the first five months of the year, predictions are that we will be transitioning back to a La Nina weather pattern which typically brings warmer and drier weather as was the case during the summer of 2023. Prolonged La Ninas are not unheard of, as was the case in 2010 - 2012 which was one of the driest periods in Texas history. Most areas within the Southeast Texas Groundwater Conservation District saw 30% - 35% less rain than normal during that period. The northwestern portion of the District (Woodville area) saw closer to 50% less rainfall. Because drought is always possible, it is best that we conserve our most precious resource when we can so that it will be available in the future. Just because we have plenty right now, doesn't mean that we shouldn't stay water wise and conserve whenever we can. Don't forget, it was only last summer that some parts of the District were experiencing category D4 Exceptional Drought Conditions, the highest drought rating on the U.S. Drought Monitor, which is a weekly map of drought conditions that is produced jointly by the National Oceanic and Atmospheric Administration (NOAA), the U.S. Department of Agriculture, and the National Drought Mitigation Center (NDMC).

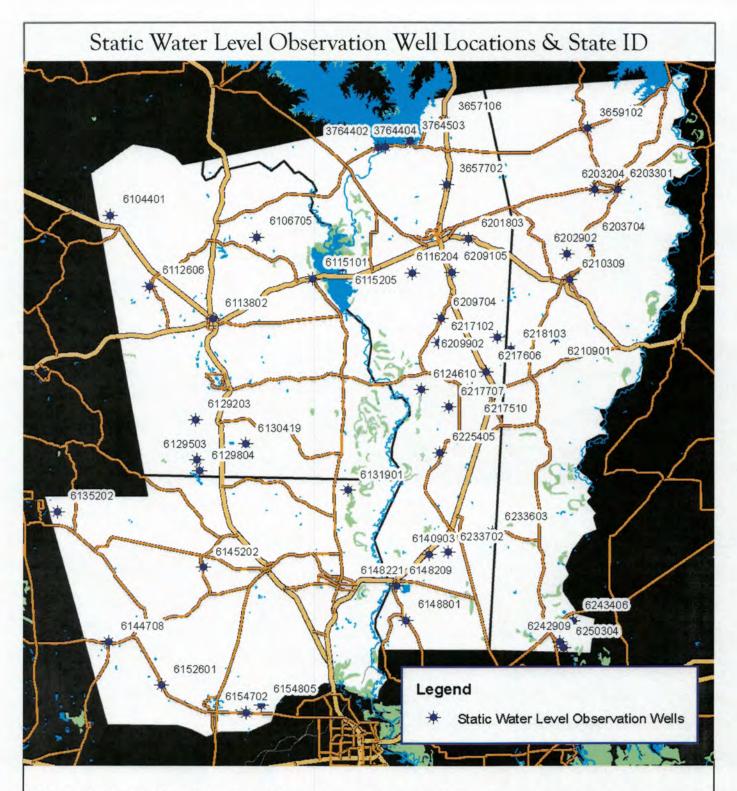
Although it may seem unnecessary to conserve during wet periods, it is always a good practice so that when we are experiencing drought conditions, it doesn't hurt as much.

Here are some ways in which you can reduce your groundwater consumption and prevent waste: Conserving Water Indoors:

- Using efficient showerheads and aerators on your faucets can significantly reduce the amount of water you use. In fact, installing an efficient showerhead is one of the most effective water saving steps you can take inside your house. You can save a little more water by getting into the shower as soon as possible don't let the water run too long while warming it up.
- When possible, update and replace old toilets, washing machines, and dishwashers. New efficient models can save you thousands of gallons per year.
- An older clothes washer will use up to 23 gallons per load, whereas a new energy efficient model may use as little as 13 gallons. Considering that the average household washes about 300 loads per year, the numbers add up quickly. Another thing to keep in mind is that if you wash with hot water, up to 90% of the cost to wash those clothes is simply for heating the water. Only use hot water when necessary so you'll save on your electrical bill and reduce the impact on the water-energy nexus (a complex relationship of water usage in the production of electricity).
- In the kitchen, a water efficient dishwasher can save over 1,000 gallons per year. Keep in mind that 1,000 gallons may not seem significant, but multiply that by a neighborhood and 1,000 gallons per home will add up to quite a lot very quickly.
- Newer water efficient toilets will use only about 1—1.5 gallons of water per flush. You should always keep an eye out for any leaks in your toilet. A leaking toilet can waste quite a bit of water, possibly thousands of gallons a month in extreme cases. It is estimated that 10% of all homes in the U.S. have water leaks wasting 90+ gallons of water per day.
 Conserving Water Outdoors and Reducing Waste:
- If you have a swimming pool, consider covering it when not in use. In the summer, a pool can lose as much as half an inch per day due to evaporation, which can add up to the equivalent of your pool's entire volume each summer. You could potentially save 10,000 20,000 gallons or more depending on the size of your pool.
- Water landscaping in the morning or late evening to reduce evaporation loss, and only water when needed. Most lawns only need 1 inch of water per week.
- If you have a sprinkler system, keep it well maintained and keep an eye out for leaks.
- If you have a vegetable or flower garden consider a drip irrigation system. It will water your plants more efficiently and with less waste.
- Be conscientious when washing your vehicles at home. If you leave a hose running, you could use as much as 100 gallons or
 more washing your vehicle. Have a sprayer head on the hose to save water or consider a commercial car wash. A commercial car wash typically uses 35 70 gallons of water with newer high-tech facilities using as little as 15 gallons.

For more information on water conservation ideas visit the Southeast Texas Groundwater Conservation District's Website at: https://setgcd.org/ or the Texas Water Development Board's site at: https://www.twdb.texas.gov/conservation/

Wed, 10 Jul 2024 8:48:28



What Is A Static Water Level? The Static Water Level is the distance from the surface of the ground down to the water table when a well is not being pumped. This is sometimes called the resting water level. For example, a static water level reading of -25 feet means that the distance from the ground down to the water table is 25 feet.

In the data on the following page, I have included a column indicating the amount of static water level change from the previous year. If the number is positive, it means that the water level has dropped in that particular well. If the change is a negative number, as most of them are, it means that the water level is higher than the previous year. Typically, large drops or rises are indicative of shallow wells

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| | ag | | |

| State Wel ID 6131901 | County | Date Drilled 1940 | Well Depth | Early W.L. Reading / Year of W.L. | | May_2009 | Spring 2023 | Spring_2024 | 1 year change |
|----------------------------|------------------|----------------------|-------------|--------------------------------------|--------------|--|-------------------|--------------------|---------------|
| | | | | -38.79 | 1942 | -25.35 | -34.50 | -4.45 | 30.05 |
| 6135202 | Hardin | 2003 | 363 | -64 | 2003 | 20.00 | -56.3 | -56.87 | -0.57 |
| 6144708 | Hardin | 1957 | 72 | -24.12 | 1942 | -24.21 | -25.40 | -26.15 | -0.75 |
| 6145202 | Hardin | 2009 | 220 | -12 | 2009 | 21.22 | -7.95 | -6.60 | 1.35 |
| 6152601 | Hardin | 1948 | 764 | -21 | 1948 | -29.67 | -23.84 | -24.59 | -0.75 |
| 6154702 | Hardin | 1951 | 1027 | -23.94 | 1966 | -25.2 | -27.22 | -28.18 | -0.96 |
| 6154805 | Hardin | 1998 | 618 | -60 | 1998 | 23.2 | -28.97 | -30.2 | -1.23 |
| 3657106 | Jasper | 1938 | 20 | -8.7 | 1997 | -4.69 | -5.70 | -4.90 | 0.80 |
| 3657702 | Jasper | 1994 | 378 | -117.7 | 1997 | -117.61 | -116.02 | -118.00 | -1.98 |
| 3764402 | | 1962 | 300 | -114.3 | -114 | -113.27 | -109.07 | -110.83 | -1.76 |
| 3764404 | Jasper | 1982 | 260 | -66 | 1982 | -46.83 | -44.82 | -46.85 | -2.03 |
| | Jasper | 1982 | 260 | -33.2 | 1997 | -32.33 | -31.59 | -33.73 | -2.14 |
| 3764503 6115205 | Jasper | | 442 | 39.96 | 1984 | 28.18 | 39.51 | 41.24 | 1.73 |
| | Jasper | 1984 | | | | | | | 0.09 |
| 6116204 | Jasper | 1965 | 220 | -51.7 | 1997 | -51.61 | -50.95 -31.84 | -50.86 -30.34 | 1.50 |
| 6124610 | Jasper | 1998 | 200 | -33.16 66.70 | 2008 | -30.59 -177.09 | -31.84 | -30.34 | 10.53 |
| 6148209 6148221 | Jasper | 1947 | 1295 671 | -66.79 | 1956 1956 | -28.92 | -28.50 | -26.95 | 1.55 |
| | Jasper | pre 1956 | | -22.47 | | | -7.90 | -4.02 | 3.88 |
| 6148801 | Jasper | 1903 | 1084 | -6.85 | 1960 | -5.38 | -82.85 | -82.85 | 0.00 |
| 6201803 | Jasper | 1995 | 884 | -85.1 | 1997 | -85.54 | -82.85 | -0.55 | 1.33 |
| 6209105 | Jasper | 1967 | 15 | -4.15 | 1997 | -1.38 | -36.40 | -34.18 | 2.22 |
| 6209704 | Jasper | 1952 | 40 | -35.84 | 1997 | -34.4 | -18.98 | -16.02 | 2.96 |
| 6209902 | Jasper | pre 1997 | 40 | 22.8 | 1997 | -16.13 | -80.00 | -52.68 | 27.32 |
| 6217102 | Jasper | 1950 | 80 | -54.85 | 1997 | -80.00 -14.7 | -15.23 | -17.57 | -2.34 |
| 6217510 | Jasper | pre 1997 1964 | 70 | -15.9 -7.8 | 1997 1997 | -14.7 | -2.25 | -0.85 | 1.40 |
| 6217606 | Jasper | | 28 | | 1997 | -4.15 | -2.23 | -2.37 | -2.37 |
| 6217707 6225405 | Jasper | 1950 1983 | 120 | -9.35 -58 | 1997 | -4.15 | -56.60 | -58.12 | -1.52 |
| 6233603 | Jasper | 1940 | 18 | -14.7 | 1997 | -10.92 | -10.50 | -5.77 | 4.73 |
| 6140903 | Jasper | 2002 | 802 | -14.7 | 2002 | Section 1 and 1 an | | -116.85 | 4.75 |
| 6233702 | Jasper | 1995 | 540 | -65 | 1995 | New to Program New to Program | | -64.32 | |
| 3659102 | Jasper Newton | 2000 | 170 | -98.76 | 2009 | New to | -93.09 | -97.92 | -4.83 |
| | | pre 1999 | 24 | -13.03 | 1999 | -11.65 | -7.86 | -4.30 | 3.56 |
| 6202902 6203204 | Newton Newton | 1979 | 645 | -65.4 | 1994 | -68.15 | -66.40 | -67.40 | -1.00 |
| 6203204 | Newton | 1964 | 1050 | -38.75 | 1992 | -45.42 | -36.53 | -36.30 | 0.23 |
| | | | 640 | | | | -171.68 | -173.31 | -1.63 |
| 6203704 | Newton | 1989 | | -169 | 1989 | -172.78 -65.93 | -63.25 | -64.40 | -1.15 |
| 6210309 | Newton | 1964 | 1218 | -61.38 | 1993 | | | -16.50 | -0.28 |
| 6210901 | Newton | 1951 | 300 | -13.68 | 1964 | -16.48 | -16.22 | -34.28 | 0.37 |
| 6218103 | Newton | 1980 | 208 | -32.3 | 1992 | -33.99 | -34.65 | | -0.70 |
| 6242909 | Newton | 1981 | 590 | -39.15 | 1992 | -36.03 | -36.80 -25.18 | -37.50 -25.60 | -0.70 |
| 6243406 | Newton | 1981 | 598 | -30 | 1981 | -26.29 | -25.18 | | |
| 6250304 | Newton | 1983 | 420 | -40 | 1989 | -35.58 | -36.65 -164.37 | -37.44 150.75 | -0.79 4.62 |
| 6104401 | Tyler | 1935 | 860 | -169.39 | 1960 | -168.71 | | -159.75 -148.05 | -0.03 |
| 6106705 | Tyler | 1984 | 288 | -145 | 1984 | | -148.02 | | |
| 6112606 | Tyler | 1960 | 250 | -121.64 | 1964 | 17440 | -123.28 | -123.45 | -0.17 |
| 6113802 | Tyler | 1951 | 582 | -155 | 1953 | -174.13 | -163.25 | -167.70 | -4.45 |
| 6115101 | Tyler | 1964 | 68 | -31.66 | 1964 | -33.09 | -32.62 | -32.96 | -0.34 |
| 6129203 | Tyler | pre 1953 | 30 | -22.73 | 1953 | -15.38 | -15.25 | -13.28 | 1.97 |
| 6129503 | Tyler | 2008 | 250 | -20 | 2008 | 2.52 | -19.33 | -16.12 | 3.21 |
| 6130419 | Tyler | pre 1965 | 22 | -13.01 | 1965 | -3.62 | -4.02 | -2.05 | 1.97 |
| 6129804 | Tyler | 1972 | 580 | -22.92 | 2003 | -31.70 | -26.73 | -29.15 | -2.42 |

The SETGCD

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Southeast Texas Groundwater Conservation District P.O. Box 1407, Jasper, TX 75951 (409) 383-1577, www.setgcd.org

«Suffix» «FIRST NAME» «LAST NAME» «ADDRESS 1» «CITY», «STATE» «ZIP»

Did you know that the Gulf Coast Aquifer is also known as the Coastal Lowlands Aquifer System. Also, it is not confined to the State of Texas. It extends from the Texas/Mexico border all the way over to the Florida Panhandle.



CALENDAR OF EVENTS July 4, 2024 Independence Day - District office closed SETGCD - Regular meeting of the July 11, 2024 Board, in Jasper, TX August 13, 2015 SETGCD - No Regular Meeting Labor Day - District office closed September 2, 2024 September 12, 2024 SETGCD - Regular meeting of the Board, in Jasper, TX October 10, 2024 SETGCD - Regular meeting of the Board, in Jasper, TX October 14, 2024 Columbus Day - District office closed November 11, 2024 Veteran's Day - District office closed November 14, 2024 SETGCD - Regular meeting of the Board, in Jasper, TX Nov. 28 & 29, 2024 Thanksgiving — District office closed Dec. 25 & 26, 2024 Christmas - District office closed

TEXAS GCD FACTS

- The first GCD was the High Plains Underground Water Conservation District formed in 1951.
- The smallest GCD is Red Sands at only 114 square miles.
- The largest GCD is High Plains at over 12,000 square miles.
- The Southeast Texas GCD is approximately 2,749 square miles.
- The western part of Texas is one of the driest areas in the U.S.
- The Eastern part of Texas is one of the wettest areas in the U.S.
- Annual average U.S. precipitation is approximately 30 inches.
- The annual average precipitation for the Southeast Texas GCD is 52–54 inches.